

# John M. Fanelli III

146 Cochise Court  
Palm Coast, FL 32137

Educational Administrator/Director

Office : 386-437-7526 ext. 1107

Cell: 386-569-4159

March 27, 2025

Re: Superintendent of St. Johns County Schools

(No Artificial Intelligence/Chatbot tools were utilized in the creation of this cover letter)

Dear Distinguished Members of the St. Johns County School Board, District/School/Community Leaders, Faculty/Staff, Parents and Students,

It is with great enthusiasm that I submit my application for the position of Superintendent of St. Johns County Schools. As an educator approaching 25 years of service, I have developed a unique set of talents, skills and abilities that I believe will serve me well as the best choice to lead St. Johns County Schools into the future.

I have found that the key to unlocking a child's fullest potential is found in strong and meaningful relationships with school board members, district/school/community leaders, faculty/staff, parents and students. These relationships must be built on a foundation of trust and a shared collective vision. While I value and have achieved many accomplishments in my career, which can be found on my attached resume, I feel my greatest strength is who I am, not what I have achieved. An educational leader whom I hold in high regard shared a quote that has resonated with me throughout my career, "I choose to be impactful, not famous." I believe the next superintendent of St. Johns County Schools not only needs to be a professional, experienced leader but one who leads by example throughout their life not just in his/her career.

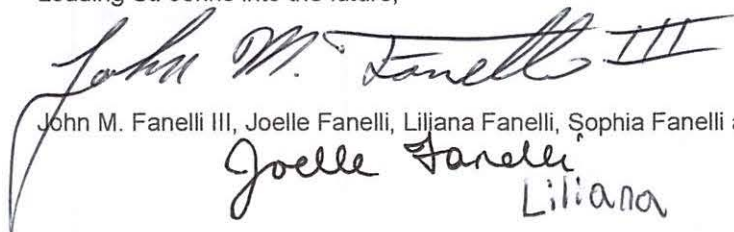
From a young age, I've felt a deep calling toward education and service. As a child, I was always eager to support my community—whether collecting donations for those in need, serving as an altar server at church, or playing Christmas carols on my trumpet outside Publix during the holidays. Joy in my life has always stemmed from creating joy in the lives of others. This has transcended into my love for all things education.

I am the proud father of three amazing children, Lily (12), Sophia (9) and John (7). I enjoy spending time with them and working to help them reach their full potential. I am married to my amazing wife, Joelle, of almost 14 years who has overcome many health challenges and is an inspiration to me and the glue that holds our family together. I have many hobbies which include spending time with my family, fishing, boating and all things water related.

In my almost 25 years as an educator I have been blessed with many opportunities. I have served in the roles of substitute teacher, teacher, assistant principal, elementary principal, middle school principal, district administrator/director in the areas of student services and operations. During a very contentious time for the City of Palm Coast, I was appointed as an interim city councilman. As a councilman, I was known as a unifier. I worked hard to always bring a solid voice of reason to the dias even when I had to agree to disagree. All of these roles have afforded me the opportunity to learn and grow in my professional responsibilities and have helped to mold me into the leader I am today.

St Johns County Schools has a long standing history of positive student achievement and being a leader in the state regarding all things education. I am humbled by the thought of leading this great and prestigious district into the future. With the current landscape of education, it is critical that we focus on high expectations for all students paired with the resources and support needed to continue to achieve at the highest levels. Thank you for taking the time to consider my application and I am looking forward to sharing more of who I am with you in the future. The Fanelli family is fully invested in their commitment to the St. Johns County School District.

Leading St. Johns into the future,



John M. Fanelli III, Joelle Fanelli, Liljana Fanelli, Sophia Fanelli and John Fanelli IV

Joelle Fanelli  
Liliana

Sophia

John

# John M. Fanelli III

146 Cochise Court  
Palm Coast, FL 32137

**Educational Administrator**

Office: 386-437-7526 ext. 1107  
Cell: 386-569-4159

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## CAREER PROFILE

An accomplished educator with innovative ideas and a track record of proven success in raising student achievement. Experienced in meeting the needs of diverse student and teacher populations. Skilled in creating a positive culture and climate that supports families, teachers and students. A valuable resource in curriculum and instruction focusing on the best educational practices derived from years of leading quality professional developments. Additional strengths include:

- Strong Leadership/Mentoring Skills
  - Scheduling and Program Design
  - Creative Problem Solving Techniques
  - Human Capital Management
  - ESE Inclusive Practices and Strategies
  - Budget Development/Management
  - Community/Higher Education Relations
  - Collaboration/Team Player
- 

## PROFESSIONAL EXPERIENCE & ACCOMPLISHMENTS

*Flagler County Public Schools, Palm Coast, FL*

2024 to 2025

### **Director of Student Services**

#### **Strategic Leadership & Policy Development:**

- Directed a team of student services department leaders in the development and implementation of standardized operating procedures across all student services functions, ensuring consistency and efficiency.
- Provided critical data and input to support Flagler County School District's successful filing for unitary status with the federal government.
- Collaborated with the NEOLA school board policy development team to comprehensively review and update school board policies related to all student services responsibilities, ensuring compliance and best practices.

#### **Student Advocacy & Educational Representation:**

- Represented Flagler County Schools in court proceedings related to truancy, tobacco violations, and student delinquency, advocating for student welfare and district interests.

