

Agenda Item Details

Meeting Jun 13, 2017 - REGULAR SCHOOL BOARD MEETING

Category S. Operational Services - Consent

Subject 1. Request for Acceptance of the Capital Projects Status Report June 2017

Access Public

Type Action (Consent)

Recommended

Action

Acceptance of the Capital Projects Status Report June 2017

Goals GM-1 Mission Statement

Public Content

Background Information:

The Facilities Department prepares the Capital Projects Status Report to provide summary information and updates to the Board on the status of capital projects. The report is divided into six sections: 1) Executive Summary; 2) Projects in the Planning Stage; 3) Major Projects Under Construction; 4) Minor Capital Improvements Projects; 5) Projects in Close-out/Final Stage; and 6) Financial Information.

Educational Impact:

Monthly Report.

Strategic Plan Impact:

Monthly Report.

Fiscal Impact:

Projects as identified in the District's Five-Year Building, Existing Conditions Report and the District's Capital Outlay Budget.

Recommendation:

Acceptance of the Capital Projects Status Report June 2017.

Action Required:

Approval of Superintendent's recommendation.

Drafted, reviewed and submitted by:

Paul Rose, Executive Director for Facilities & Operations Cathy Mittelstadt, Deputy Superintendent for Operations

Sincerely, Tim Forson Superintendent of Schools

Capital Projects Status Report June 2017.pdf (3,505 KB)

1 of 2 6/6/17, 1:02 PM

Administrative Content

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

Workflow

Workflow

May 25, 2017 9:23 AM :: Submitted by Cara Pacetti. Routed to Cara Pacetti for approval.

May 25, 2017 9:26 AM :: Approved by Cara Pacetti. Routed to Paul Rose for approval.

May 25, 2017 11:55 AM:: Approved by Paul Rose. Routed to Vicki Davenport for approval.

May 26, 2017 10:02 AM :: Approved by Vicki Davenport. Routed to Cathy Mittelstadt for approval.

Jun 1, 2017 11:25 AM :: Approved by Cathy Mittelstadt. Routed to Vicki Moody for approval.

Jun 6, 2017 9:42 AM :: Approved by Vicki Moody. Routed to Tim Forson for approval.

Jun 6, 2017 9:52 AM :: Final approval by Tim Forson

Last Modified by Tim Forson on June 6, 2017

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ST. JOHNS COUNTY SCHOOL DISTRICT

CAPITAL PROJECTS STATUS REPORT

MAY 2017

Section 1.

CAPITAL PROJECTS STATUS REPORT – MAY 2017

Executive Summary

The Facilities Department staff is implementing the current capital projects identified in the Educational Plant Survey and the Five-Year Facilities Work Plan. Significant projects include:

- Nease HS Expansion, Renovations & Site Improvements: Through the joint coordination of the design team (Pond and Company) and the CM firm (the Barton Malow Company) the comprehensive design work for this multi-phase project is nearing completion. The kitchen/dining expansion phase has been completed/constructed and the 600-student station classroom expansion/addition facility is currently underway, along with related site work items. Project is scheduled for a summer 2017 completion. Renovation of existing campus facilities and additional site work to follow.
- <u>Picolata Crossing Elementary School (ES "M"):</u> Following the award of a contract to STG Contracting Group, Inc. at the June 15th School Board meeting, construction of Picolata Crossing Elementary School began immediately. Site work, including parking lot and drives, is ongoing. Interior finishes are ongoing. The project is on schedule for a 2017 2018 school year opening.
- <u>K-8 School "KK:</u> After awarding a contract to Charles Perry Partners, Inc. at the August 9th School Board meeting, work to clear the site began immediately for K-8 School "KK" located in the Nocatee community. Tilt-wall panel erection began in April and will continue into June. This project is scheduled for a 2018 2019 school year opening.
- <u>K-8 School "LL":</u> Work at the K-8 School "LL" site in the Aberdeen community is progressing after the construction contract was awarded to AFL Construction, Inc. at the September 13th School Board meeting. Sitework along with electrical and mechanical rough-ins are progressing. Formwork, steel and pouring for the tilt-wall panels is progressing. Tilting operations are anticipated to commence mid-June. This project is scheduled for a 2018 2019 school year opening.
- Pacetti Bay MS Dining Expansion: The facilities staff selected Bhide & Hall Architects from the District's Professional Architectural Continuing Contract Services list to provide architectural services for the design and construction of a dining expansion at Pacetti Bay Middle School. The bid opening for Pacetti Bay Middle School was held on October 20, 2016 resulting in the award of a contract to RB Marks Construction, Inc at the November 8th School Board meeting. The project is substantially complete. Addition of a serving line and furniture installation will be completed over the summer for full utilization at the start of the 2017-2018 school year.
- Valley Ridge Academy Dining Expansion: Bhide & Hall Architects also provided architectural services for the design and construction of a dining expansion at Valley Ridge Academy. The bid opening for Valley Ridge Academy was held on October 27, 2016 resulting in the award of a contract to DiMare Construction Company. This contract was awarded at the November 8th School Board meeting. The project is complete and in use by the school.

