



## **ST. JOHNS COUNTY SCHOOL DISTRICT**

**Sebastian Administrative Annex**

**Purchasing Department**

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St. Augustine, Florida 32084

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*Patrick Snodgrass, CPSM*

*Director of Purchasing*

### **REVIEW COMMITTEE MEETING NOTICE**

TOPIC: RFI2024-025 Multi-Function Copiers

DATE: March 28, 2024

TIME: 2:00 PM

LOCATION: St. Johns County School District  
3015 Lewis Speedway, Building 5  
St. Augustine, FL 32084

The purpose of this meeting is to review instructions and pricing summary.