#### **Organizational Development & Safety:**

- Developed and implemented multiple faculty and staff climate and culture building initiatives, fostering positive relationships, enhancing job satisfaction, and improving productivity.
  - Provided recommendations to the superintendent on personnel matters as a member of the Professional Standards District Committee, contributing to effective human resource management.
  - Served as a core team member of the District Threat Management Team, contributing to proactive safety and security measures.
-

## **Coordinator of Student Behavior and Conduct Management**

### **Strategic Innovative Leadership & Community Collaboration:**

- Led the State Attorney's "Safety First/Success Always" safe schools education initiative, fostering collaboration among four district superintendents and the Circuit 7 State Attorney.
- Secured a grant through the Public Safety Coordinating Council, enabling the installation of vape detection devices in all secondary school multi-use restrooms and locker rooms, enhancing student safety.

### **Student Support & Engagement:**

- Coordinated the "Turn it Around" event, recognizing and celebrating students who demonstrated positive behavioral transformations throughout the academic year.
- Facilitated Virtual Teen Town Halls to amplify student voices and drive positive change, culminating in an annual in-person Teen Summit featuring community speakers.
- Developed and implemented revised attendance procedures to re-engage students in their education following the COVID-19 pandemic.

### **Crisis Management & Resiliency Building:**

- Coordinated and implemented comprehensive faculty, staff, and student support initiatives to foster resilience following the loss of faculty/staff or student, ensuring a supportive and compassionate school environment.

## **Palm Coast City Councilman**

### **Municipal Governance & Leadership:**

- Served as Interim Palm Coast City Councilman, demonstrating effective leadership and commitment to public service.
- Participated in the comprehensive review, recommendation, and approval of the annual city budget, ensuring fiscal responsibility and strategic resource allocation.
- Collaborated with fellow council members to establish and implement long- and short-term objectives and priorities for the City of Palm Coast through the implementation of the Strategic Plan.
- Oversaw the effectiveness of city-run programs, ensuring accountability and optimal service delivery.
- Enacted numerous ordinances and resolutions to address city needs and promote community well-being.
- Regulated land use through the review and approval of variances and zoning regulations, balancing development with community interests.
- Prioritized decisions based on the health and safety of Palm Coast residents, demonstrating a commitment to public welfare.

## **Policy Development & Community Engagement:**

- Initiated and developed an updated compensation plan for city council members and the mayor, including salary adjustments, medical benefits, and cost-of-living increases, to attract and retain qualified representation.
  - Actively participated in numerous city events and activities, demonstrating community engagement and promoting city initiatives.
  - Maintained regular communication with the city manager through weekly meetings, reviewing agenda items and clarifying initiatives to ensure informed and effective decision-making.
- 

*Flagler County Public Schools, Palm Coast, FL*

2018 to 2022

## **Coordinator of Student Supports and Behavior**

### **District-Wide Student Services Leadership:**

- Provided strategic leadership for student services across all nine traditional public schools in Flagler County.
- Developed and implemented a comprehensive, tiered continuum of mental health supports, encompassing identification, assessment, diagnosis, intervention, treatment, and recovery monitoring.
- Spearheaded the district-wide implementation of Restorative Practices, fostering a positive and supportive school climate.
- Oversaw the district's "RiseUp" restorative (alternative) placement program, providing critical support for students with diverse needs.
- Coordinated and led extensive training initiatives in Youth Mental Health First Aid, Sandy Hook Promise Initiatives, Restorative Practices, and Compassion Fatigue.

### **Program Development & Collaborative Initiatives:**

- Led a cross-functional team to secure a \$1.2 million grant, fostering collaboration among five community agencies, including the Flagler School District, Flagler Sheriff's Office, Halifax Health, Flagler County, and Flagler Cares.
- Implemented the "Handle with Care" program, providing targeted support for students impacted by traumatic events in their home or community.
- Increased the utilization of juvenile civil citations through collaborative education efforts with school district staff, law enforcement, and the Department of Juvenile Justice (DJJ).
- Created the "RiseUp" restorative site program, addressing dropout prevention, safety concerns, mental health needs, and behavioral challenges.
- Developed and facilitated the creation of critical resources, including an Alternative Site Program Manual, a District Student Services Website, and updated Home Instruction Manuals, as well as Elementary and Secondary Codes of Conduct.

### **Positive Behavior Support & Recognition:**

- Provided comprehensive support to all schools in achieving Model School status with Positive Behavioral Interventions and Supports (PBIS) for two consecutive years.
-

**PRINCIPAL**

**Leadership & Strategic School Improvement:**

- Provided strategic leadership for a comprehensive educational environment encompassing over 800 students and 100 faculty and staff, ensuring consistent, fair, and transparent communication.
- Aligned school-wide instructional goals with district mission and vision, fostering a cohesive and effective educational environment.
- Drove instructional excellence by consistently modeling high-yield teaching strategies, enhancing teacher effectiveness and student achievement.
- Conducted thorough evaluations of classroom instruction, providing actionable feedback to improve collaboration, engagement, and academic rigor.
- Achieved a 21-point increase in the school's performance rating under the Florida state grading system, demonstrating significant academic improvement.
- Developed and implemented a comprehensive credit recovery, tutoring, and mentoring program, "Failure is NOT an Option," to support student success.