Additional information for the above projects can be found in Sections 2 and 3.

Other projects identified in the Capital Outlay Budget are being implemented, executed and completed including: roof repairs and replacements; elementary and middle school security improvements; media center renovations; science classroom upgrades; miscellaneous school site

improvements; security camera system upgrades; building/energy management system upgrades; and, various other ongoing maintenance projects.

The Capital Projects Status report is divided into six sections:

- 1. Executive Summary
- 2. Projects in the Planning Stage
- 3. Major Projects Under Construction
- 4. Minor Capital Improvement Projects
- 5. Projects in Close-out/Final Stage
- 6. Financial Information

The District is in various stages of planning, designing and construction of several major construction projects as identified in the Educational Plant Survey and the Five-Year Facilities Work Plan as approved by the School Board.

The Capital Projects Status Report also includes Section 4 referred to as "Minor Capital Improvement Projects" and identifies projects at individual schools that were approved in the Capital Outlay Budget.

Section 6 is "Financial Information" and includes the 2016 – 2017 Capital Outlay Budget as approved in September 2016 (page 8 of the Capital Outlay Summary Budget) and the current financial report.

Section 2.

CAPITAL PROJECTS STATUS REPORT – MAY 2017

Projects in the Planning Stage

Nease High School Expansion, Renovations and Site Improvements – An RFQ (Request for Qualifications) was advertised in November 2014 for Professional Architect Consultant Services for the design and future construction of the NHS Expansion, Renovations and Site Improvements Project. Pond & Company was identified as the most qualified firm and a contract for development of a master plan for Nease High School was negotiated and subsequently approved at a Special School Board meeting on January 27, 2015. The master plan was completed and then presented and approved at the April 14th School Board meeting. Subsequently, a Comprehensive Project Design Development contract for the design and execution of the approved master plan for the Nease High School expansion project was negotiated with Pond & Company, and approved at the June 9th School Board meeting. Design work for this comprehensive multi-phase construction project is nearing completion. This project is a multi-phase construction effort which will be administered over an approximate two-year period. The kitchen and dining expansion phase is complete. The 2-Story classroom expansion is under construction and scheduled for a summer 2017 completion. Additional phases will follow to complete the Master Plan as funds become available. Budget amendment for the Construction Management effort for execution of additional phases of work was approved at the May School Board Meeting. For more detailed updates on the construction phases please refer to Section 3.

Section 3.

CAPITAL PROJECTS STATUS REPORT – MAY 2017

Major Projects Under Construction

- Nease High School Expansion, Renovations and Site Improvements
- Picolata Crossing Elementary School (ES "M")
- New K-8 School "KK"
- New K-8 School "LL"



St. Johns County School District Capital Projects Program June 2017 Report

Project: Nease HS Expansion, Renovations, & Site Improvements

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant Survey

includes a multi-year, multi-phase project at Nease HS to include an expansion, various renovations and site improvements. This project will include: an approximately 60,000 s.f., 510 student station, 20 classroom addition; kitchen renovation and dining room expansion; new bus canopies; and new student/visitor and entry canopy. Renovations shall include improvements to: Pod C - Admin.; Pod D - Media Center; Pod F - ESE; Pod G - Locker Room expansion and renovation; Pod J - first floor Gymnasium; Pod L - Dining/Kitchen and Pods M & O (classrooms). The project also includes demolition, site preparation, site drainage, site utilities, Ray Road Right-of-Way improvements, new internal roadways, parking expansion, and relocated bus loop as delineated on the approved Master

Plan.

Architect: Pond & Company

Contractor: Barton Malow Company

Project Manager: Stan Reddish

Contract Amounts: GMP Contract Amount: \$16,356,975.00

Change Order #1 <\$1,713,391.46> Current Contract Amount \$14,643,583.54

Direct Purchases: Total Owner Direct Purchases \$1,173,280.15

Total Tax Savings \$70,821.81

Critical Dates: Kitchen/Cafeteria Phase Contract Award 02/09/16 Classroom Expansion 02/09/16 Pod Renovation TBD

 Contract Award
 02/09/16
 02/09/16

 Notice to Proceed
 04/14/16
 06/23/16

 Substantial Completion
 08/17/16
 07/21/17

 Final Completion
 09/15/16
 08/07/17

Schedule: 100% 70% Design Complete

Status/Comments: New parent loop with relocated pond has commenced. Window glazing is complete. Drywall is

complete. Exterior painting and interior finish work continues.







Pond & Company

Responsive People. Real Partners.

