

71st State Science & Engineering Fair of Florida  
OFFICIAL ABSTRACT AND CERTIFICATION



71st State Science & Engineering Fair of Florida  
March 31-April 2, 2026 RP Funding Center, Lakeland, FL

|                      |                            |
|----------------------|----------------------------|
| Project Title:       |                            |
| Student Name(s):     |                            |
| School, City, State: | Team Project: __ YES __ NO |

|                |  |  |
|----------------|--|--|
|                | <b>CATEGORY:</b><br>Mark the best-fitting category for your project below. |  |
|                | Animal Sciences  |  |
|                | Behavioral & Social Sciences   |  |
|                | Biomedical & Health Sciences   |  |
|                | Cellular/Molecular Biology & Biochemistry                                  |  |
|                | Chemistry  |  |
|                | Earth & Environmental Sciences   |  |
|                | Engineering  |  |
|                | Environmental Engineering  |  |
|                | Intelligent Machines, Robotics & Systems Software                          |  |
|                | Mathematics & Computational Sciences                                       |  |
|                | Microbiology   |  |
|                | Physics & Astronomy  |  |
| Plant Sciences |  |  |

|  |                              |
|--|------------------------------|
| 1. As a part of this research project, the student directly handled, manipulated or interacted with (check ALL that apply):<br>____ human subjects      ____ potentially hazardous biological agents (PHBA)      ____ vertebrate animals |                              |
| 2. This abstract describes only procedures performed by me/us, reflects my/our own independent research, and one year’s work only.<br>____ Yes      ____ No  |                              |
| 3. I/we worked or used equipment in a regulated research institute or industrial setting. ____ Yes      ____ No <i>If “Yes”, Form 1C is required.</i>  |                              |
| 4. This project is a continuation of previous research. ____ Yes      ____ No <i>If “Yes”, Form 7 is required.</i>   | <b>FOR OFFICIAL USE ONLY</b> |
| 5. The display board includes non-published photographs/visual depiction of humans (other than myself). ____ Yes      ____ No <i>If “No”, written permission from the photographed individuals is required.</i>                          |                              |
| 6. All photos/visual images/graphs/charts/data tables are individually and completely cited.<br>____ Yes <i>See ISEF rulebook pg. 25 for citation guidance.</i>  |                              |
| <i>I/We hereby certify that the above statements are correct and the information provided in the Abstract is the result of one year’s research. I/We also attest that the above properly reflects my/our own work.</i>                   |                              |
| <b>Finalist or Team Leader Signature</b>   |                              |
| <b>Date</b>  |                              |