**Student Support & Community Engagement:**

- Implemented a middle school sports program in collaboration with the Flagler County Sheriff's PAL, promoting student engagement and positive community partnerships.
- Established a Positive Behavior Support incentive, "Eagle Scholars of the Month," including monthly home visits to recognize and celebrate student achievements.
- Implemented targeted behavioral interventions, resulting in a 41% reduction in office discipline referrals within one year.

**Recognition:**

- Led the school to achieve the prestigious Positive Behavior Support, Silver Level, Model School award.
- 

**PRINCIPAL**

**Leadership & Strategic Initiatives:**

- Provided strategic leadership for a comprehensive educational environment encompassing over 900 students and 120 faculty and staff, ensuring consistent, fair, and transparent communication.
- Aligned school-wide instructional goals with district mission and vision, fostering a cohesive and effective educational environment.
- Implemented a school-wide differentiated instruction model, optimizing student learning through strategic support and inclusive practices that minimized the use of self-contained classrooms, enhancing support for Exceptional Student Education (ESE) students.
- Championed a culture of respect and rapport, empowering stakeholders by recognizing and leveraging individual strengths.
- Integrated a comprehensive STEM learning program, including a state-of-the-art engineering laboratory, to advance student engagement and achievement.

- Developed and implemented a behavior program that demonstrably reduced Baker Acts and student restraints, fostering a safer and more supportive learning environment.

### **Instructional Excellence & Achievement:**

- Drove instructional excellence by consistently modeling high-yield teaching strategies, enhancing teacher effectiveness and student achievement.
- Conducted thorough evaluations of classroom instruction, providing actionable feedback to improve collaboration, engagement, and academic rigor.

### **Recognition & Impact:**

- Awarded "Principal of the Year" for Flagler County Schools (2015-2016) in recognition of outstanding leadership and contributions.
  - Led the school to achieve prestigious recognitions:
    - Positive Behavior Support, Silver Level, Model School
    - Healthy School, Bronze Level, Model School
- 

### *Wadsworth Elementary School continued...*

**ASSISTANT PRINCIPAL OF CURRICULUM and INSTRUCTION**

2011 - 2013

### **Instructional Leadership & Teacher Development:**

- Directed data-driven professional development initiatives, leveraging current research in high-yield instructional strategies to elevate teacher effectiveness and student achievement.
- Conducted meticulous data analysis to assess instructional efficacy, informing targeted interventions and personalized learning approaches.
- Employed the Danielson Evaluation Framework to provide comprehensive evaluations of classroom instruction, fostering continuous improvement.
- Spearheaded the Multi-Tiered System of Supports (MTSS) process, designing and implementing strategic interventions for struggling learners.
- Modeled exemplary high-yield instructional strategies for classroom teachers, serving as a practical resource and mentor.
- Provided consistent and effective support to teachers in managing complex classroom situations.
- Facilitated the integration of student interns into classroom environments, enriching the educational experience.

### **School Governance & Accountability:**

- Chaired the School Advisory Council and Title I Advisory Committee, ensuring effective collaboration and community engagement.
  - Successfully maintained Wadsworth's "A" rating under the Florida Accountability System, demonstrating a commitment to high academic standards.
  - Successfully completed the Flagler County Schools Principal Leadership Program, enhancing leadership capacity and expertise.
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**Leadership & School Operations:**

- Developed and implemented a comprehensive school-wide behavioral management system, establishing a Behavior Leadership Team to foster a positive and supportive learning environment.
- Successfully managed a multi-million-dollar full school renovation project, ensuring timely and efficient execution.
- Established a robust parent/teacher organization, cultivating strong community partnerships and securing vital financial and volunteer support for school-wide initiatives.
- Implemented and enforced updated safety and security protocols, prioritizing the well-being of faculty, staff, and students.
- Chaired the district's Safety and Security Team, demonstrating proactive leadership in ensuring school safety at a district level.
- Represented west-side Elementary Assistant Principals on the District Advisory Council, providing valuable input and advocating for school needs.

**Academic Excellence & Student Support:**

- Maintained Discovery's "A" rating under the Florida Accountability System, demonstrating a commitment to high academic standards and student achievement.
- Reduced student discipline referrals by over 200 from the previous year, reflecting the effectiveness of implemented behavioral management strategies.
- Evaluated teacher instruction using the Volusia Evaluation Tool, providing constructive feedback and promoting instructional excellence.
- Successfully completed the Volusia County Schools Assistant Principal Leadership Program, enhancing leadership skills and knowledge.

**Recognition:**

- Nominated as Volusia County's Assistant Principal of the Year, acknowledging outstanding leadership and contributions.

**Academic & School Improvement:**

- Collaborated with the principal to achieve a significant improvement in school performance, elevating the school's state accountability rating from "C" to "A" within two years.
- Spearheaded the development and implementation of a school-wide behavior management system, resulting in a substantial reduction in student behavior infractions.
- Led a transformative shift in professional development, implementing a Professional Learning Community (PLC) model to enhance teacher collaboration and instructional effectiveness.

- Attended the Solution Tree Leadership Academy, gaining expertise in the effective implementation of PLCs.