Architects Engineers Planners 10199 Southside Blvd. Suite 103 Jacksonville, FL 32256 P 904.543.0400 F 904.543.0203 www.pondco.com

May 17, 2017

Paul Rose, Executive Director for Facilities & New Construction St. Johns County School District 3740 International Golf Parkway, Suite 200 St. Augustine, FL 32092

Re: Nease High School Expansion, Renovations & Site Improvements St. Johns County School District, Project No. 2015-30 Monthly Status Report–No. 19, May 2017

Current Status:

Site Development (Phase 2) Design:

- Requirement to relocate the 12 inch force main along Ray Road was waived by SJC Utility Dept.
 However, the Ray Road Third Lane Extension and Phase 2 Parking will not be accomplished this
 summer due to budget and time constraints.
- 2. Parking lot improvements to the existing visitor loop and student parking area to increase the number of available parking spaces will be accomplished during the summer break.
- 3. Red light and right turn lane at US1 & Ray Road intersection accelerated to a construction period of summer 2017. Utility relocates alongside US 1 at Ray Road intersection has begun already.

Sitework and Building Construction:

- New Visitor Loop area has been cleared and rough graded, with excess fill stockpiled in the back of the site. Retention Pond 2 has been excavated.
- 2. Electrical transformer installed.
- 3. Tilt-wall panels are being primed and readied for the final coat.
- Aluminum storefront and curtainwall framing have been installed along with all of the glazing.
- 5. Roofing cap sheet ply is complete on the roof. Parapet flashing is ongoing. Sheet metal work is in process.
- 6. Stair B steel is being painted prior to setting the precast concrete treads.
- Gypsum board for walls are hung, taped, and finished in most areas. Paint prime coat is in process.
 Ceiling grid installation will begin next week.

Building Design-New Classroom Addition:

1. Exterior Colors reviewed and approved. Painting submittals have been reviewed and returned.

Building Design-Existing Buildings Renovations (Pods C, D, G, J, M & O):

Dennson

- 100% GMP-Permit Submittal for Pod Renovations, including Hardscape and Landscaping, were submitted to CMaR on March 31, 2017 for GMP pricing.
- Requested Revisions to Bldg. D which include Wrestling Room, and an additional Classroom, in lieu of Itinerant offices, is ongoing. Construction on Bldgs. C & D won't commence until August.

Sincerely,

Michael Dennison, AIA Senior Architect

Cc: Stan Reddish, St Johns County School District Jim Stege, Pond & Co. Mark Levine, Pond & Co. Matt Treadwell, Barton-Malow



Nease High School Expansion, Renovations and Site Improvements

New Classroom Addition

05.20.2017



St. Johns County School District Capital Projects Program June 2017 Report

Project: Picolata Crossing Elementary School (ES "M")

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a New Elementary school in central St. Johns County. The construction contract award was approved at the June 2016 School Board Meeting. New Elementary School "M" is an approximately 110,000 s.f., 871 student station, 43-classroom two-story building. It is to be constructed to Green Building Standards, and is located on an 18.5-acre site. Project

completion is scheduled for a 2017-2018 school year opening.

Architect: SchenkelShultz Architecture

Contractor: STG Contracting Group, Inc.

Project Manager: Stan Reddish

Contract Amounts: Award Amount: \$19,599,000.00

Change Order #1 \$142,462.99
Change Order #2 <\$4,796,737.73>
Change Order #3 <\$1,122,510.73>
Change Order #4 <\$186,048.66>
Current Contract Amount \$13,636,165.87

Direct Purchases: Total Owner Direct Purchases \$5,974,164.39

Total Tax Savings \$359,616.18

Critical Dates: Contract Award 06/15/16

Notice to Proceed 06/27/16 Substantial Completion 05/10/17 Final Completion 06/10/17

Schedule: 93%

Status/Comments: Site work, including parking lot and drives, is ongoing. Interior painting is nearing completion

and exterior painting is complete. Millwork is installed. Flat roof is complete and metal roofing

is nearing completion. On schedule for June opening.







ARCHITECT'S MONTHLY REPORT 11

| TO: | STAN REDDISH | FROM: STEPHEN J. CARROLL |
|---------|--|--------------------------|
| FIRM: | SJCSD | DATE: MAY 17, 2017 |
| EMAIL: | Stan Reddish <stan.reddish@< td=""><td>stjohns.k12.fl.us></td></stan.reddish@<> | stjohns.k12.fl.us> |
| SSA #: | 1620105 | Present: |
| PROJECT | St. Johns County | Stephen J. Carroll |
| NAME: | Picolata Crossing Elementary School ("M") | Stan Reddish |

The following items have taken place for the project to date:

- 1. Requests for Information continue for clarification and coordinate minor questions regarding finishes and systems in the project
- 2. The product submittal process is 100% complete but minor items may continue to be submitted for clarification and coordination
- 3. There are no current ASIs in process for the project
- 4. Site work continues with the placement of flat work and landscaping
- The perimeter fencing is being installed
- 6. Foundation for the aluminum canopy system are being placed with the flat work
- 7. Paving is complete and striping is being performed
- 8. The offsite water and sanitary work is complete, inspected, tested, and is in the final closeout stages required before the systems may be activated
- 9. These systems have been activated and there is water on the building
- 10. The Chiller Building Roofing is being completed
- 11. The Ice Storage Concrete Pad has been placed
- 12. The Ice storage tanks are set, filled, and operational
- 13. The Mechanical Chillers are operational
- 14. The emergency generator has been delivered and set in place
- 15. Building 2 at the covered play is roofed, interior framing is complete and sheet rock is in progress.
- 16. The prefabricated metal building structure has been delivered and is being primed by the painter prior to erecting
- 17. The slab for the covered play area has been placed
- 18. Final Roofing installation on the main building is approximately 95% complete and the coping cap metal is on site and readied for installation.
- 19. Metal Roofing areas are being installed
- All aluminum sun shades and canopies that attach to the building are on site and installation has commenced



- 21. The Electrical, Mechanical, Plumbing, and Systems contractors are underway throughout and working to complete all above ceiling work
- 22. Electrical, Mechanical and HVAC trim work and fixture setting has started in Area A and C of the building
- The kitchen floor and wall finishes are installed and equipment has been delivered and set
- 24. Drywall finishes continue throughout the building
- 25. Interior Painting in the area B and C classrooms is underway
- 26. Carpet installation on the second floor has been started
- 27. All operable patricians are installed
- 28. White boards and tack boards are installed throughout
- 29. Ceramic Tile at the bathrooms and water fountains continues
- Acoustical Ceiling grid is being installed throughout the administration area
- 31. The curtain walls in the media center have been installed and glazed
- 32. Interior curtain wall systems and glazing is installed in Areas A and C
- 33. Systems wiring continues throughout the building
- 34. Millwork is complete in all areas
- 35. Interior wood doors are installed throughout
- 36. Door Hardware at the exterior doors is being installed
- 37. Other items such as housekeeping and construction cleanup continue on a daily basis

END OF REPORT



Picolata Crossing Elementary School (ES "M") 05.19.2017



St. Johns County School District Capital Projects Program May 2017 Report

Project: K-8 School "KK"

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a new K-8 school in northeast St. Johns County. The project was awarded at the August 2016 School Board Meeting. New K-8 School "KK" is an approximately 190,000 s.f., 1,496 student station, 73-classroom new school on a 37 -acre site and will be constructed to Green Building Standards. Project completion is scheduled for a 2018-2019 school year

opening.

Architect: Harvard Jolly Architecture

Contractor: Charles Perry Partners, Inc.

Project Manager: Dennis Ramharry

Contract Amounts: Award Amount: \$30,127,000.00

Change Order #1 \$5,475,000.00 (Award of 2-story academic wing alternate)

Change Order #2 <\$3,089,834.31> Change Order #3 <\$2,676,927.40> Current Contract Amount \$29,835,238.29

Direct Purchases: Total Owner Direct Purchases \$5,697,973.81

Total Tax Savings \$342,528.43

Critical Dates: Contract Award 08/09/16

Notice to Proceed 09/08/16 Substantial Completion 04/16/18 Final Completion 05/16/18

Schedule: 31%

Status/Comments: Storm water piping installation is progressing. Formwork on tilt wall panels is ongoing with

reinforcing steel installation to follow. Erection of tilt wall panel and structural steel are

progressing.





STATUS REPORT

DATE: May 15, 2017

TO: Paul Rose, Executive Director for Facilities and Operations

PROJECT: New K-8 School "KK"

St. Johns County School District

St. Augustine, Florida District Bid #2016-16

Architects Project No. 16017.00 Monthly Status Report No. 9

GENERAL

Charles Perry Partners, Inc. CONTRACTOR:

CURRENT STATUS:

General/Site

- Work continues on Old Palm Valley Road access re-alignment and is approximately 40% complete. 1.
- All casting beds for tilt wall panels are in place. 2.
- Slabs on grade are completed in all areas except the PE Pavilion, Chiller Building, and Dumpster Area. 3.
- 4. Site storm water installation is in progress and is approximately 20% complete.

Bldg. No. 100

Three story core tilt panels have been erected and braced.

Bldgs. No. 200/400

- 1. All tilt-wall panels have been erected.
- 2. Column steel is beginning installation and is approximately 20% complete.

Bldg. No. 300/600/900

- All tilt-wall panels have been erected.
- All structural steel is in place with metal floor and roof decking approximately 80% complete. 2.
- 3. MEP rough-in to start as soon as wall bracing is removed.

Bldg. No. 700

- 1. Slab on grade is complete.
- 2. Tilt-wall panel forming is under way and is approximately 15% complete.

Blda. No. 800

- 1. Slab on grade is complete.
- 2. Tilt-wall panel forming is in progress and is approximately 60% complete.