### **Leadership & Operational Management:**

- Managed all aspects of student discipline, safety, and facilities for a school community of over 600 students and 65 faculty and staff members.
  - Designed and implemented monthly student pep rallies, fostering a culture of academic achievement and motivation.
  - Facilitated after-school and weekend fundraisers in collaboration with the Parent/Teacher Organization, strengthening community engagement and support.
- 

### ***Tomoka Elementary (Grades K to 6)***

**FIFTH GRADE TEACHER**

2005 - 2006

### **Instructional Excellence & Student Support:**

- Delivered high-quality, standards-aligned instruction to 22 students, demonstrating a commitment to academic rigor.
- Implemented differentiated instruction strategies to address the diverse learning needs of individual students, ensuring equitable access to education.
- Provided targeted strategic support to students with disabilities, promoting their academic success and inclusion.
- Supported English for Speakers of Other Languages (ESOL) students through effective accommodations and interventions.
- Maintained consistent and transparent communication with parents and students, fostering a strong home-school partnership and reporting on academic progress.
- Provided targeted after-school tutoring to students with math deficiencies, enhancing their foundational skills and academic performance.

### **Professional Leadership & Collaboration:**

- Served on the NE/Halifax Teachers Advisory Council, contributing to district-level discussions and initiatives.
  - Mentored two new fifth-grade teachers, providing guidance and support to foster their professional growth.
- 

### ***Old Kings Elementary (Grades K to 6)***

**THIRD, FIFTH and SIXTH GRADE TEACHER**

2001 - 2005

### **Instructional Impact & Innovation:**

- Successfully remediated non-reading third-grade students, enabling them to achieve reading proficiency through the strategic implementation of the Reading Mastery program.



- Developed and implemented an innovative fifth/sixth-grade special area course, "Math Problem Solvers," resulting in unprecedented math achievement levels, surpassing previous state accountability system benchmarks.

### **Leadership & Professional Growth:**

- Served as the lead teacher for the fifth-grade team, providing leadership and guidance.
- Demonstrated continuous professional growth and development as an educator within the Flagler County School system.

## **EDUCATION / CERTIFICATIONS**

**M.S.**, Educational Leadership, Stetson University, DeLand, Florida 2003 - 2004

**B.S.**, Elementary Education, University of Central Florida, Orlando, Florida 1999 – 2001

**A.S.**, Elementary Education, Daytona Beach Community College, Daytona Beach, Florida 1997 – 1999

- Elementary Education 1 – 6
- Educational Leadership K – 12
- Principal Certification K – 12
- Crisis Prevention Intervention
- Restorative Practices Trainer
- Youth Mental Health First Aid Certification
- Dr. Brian Dassler Leadership Academy Graduate
- Flagler County Leadership Academy Graduate

## **COMMUNITY ENGAGEMENT**

### **Community and Professional Involvement (Past)**

- North East/Halifax Teachers Advisory Council Board Member (2005-2006)
- Volusia Association of School Administrators Board Member (2009-2010)
- City of Palm Coast Councilman (2022)
- Chair of the Flagler County Department of Juvenile Justice Council (2019-2024)

### **Community and Professional Involvement (Present)**

- Bethune-Cookman College Educational Alliance Board: Member (10 years)
- Daytona State College: Education Discussion Panelist (10 years)
- Department of Children and Families Community Alliance Board: Member (4 years)
- Department of Juvenile Justice Circuit Advisory Board: Member (5 years)
- Flagler Cares: Board of Directors (1 year)
- Flagler County Domestic Violence Education Committee: Chair (5 years)
- Flagler County Public Safety Coordinating Council: Board Member (5 years)
- Flagler Schools Health Advisory Council (SHAC): Member/Chair (3 years)
- Florida Association of Student Services Administrators: Regional Director (1 year)
- Tobacco Free Flagler: Education Representative (6 years)
- Volusia/Flagler Behavioral Health Consortium: Board Member (5 years)
- Substance Use Disorder Committee Member (2 years)
- Volusia/Flagler Community Health Improvement Planning and Implementation Committee (2 years)



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**BOARD OF EDUCATION**

William Furry  
Chairman  
District 2

Christy Chong  
Vice Chairman  
District 4

Derek Barrs  
Board Member  
District 1

Janie Ruddy  
Board Member  
District 3

Lauren Ramirez  
Board Member  
District 5

Dani Nieves  
Student School Board Member  
Flagler-Palm Coast  
High School

Jeh-Hanni Strong Jaimes  
Student School Board Member  
Matanzas High School

Kristin Bozeman  
Principal of the Year  
Matanzas High School

Amanda Kraverotis  
Assistant Principal of the Year  
Flagler-Palm Coast  
High School

Brandy Anderson  
Teacher of the Year  
Indian Trails Middle School

Brande Martz  
Employee of the Year  
Wadsworth Elementary School

LaShakia Moore  
Superintendent

LaShakia Moore  
Superintendent  
Flagler Schools  
1769 East Moody Blvd  
Bunnell, FL 32110  
[moorel@flaglerschools.com](mailto:moorel@flaglerschools.com)  
386-437-7526

**March 27, 2025**

**St. Johns County School Board**

40 Orange Street  
St. Augustine, FL 32084

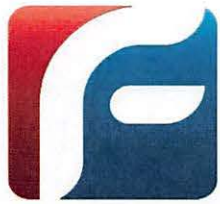
Dear Members of the St. Johns County School Board,

It is with great enthusiasm and the highest level of confidence that I recommend Mr. John Fanelli for the position of Superintendent of Schools in St. Johns County. I have had the pleasure of working alongside Mr. Fanelli for the past 17 years, and in that time, I have come to know him as an exceptional educational leader, a trusted colleague, and a tireless advocate for students.