Overall Completion

- Project is approximately 25% complete.
- Dennis Ramharry, St. Johns County School District c:



New K-8 School "KK School Site 05.20.2017



St. Johns County School District Capital Projects Program May 2017 Report

Project: K-8 School "LL"

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a new K-8 school in northwest St. Johns County. The project was awarded at the September 2016 School Board Meeting. New K-8 School "LL" is an approximately 190,000 s.f., 1,496 student station, 73-classroom new school on a 20-acre site and will be constructed to Green Building Standards. Project completion is scheduled for a 2018-2019

school year opening.

Architect: Harvard Jolly Architecture

Contractor: AFL Construction, LLC

Project Manager: Dennis Ramharry

Contract Amounts: Award Amount: \$33,308,000.00

Change Order #1 \$6,507,248.35 Current Contract Amount \$26,800,751.65

Direct Purchases: Total Owner Direct Purchases \$6,143,105.65

Total Tax Savings \$369,297.14

Critical Dates: Contract Award 09/13/16

Notice to Proceed 09/28/16 Substantial Completion 05/15/18 Final Completion 06/15/18

Schedule: 21%

Status/Comments: Storm and sanitary sewer installation is complete. Water and fire main installation are

progressing. Formwork on tilt wall panels is ongoing with reinforcing steel installation to

follow.





STATUS REPORT

DATE: May 15, 2017

TO: Paul Rose, Executive Director for Facilities and Operations

PROJECT: New K-8 School "LL"

St. Johns County School District

St. Augustine, Florida District Bid #2016-28

Architects Project No. 16018.00 Monthly Status Report No. 9

GENERAL

CONTRACTOR: AFL Construction, Inc.

CURRENT STATUS:

General/Site

- 1. Retention pond and all storm water piping and inlets have been completed.
- 2. Retention pond has been sodded to minimize potential erosion.
- All casting beds for tilt wall panels are in place. 3.
- 4. Slabs on grade are completed in all areas except the PE Pavilion, Chiller Building, and Dumpster Area.
- 5. Site sanitary sewer is in progress and is approximately 80% complete.
- Electrical duct bank is in place and awaiting coordination with JEA to pull the main electrical lines. 6.

Bldg. No. 100

Slab on grade is complete.

Bldgs. No. 200/400

- 1. Slab on grade is complete.
- 2. Panel forming is underway and is approximately 10% complete.

Bldgs. No. 300/600/900

- 1. Slab on grade is complete.
- Panel forming has just started. 2.

Bldg. No. 700

- 1. Slab on grade is complete.
- 2. Tilt-wall panel forming is under way and is approximately 75% complete.
- Tilt -wall panel concrete casting is approximately 40% complete. 3.

Bldg. No. 800

- Slab on grade is complete. 1.
- Tilt-wall panel forming is in progress and is 100% complete. 2.
- Tilt-wall panel concrete casting is approximately 90% complete. 3.

Overall Completion

- Project is approximately 15% complete.
- Dennis Ramharry, St. Johns County School District C:



New K-8 School "LL"
School Site
05.19.2017

Section 4.

CAPITAL PROJECTS STATUS REPORT – MAY 2017

Minor Capital Improvement Projects

Minor Capital Improvements Projects Report Spreadsheet attached

MINOR CAPITAL IMPROVEMENT PROJECTS MONTHLY CONSTRUCTION STATUS REPORT May 2017

| Project | Location | Project Manager/ Engineer | Architect/ Engineer | Contract Award Date | Contractor | Project Amount (*) | Completion Date (Est./Act.) | Projects Status / Remarks |
|--|---|---|---|---|---|---|---|---|
| Dining Addition | Pacetti Bay MS | Stan Reddish | Bhide & Hall Architects | 11/8/16 | RB Marks Construction | \$750,000.00 | Spring 2017 | Additional dining space for students to alleviate overcrowding in the existing facilities. Project is substantially complete, with closeout to follow. |
| Dining Addition | Valley Ridge Academy | Stan Reddish | Bhide & Hall Architects | 11/8/16 | DiMare Construction Company | \$500,000.00 | Spring 2017 | Additional dining space for students to alleviate overcrowding in the existing facilities. Project is substantially complete, with closeout to follow. |
| Roof Upgrades | Hartley ES Mason ES Mill Creek ES Webster Ketterlinus ES SJTHS Transportation | David Lee | A/R/C A/R/C A/R/C A/R/C A/R/C A/R/C A/R/C | 4/11/2017 4/11/2017 4/11/2017 4/11/2017 4/11/2017 4/11/2017 4/11/2017 | Atlas Apex Roofing Atlas Apex Roofing J. Register Company J. Register Company BBG Contracting Group BBG Contracting Group BBG Contracting Group | \$479,000.00 \$1,051,000.00 \$173,000.00 \$83,000.00 \$191,500.00 \$208,233.00 \$255,416.00 | Summer 2017 Summer 2017 Summer 2017 Summer 2017 Summer 2017 Summer 2017 Summer 2017 | Upgrades and repairs to these roofing systems to preserve the facility and to extend the roof and facility service life. Contracts awarded at April School Board Meeting. Work scheduled to be performed over the summer after school release in June. |
| Window Replacement Shelter Upgrade Project | Creekside HS | Dennis Ramharry | Bhide & Hall Architects | 2/14/17 | C.C. Borden Construction, Inc. | \$397,600.00 | Summer 2017 | Improvements to existing CHS facility in order to provide additional shelter capacity for the county. A contract was awarded to C.C. Borden Construction, Inc. at the February 14, 2017 School Board meeting. Work will begin immediately following the completion of the of 2016-2017 school year. |

^{*}Project amount includes all applicable construction contract amounts, architect and engineer fees, and Owner Direct Purchases costs.