Over the years, John has held a variety of leadership roles, including Principal and Director of Student Services, and in each of these positions, he has consistently demonstrated his ability to lead with integrity, compassion, and vision. He brings a unique blend of operational expertise and student-centered thinking, always ensuring that every decision is rooted in what is best for learners, families, and staff.

John's deep understanding of district operations, instructional leadership and student support services gives him a comprehensive perspective on the needs of a school district. He has led initiatives that have improved academic performance, enhanced student well-being, and strengthened district processes.

What truly sets John apart is his ability to inspire and unify. He builds strong, trusting relationships and is remarkably skilled at bringing people together around a common purpose. His calm, steady leadership and dedication to educational excellence make him an ideal candidate to lead St. Johns County into its next chapter.



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I wholeheartedly endorse John Fanelli for the role of Superintendent. His depth of experience, proven leadership, and commitment to public education will serve the St. Johns County School District with distinction. Please feel free to contact me at [moorel@flaglerschools.com](mailto:moorel@flaglerschools.com) if you have any questions or would like further information.

Sincerely,

LaShakia Moore  
Superintendent of Flagler Schools





**Rick Staly, Sheriff**  
**FLAGLER COUNTY SHERIFF'S OFFICE**

*"An honor to serve, a duty to protect."*

March 24, 2025

To the St. Johns County School Board Members,

It is my privilege to write this letter in support of Mr. John Fanelli as he seeks the position of Superintendent of Schools for St. Johns County. I have had the opportunity to work with John over the years, and I can say with absolute confidence that he is a man of integrity, leadership, and deep commitment to the safety and well-being of our students.

As an experienced educator, school principal, and district director, John understands that a successful school system is built on strong leadership, academic excellence, and student safety. His service on the City Council has given him a broad perspective on governance and policy-making, equipping him with the skills necessary to lead a growing and high-performing school district like St. Johns County.

Public safety and education go hand in hand, and John recognizes the importance of fostering a safe learning environment for all students and staff. He has been a strong advocate for school safety initiatives and has worked closely with law enforcement to ensure that our schools remain safe. For the past five years, John has served on the Public Safety Coordinating Council, which I chair. It has been a pleasure serving alongside him, and John has consistently provided valuable insight regarding school safety. His ability to bring together educators, law enforcement, and community leaders demonstrates his effectiveness as a collaborative leader. Furthermore, during his time as a principal, John opened his school as a hurricane shelter during times of crisis, a testament to his character and commitment to serving the community.

I fully support John Fanelli's candidacy for Superintendent and have no doubt that he will lead with integrity, vision, and a deep commitment to the students and families of St. Johns County.

Sincerely,

  
**RICK STALY**  
**Sheriff**

RS/sw

*Proudly Serving the Community Since 1917*  
*A Five Diamond Accredited Law Enforcement Agency*





# Division of Elementary and Secondary Education

*Transforming Arkansas to lead the nation in student-focused education*

**Jacob Oliva**  
Secretary

March 24, 2025

**Stacy Smith**  
Deputy  
Commissioner

**State Board of  
Education**

**Dr. Sarah Moore**  
*Stuttgart*  
Chair

**Kathy Rollins**  
*Springdale*  
Vice-Chair

**Adrienne Woods**  
*Rogers*

**Dr. Gary Arnold**  
*Little Rock*

**Randy Henderson**  
*Blytheville*

**Lisa Hunter**  
*White Hall*

**Jeff Wood**  
*Little Rock*

**Ken Bragg**  
*Sheridan*

**Leigh Keener**  
*Little Rock*

**To the St. Johns County School Board Members,**

I am pleased to offer a letter of reference for Mr. John Fanelli as the next Superintendent of Schools for St. Johns County. Having collaborated with John in the field of education, I have witnessed firsthand his dedication to student achievement, innovative leadership, and ability to drive meaningful improvements in school systems.

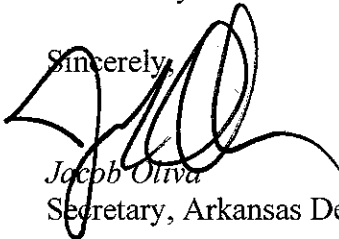
John's held various leadership roles in education. He has served as a classroom teacher, a school principal, a district administrator, and a city council member. Notably, he was recognized as Principal of the Year for Flagler County Schools. His strategic leadership and policy development skills have been instrumental in supporting the success of the schools and districts he has served.

His deep understanding of the instructional and operational sides of education makes him uniquely qualified to lead St. Johns County Schools into the future. He is an analytical person who approaches challenges with creativity and determination, always keeping the needs of students and educators at the forefront.

What sets John apart is his servant leadership. He leads with integrity, fosters collaboration, and understands the importance of building strong relationships within the community. His ability to engage stakeholders, from parents and teachers to business leaders and elected officials, John will be invaluable as he ensures that every student in St. Johns County has access to a world-class education.

John's commitment to education makes him an invaluable asset to any educational institution. I know John will continue to inspire and drive positive changes in the community. Feel free to reach out to me directly for any additional information needed.