Completed / Closed - Out Projects

| Project | Location | Project Manager/ Engineer | Architect/ Engineer | Contract Award Date | Contractor | Project Amount (*) | Completion Date (Est./Act.) | Projects Status / Remarks |
|----------------------------|----------|---------------------------------|---------------------------|---------------------|------------|-----------------------|-----------------------------|---|
| SJTHS Cullinary Program | SJTHS | David Lee | Jax Design Group, Inc. | Various | Various | \$300,000 | Summer 2016 | Improvements to existing SJTHS facilities to enchance the school cullinary program. |

Section 5.

CAPITAL PROJECTS STATUS REPORT - MAY 2017

Projects in Close-Out/Final Stage

Completed Projects

• <u>Crookshank Elementary School Classroom Addition</u> – (Board Final Acceptance 12-13-16). [Note: for additional information on this project, please refer to the report for the month final acceptance was taken.]

Section 6.

CAPITAL PROJECTS STATUS REPORT - MAY 2017

Financial Information

- 2016-2017 Capital Outlay Budget
- Financial Report

ST. JOHNS COUNTY SCHOOL DISTRICT CAPITAL OUTLAY BUDGET 2016-2017

| Crockstank | | CONTINUING PROJECTS | NEW PROJECTS | EQUIPMENT PURCHASES | DISTRICT-WIDE MAINTENANCE | |
|--|---|---------------------|-----------------|------------------------|---------------------------|------------------------------------|
| Section Sect | FACILITY NAME: | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | TOTAL |
| Durbin Creek | Crookshank | \$2,538,801.00 | \$0.00 | \$10,615.00 | \$16,850.00 | \$2,566,266.00 |
| Hartley \$84,434,00 \$0,00 \$0,040,00 \$5,000,00 \$68,478.01 | Cunningham Creek | \$128,248.00 | \$0.00 | \$13,875.00 | \$27,600.00 | \$169,723.00 |
| Hiskory Creek | Durbin Creek | | | | | \$166,949.00 |
| R. B. Hunt \$125,379.00 \$0.00 \$10,038.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,480.00 \$13,80.00 | Hartley | | | | | \$98,478.00 |
| Julington Creek \$168,770,00 \$00,00 \$11,466,00 \$14,600.00 \$30,806,159,00 Mason \$168,779,00 \$00,00 \$31,015,00 \$205,159,00 \$205,159,00 Mason \$66,129,00 \$00,00 \$11,055,00 \$30,90,00 \$207,184,00 Ocean Palmins \$118,813,00 \$00,00 \$115,553,00 \$8,580,00 \$215,90,30 Osceola \$245,722,00 \$00,00 \$119,600 \$17,990,00 \$272,868,00 PV-PV/Rawings \$177,672,00 \$00,00 \$3,980,00 \$46,900,00 \$329,980,00 Suth Woods \$190,196,00 \$00,00 \$110,937,00 \$119,990,00 \$322,980,00 Werbster \$190,186,00 \$00,00 \$11,466,00 \$00,00 \$11,956,00 Werbster \$81,345,00 \$00,00 \$11,051,00 \$00,00 \$31,864,00 Werbster \$84,869,00 \$00,00 \$11,051,00 \$00,00 \$30,00 \$30,00 \$32,386,055,00 Wirel Creek \$19,966,00 \$00,00 \$11,025,00 \$00,00 \$11,025,00 <td>Hickory Creek</td> <td></td> <td></td> <td></td> <td>. ,</td> <td>\$163,171.00</td> | Hickory Creek | | | | . , | \$163,171.00 |
| Selentinus | | | | | · | \$135,417.00 |
| Mason | • | | | | | |
| Mill Creek | | | | | | |
| Ocean Palms \$118,813.00 \$0.00 \$13,853.00 \$6,550.00 \$13,950.00 \$13,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$213,950.00 \$239,462.00 \$213,950.00 \$239,462.00 \$213,950.00 \$239,462.00 \$223 | | | | | | |
| Descela \$245,722.00 \$0.00 \$9,196.00 \$17,960.00 \$272,868.0 \$17,970.00 \$272,868.0 \$17,970.00 \$272,868.0 \$17,970.00 \$272,868.0 \$17,970.00 \$272,868.0 \$17,970.00 \$272,868.0 \$17,970.00 \$272,868.0 \$17,970.00 \$279,462.00 | | | | | | |
| Palencia | | | | | | |
| PV-PV/Rawlings | | | | | | |
| South Woods | | | | | | |
| Timberin Creek | | | | | | |
| Wards Creek \$61,345,00 \$0,00 \$11,051,00 \$21,000,00 \$94,296,00 Webster \$387,485,00 \$0,00 \$39,505,00 \$56,000,00 \$452,990,00 Fruit Cove Middle \$94,689,00 \$0,00 \$14,054,00 \$122,500,00 \$122,300,00 Murray \$221,842,00 \$0,00 \$115,858,00 \$40,000,00 \$222,763,00 Murray \$221,842,00 \$0,00 \$15,829,00 \$50,00 \$222,763,00 Amble Rogers \$216,345,00 \$0,00 \$15,829,00 \$30,00 \$322,700,00 \$322,276,00 Sebastian \$344,306,00 \$0,00 \$17,000,00 \$20,000 \$327,000,00 \$387,309,00 New Middle School "JJ" \$0,00 \$403,954,00 \$10,000 \$20,000 \$320,000,00 \$3218,618,0 New K-R School "KK" \$18,60,418,00 \$11,428,199,00 \$0,00 \$17,900,00 \$3,000,00 \$32,386,616,0 New K-B School "KK" \$11,880,418,00 \$11,428,199,00 \$0,00 \$31,700,00 \$36,089,718,0 New K-B School "KK" \$11,8 | | | | | i i | |
| Webster | | | | | · | |
| Picolata Crossing | | | * | | . , | |
| Fruit Cove Middle \$34,869.00 \$0.00 \$114,054.00 \$12,500.00 \$121,423.0 Landrum \$168,175.00 \$0.00 \$15,598.00 \$49,000.00 \$222,768.0 \$40,000.00 \$123,767,470.00 \$222,768.0 \$0.00 \$11,928.00 \$167,470.00 \$222,768.0 \$0.00 \$11,928.00 \$15,698.00 \$324,874.00 \$15,698.00 \$15,829.00 \$0.00 \$324,874.00 \$15,698.00 \$15,829.00 \$0.00 \$324,874.00 \$15,698.00 \$13,000.00 \$22,000.00 \$324,874.00 \$0.00 \$11,000.00 \$22,000.00 \$324,874.00 \$0.00 \$11,000.00 \$22,000.00 \$324,874.00 \$0.00 \$17,000.00 \$22,000.00 \$324,874.00 \$0.00 \$12,000.00 \$22,000.00 \$324,874.00 \$0.00 \$14,464.00 \$0.00 \$22,000 | | | * | . , | | . , |
| Landrum | · | | , , | * | | . , , |
| Murray | | | | | | |
| Pacetti Bay | | | | | . , | . , |
| Gamble Rogers \$216,345.00 \$0.00 \$12,875.00 \$13,000.00 \$242,220.0 Sebastian \$344,306.00 \$0.00 \$10,303.00 \$32,700.00 \$387,309.0 New Middle School "JJ" \$0.00 \$403,954.00 \$0.00 \$17,000.00 \$20,000 \$218,618.0 Partito Clask (R-8) \$378,628.00 \$0.00 \$14,464.00 \$0.00 \$403,954.00 Valley Ridge (K-8) \$378,628.00 \$0.00 \$15,922.00 \$7000.00 \$401,555.00 Vew K-8 School "KK" \$11,860,418.00 \$11,428,198.00 \$0.00 \$3,170.00 \$5,688,748.0 Wew K-8 School "LL" \$29,244,514.00 \$4,411,401.00 \$0.00 \$36,660.00 \$23,865,916.0 Bartram Trail \$678,506.00 \$0.00 \$15,037.00 \$56,600.00 \$76,901.0 Pedro Menendez \$907,254.00 \$0.00 \$15,037.00 \$115,500.00 \$110,377.91.0 Nease \$16,532,820.00 \$316,863.00 \$25,488.00 \$31,300.00 \$10,337.91.0 St. Johns Technical High School \$611,154.00 \$0.00 | • | | | | i i | |
| Sebastian | • | | | | · | |
| Switzerland Point Switzerland Switzerland Point Switzerland Point Switzerland Point Switzerland Switzerland Point Switzerland Swi | • | | * | | | |