Sincerely,



*Jacob Oliva*  
Secretary, Arkansas Department of Education





# STETSON UNIVERSITY

## OFFICE OF THE REGISTRAR

## PERMANENT ACADEMIC RECORD

Record of: John Martin Fanelli

Student ID: [REDACTED]  
SSN: [REDACTED]

Issued To: Flagler County Public Schools  
Attn: Human Resources Dept.  
PO Box 755  
Bunnell, FL 32110-0755

Course Level: Graduate

Date Issued: 22-SEP-2004  
Page: 1

Degree Awarded: Master of Education  
Major: Educational Leadership

SUBJ. NO. C COURSE TITLE CRED GRD PTS R

### INSTITUTION CREDIT

#### Fall 2003-DeLands Celebration

EN 566 D Educational Technology 3.00 A 11.01  
Hrs: 3.00 GPA-Hrs: 3.00 Pts: 11.01 GPA: 3.670  
Good Standing

#### Spring 2004-DeLands Celebration

EN 542 D Legal Aspects of School Oper 3.00 A 11.01  
EN 544 D Edu Manage & Systems Planning 3.00 A 12.00  
EN 567 D C & R Ansy for Edu Leaders 3.00 A 11.01  
EN 591 D Internship in Edu Leadership 3.00 A 12.00  
Hrs: 12.00 GPA-Hrs: 12.00 Pts: 46.02 GPA: 3.835  
Good Standing

#### Summer 2004-DeLands Celebration

EN 529 D Cult Diversity Edu/Multi Edu 3.00 A 11.01  
EN 530 D Curriculum & Instruct Develop 3.00 A 12.00  
EN 546 D Human Resource Development 3.00 A 11.01  
Hrs: 9.00 GPA-Hrs: 9.00 Pts: 34.02 GPA: 3.780  
Good Standing

### TRANSCRIPT TOTALS

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	24.00	24.00	91.05	3.793
TOTAL TRANSFER	0.00	0.00	0.00	0.000
OVERALL	24.00	24.00	91.05	3.793

END OF TRANSCRIPT



Changed to MA  
CS

STUDENT IS IN GOOD STANDING AND ELIGIBLE TO RETURN UNLESS OTHERWISE STATED. THE OFFICIAL TRANSCRIPT WILL BEAR THE UNIVERSITY SEAL, DATE AND THE SIGNATURE OF THE REGISTRAR ON THE REVERSE SIDE.





# STETSON UNIVERSITY

## OFFICE OF THE REGISTRAR

## PERMANENT ACADEMIC RECORD

Record of: John Martin Panelli

Student ID: [REDACTED]

SSN: [REDACTED]

Course Level: Undergraduate

Issued To: Flagler County Public Schools  
Attn: Human Resources Dept.  
PO Box 755  
Bunnell, FL 32110-0755

Date Issued: 22-SEP-2004  
Page: 1

SUBJ NO. C COURSE TITLE CRED GRD PTS R

### TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:

1 University of Central Florida

EN 540 Educational Finance 3.00 TR  
EN 543 Educational Leadership 3.00 TR  
Hrs: 6.00 GPA-Hrs: 0.00 Pts: 0.00 GPA: 0.000

### TRANSCRIPT TOTALS

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	0.00	0.00	0.00	0.000
TOTAL TRANSFER	6.00	0.00	0.00	0.000
OVERALL	6.00	0.00	0.00	0.000

END OF TRANSCRIPT



STUDENT IS IN GOOD STANDING AND ELIGIBLE TO RETURN UNLESS OTHERWISE STATED. THE OFFICIAL TRANSCRIPT WILL BEAR THE UNIVERSITY SEAL, DATE AND THE SIGNATURE OF THE REGISTRAR ON THE REVERSE SIDE.



# UNIVERSITY OF CENTRAL FLORIDA

Office of the University Registrar  
Orlando, FL 32816-0114

P.O. Box 160114  
(407) 823-3100

FICE 003954

PAGE	DATE PRINTED	STUDENT IDENTIFICATION NUMBER	BIRTH DATE
01 OF 03	08/15/01	[REDACTED]	06/07/79
STUDENT NAME			
LAST FANELLI III			
FIRST JOHN			
MAIDEN MIDDLE M			
SEX	HIGH SCHOOL ATTENDED	FLAGLER PALM COAST HS	
M	LOCATION	BUNNELL, FL	
HIGH SCHOOL GRADUATION		06/97	

CLAST MTH 305 RDG 308 ENG 299 ESSAY 06 DATE 06/99

**JOHN FANELLI  
STUDENT PICK-UP  
8-15-01**



COURSE						SEMESTER HRS CREDITS			COURSE						SEMESTER HRS CREDITS								
PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT
DAYTONA BEACH CC						001475																	
DAYTONA BEACH, FL																							
SUMMER 1996																							
OST	1100	BEGIN TYPEWRITING		A	4.0	4.0	16.0																
OST	1100L	BEGIN TYPEWRITING		N	0.0	0.0	0.0																
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						4.0 4.0 4.0 16.0 4.000																	
FALL 1996																							
CGS	1570	CMPTR SFT APPS		B	3.0	3.0	9.0																
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						7.0 7.0 7.0 25.0 3.571																	
FALL 1997																							
BSC	1010C	GEN BIO I MAJ		B	4.0	4.0	12.0																
BSC	1010L	GEN BIO I LAB		N	0.0	0.0	0.0																
ECO	2013	BAS ECO MACRO		B	3.0	3.0	9.0																
ENC	1101-	FRESH ENG I		B	3.0	3.0	9.0																
MAT	1033	INT ALGEBRA		B	4.0	4.0	12.0																
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						21.0 21.0 21.0 67.0 3.190																	
SPRING 1998																							
ARH	1000	ART APPREC		A	3.0	3.0	12.0																
CHM	1025	INTR CHEMISTRY		B	4.0	4.0	12.0																
CHM	1025L	INTR CHEMISTRY		N	0.0	0.0	0.0																
EDF	1005	INTR EDUCATION		A	3.0	3.0	12.0																
ENC	1102	COMP II		C	3.0	3.0	6.0																
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						34.0 34.0 34.0 109.0 3.206																	
SUMMER 1998																							
SPC	2600	ORAL COMM		B	3.0	3.0	9.0																

COURSE						SEMESTER HRS CREDITS			COURSE						SEMESTER HRS CREDITS								
PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT
TOTALS						CREDIT CREDIT CREDIT GRADE																	
OVERALL (U)						37.0 37.0 37.0 118.0 3.189																	
FALL 1998																							
EME	2040	INTRO ED TECH		B	3.0	3.0	9.0																
MAC	1105	COLL ALGEBRA		B	3.0	3.0	9.0																
MAE	2801	ELEM SCHOOL MATH		A	3.0	3.0	12.0																
REL	2300	WORLD RELIG		A	3.0	3.0	12.0																
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						49.0 49.0 49.0 160.0 3.265																	
SPRING 1999																							
CLP	2001	PSY ADJU		A	3.0	3.0	12.0																
EDG	2701	TEACH DIVERSE POP		A	3.0	3.0	12.0																
PSY	1012	GEN PSYCH		A	3.0	3.0	12.0																
STA	2023	STATISTICAL METH		B	3.0	3.0	9.0																
GENERAL EDUCATION MET																							
ASSOCIATE OF ARTS																							
DEGREE AWARDED																							
MAY 10, 1999																							
(WITH HONORS)																							
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						61.0 61.0 61.0 205.0 3.361																	
SUMMER 1999																							
MGF	2118	CLAST MATH REV		N	0.0	0.0	0.0																
SYG	2000	INT SOCIOLOGY		B	3.0	3.0	9.0																
						CREDIT CREDIT CREDIT GRADE																	
TOTALS						ATTEMPTED EARNED FOR GPA POINTS GPA																	
OVERALL (U)						64.0 64.0 64.0 214.0 3.344																	
FALL 1999																							
EEX	2010	INTRO SPECIAL ED		B	3.0	3.0	9.0																

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# UNIVERSITY OF CENTRAL FLORIDA

Office of the University Registrar  
Orlando, FL 32816-0114

P.O. Box 160114  
(407) 823-3100

FICE 003954

PAGE	DATE PRINTED	STUDENT IDENTIFICATION NUMBER	BIRTH DATE
02 OF 03	08/15/01	[REDACTED]	06/07/79
STUDENT NAME			
LAST FANELLI III			
FIRST JOHN			
MAIDEN MIDDLE M			
SEX	HIGH SCHOOL ATTENDED	FLAGLER PALM COAST HS	
M	LOCATION	BUNNELL, FL	
HIGH SCHOOL GRADUATION		06/97	

CLAST MTH 305 RDG 308 ENG 299 ESSAY 06 DATE 06/99

**JOHN FANELLI**  
STUDENT PICK-UP:  
8-15-01



COURSE						SEMESTER HRS CREDITS			COURSE						SEMESTER HRS CREDITS		
PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT		
CREDIT CREDIT CREDIT GRADE									SUMMER TERM 2000 (05/09/00-07/31/00)								
TOTALS ATTEMPTED EARNED FOR GPA POINTS GPA									EDF 4603 A087 ANYL CRIT ISSUES B 3.0 3.0 9.0								
OVERALL (U) 67.0 67.0 67.0 223.0 3.328									ARE 4313 B088 ART IN ELEM SCH A 3.0 3.0 12.0								
ADMITTED TO UNDERGRADUATE DEGREE PROGRAM									MUE 3210 A088 MUSIC ELEM SCH A 3.0 3.0 12.0								
FALL TERM 1999 (08/19/99-12/11/99) 02 000802 3J									LAE 3414 B087 LIT FOR CHILDREN B 3.0 3.0 9.0								
EDG 4323 0087 PROF TEACHING PRC A 3.0 3.0 12.0									CREDIT CREDIT CREDIT GRADE								
SCE 3310 0082 TCHG SCI ELEM SCH A 3.0 3.0 12.0									TOTALS ATTEMPTED EARNED FOR GPA POINTS GPA								
EDF 4214 0088 CLASSRM LRNG PRIN B 3.0 3.0 9.0									TERM 12.0 12.0 12.0 42.0 3.500								
CREDIT CREDIT CREDIT GRADE									UCF (U) 33.0 33.0 33.0 120.0 3.636								
TOTALS ATTEMPTED EARNED FOR GPA POINTS GPA									OVERALL (U) 100.0 100.0 100.0 343.0 3.430								
TERM 9.0 9.0 9.0 33.0 3.667									DEANS LIST								
UCF (U) 9.0 9.0 9.0 33.0 3.667									FALL TERM 2000 (08/23/00-12/11/00) 02 000802 4R								
OVERALL (U) 76.0 76.0 76.0 256.0 3.368									EDE 3942 0081 INTERNSHIP I ELEM S 6.0 6.0 0.0								
SPRING TERM 2000 (01/05/00-05/01/00)									MAE 4326 0081 HOW CH LEARN MATH A 3.0 3.0 12.0								
SSE 3312 0081 TCHG SO SCI EL SC A 3.0 3.0 12.0									RED 4519 0087 DIA CORR INST RDG A 3.0 3.0 12.0								
LAE 4314 0087 LANG ARTS ELEM SC A 3.0 3.0 12.0									CREDIT CREDIT CREDIT GRADE								
RED 3012 0087 FOUND OF READING B 3.0 3.0 9.0									TOTALS ATTEMPTED EARNED FOR GPA POINTS GPA								
HLP 4722 0087 TCH ELEM SCH H&PE A 3.0 3.0 12.0									TERM 12.0 12.0 6.0 24.0 4.000								
CREDIT CREDIT CREDIT GRADE									UCF (U) 45.0 45.0 39.0 144.0 3.692								
TOTALS ATTEMPTED EARNED FOR GPA POINTS GPA									OVERALL (U) 112.0 112.0 106.0 367.0 3.462								
TERM 12.0 12.0 12.0 45.0 3.750									DEANS LIST								
UCF (U) 21.0 21.0 21.0 78.0 3.714									SPRING TERM 2001 (01/08/01-04/30/01)								
OVERALL (U) 88.0 88.0 88.0 301.0 3.420									EDE 4943 0081 INTERNSHIP II ELE S 12.0 12.0 0.0								
DEANS LIST									CREDIT CREDIT CREDIT GRADE								
CONTINUED TOP RIGHT OF THIS PAGE									TOTALS ATTEMPTED EARNED FOR GPA POINTS GPA								
									TERM 12.0 12.0 0.0 0.0 0.000								
									UCF (U) 57.0 57.0 39.0 144.0 3.692								
									OVERALL (U) 124.0 124.0 106.0 367.0 3.462								

BACHELOR OF SCIENCE DEGREE AWARDED  
MAY 05, 2001  
COLLEGE: EDUCATION  
MAJOR: ELEMENTARY EDUCATION (GENERAL)

"THIS STUDENT WAS ADMITTED TO

CONTINUED ON NEXT PAGE

UNIVERSITY OF CENTRAL FLORIDA



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CLAST MTH 305 RDG 308 ENG 299 ESSAY 06 DATE 06/99

JOHN FANELLI  
STUDENT PICK-UP  
8-15-01



COURSE							SEMESTER HRS CREDITS							COURSE							SEMESTER HRS CREDITS						
PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT	PREFIX NUM	SEC	TITLE	TYPE	GRADE	ATTEMPT	EARNED	GRADE POINT				

AND SUCCESSFULLY COMPLETED AN  
NCATE/STATE APPROVED TEACHER  
EDUCATION PROGRAM AT THE BACHELOR'S  
DEGREE LEVEL FOR  
ELEMENTARY EDUCATION (1-6)."

ENROLLED AS NON-DEGREE SEEKING STUDENT

SUMMER TERM 2001 (05/08/01-07/30/01) 09 004999 5P

EDA 6061 C087 ORG/ADMIN SCHOOLS A 3.0 3.0 12.0

EDA 6300 C089 COMMUNITY SCH ADM A 3.0 3.0 12.0

TOTALS	CREDIT ATTEMPTED	CREDIT EARNED	CREDIT FOR	GRADE POINTS	GPA
TERM	6.0	6.0	6.0	24.0	4.000
UCF (U)	57.0	57.0	39.0	144.0	3.692
UCF (G)	6.0	6.0	6.0	24.0	4.000
OVERALL (U)	124.0	124.0	106.0	367.0	3.462

CURRENT COLLEGE: UNDECLARED COLLEGE

CURRENT MAJOR: UNDECLARED MAJOR

CATALOG YEAR: 1997

RESIDENCY STATUS: FLORIDA

\*\*\* CURRENTLY ENROLLED IN THE COURSES BELOW \*\*\*

FALL TERM 2001 (08/20/01-12/10/01)

EDA 6240 0087 ED FINAN AFFAIRS 3.0

TRANSCRIPT INCOMPLETE - STUDENT CURRENTLY REGISTERED

TRANSCRIPT  
ISSUED TO STUDENT  
UNOFFICIAL IF OPENED



# State of Florida Department of Education

## EDUCATOR CERTIFICATE

*This Certifies That*

**JOHN MARTIN FANELLI III**

*Has satisfactorily completed all requirements of Florida Statutes and  
State Board of Education Rules for the coverages or endorsements listed below:*

PROFESSIONAL  
PROFESSIONAL  
PROFESSIONAL

SCHOOL PRINCIPAL  
EDUCATIONAL LEADERSHIP  
ELEMENTARY EDUCATION

ALL LEVELS  
ALL LEVELS  
GRADES 1-6

07/01/2016 - 06/30/2026  
07/01/2016 - 06/30/2026  
07/01/2016 - 06/30/2026

Department of Education Number 867340

Paul O. Burns  
Deputy Chancellor for Educator Quality

1361173

Richard Corcoran  
Commissioner of Education

Issued: January 15, 2021