| New Middle School "JJ" \$0.00 \$403,954.00 \$0.00 \$403,954.00 \$0.00 \$403,954.00 \$0.00 \$230,344.61. Liberty Pines (K-8) \$215,880.00 \$0.00 \$14,464.00 \$0.00 \$230,344.61. Partiot Oaks (K-8) \$78,628.00 \$0.00 \$15,922.00 \$7,000.00 \$401,550.00 \$230,344.00 \$0.00 \$18,704.00 \$3,170.00 \$5,698,748.0 \$0.00 \$18,704.00 \$3,170.00 \$5,698,748.0 \$0.00 \$18,704.00 \$0.00 \$0.00 \$23,288.616.0 \$0.00 \$18,806.01 \$1.428,198.00 \$0.00 \$0.00 \$32,288.616.0 \$0.00 \$32,288.616.0 \$0.00 \$32,288.616.0 \$0.00 \$32,288.616.0 \$0.00 \$32,288.616.0 \$0.00 \$33,655,915.0 \$0.00 \$21,795.00 \$56,600.00 \$766,901.0 \$0.00 \$34,043,430.0 \$0.00 \$18,050.00 \$90,000 \$116,509.00 \$0.00 \$34,043,430.0 \$0.00 \$18,050.00 \$115,500.00 \$0.00 \$16,639.00 \$115,500.00 \$10,077,910.0 \$0.00 \$16,539.00 \$115,500.00 \$10,077,910.0 \$0.00 \$16,580.00 \$123,520.00 \$116,532,820.00 \$0.00 \$16,580.00 \$123,520.00 \$323,169.0 \$0.00 \$16,580.00 \$123,520.00 \$323,169.0 \$0.00 \$16,580.00 \$123,520.00 \$323,169.0 \$0.00 \$16,580.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$123,520.00 \$323,169.0 \$0.00 \$17,880.00 \$17,990.00 \$182,954.0 \$0.00 \$10,0 | | | | | . , | |
| Liberty Pines (K-8) Partiot Oaks (K-8) S378,628.00 S370,000 S15,922.00 S7,000.00 S401,550.00 S3,170.00 S5,698,740.00 S0,00 S18,704.00 S3,170.00 S5,698,740.00 S0,00 S2,32,88,616.0 S0,00 S18,704.00 S3,170.00 S5,698,740.00 S0,00 S2,32,88,616.0 S0,00 S2,1795.00 S6,600,00 S76,691.0 Creekside S3,935,380.00 S0,00 S18,050.00 S30,000 S4,043,430.0 | | | | | | |
| Patriot Oaks (K-8) Valley Ridge (K-9) Valley Ridge | | · | | | · | |
| Valley Ridge (K-8) New K-8 School "KK" \$11,860,418.00 \$11,428,198.00 \$0.00 \$0.00 \$23,288,616.0 \$23,288,616.0 \$24,411,401.00 \$0.00 \$0.00 \$33,3655,915.0 \$33,655,915.0 \$34,635.0 \$34,635.0 \$34,635.0 \$34,635.0 \$34,00.0 \$34,634,30.0 \$34,634,30.0 \$34,638,30.0 \$34,638,00 \$3 | • | | | | · | |
| New K-8 School "KK" \$11,860,418.00 \$11,428,198.00 \$0.00 \$0.00 \$23,288,616.0 \$29,244,514.00 \$4,411,401.00 \$0.00 \$0.00 \$33,655,915.0 \$33,655,915.0 \$36,600.00 \$756,901.0 \$33,655,915.0 \$36,600.00 \$756,901.0 \$33,655,915.0 \$36,600.00 \$756,901.0 \$33,655,915.0 \$36,600.00 \$756,901.0 \$34,043,430.0 \$30.00 \$18,050.00 \$90,000.00 \$4,043,430.0 \$40,434,430.0 \$40,434,430.0 \$41,655.00 \$11,500.00 \$1,037,791.0 \$40,434,430.0 \$41,655.00 \$11,500.00 \$1,037,791.0 \$40,434,430.0 \$41,655.00 \$11,500.00 \$1,037,791.0 \$40,434,430.0 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$13,352.00 \$41,655.00 \$14,655.00 \$12,774.00 \$0.00 \$41,880.00 \$41,800.00 \$41,8 | ' ' | | | | | |
| New K-8 School "LL" | | | | | . , | |
| Bartram Trail \$678,506.00 | | | | | · | |
| Creekside \$3,935,380.00 \$0.00 \$18,050.00 \$90,000.00 \$4,043,430.00 Pedro Menendez \$907,254.00 \$0.00 \$15,037.00 \$115,500.00 \$1,037,791.0 Nease \$16,532,820.00 \$316,863.00 \$25,388.00 \$83,400.00 \$16,589.471.0 Ponte Vedra \$183,059.00 \$0.00 \$16,580.00 \$123,520.00 \$323,159.0 SAHS \$299,977.00 \$0.00 \$20,410.00 \$78,050.00 \$398,437.0 St. Johns Technical High School \$611,154.00 \$0.00 \$17,880.00 \$17,190.00 \$634,832.0 Hamblen Center/Gaines/Transition \$121,774.00 \$0.00 \$17,880.00 \$43,300.00 \$182,954.0 ESE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$20,000 \$0.00 \$20,000 \$0.00 \$2343,081.0 \$0.00 \$10,000 \$162,292.0 \$0.00 \$10,000 \$162,292.0 \$162,292.0 \$10,000 \$10,000 \$10,000 \$162,292.0 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 | | | . , , | | | |
| Pedro Menendez | | | | | | |
| Nease \$16,532,820.00 \$316,863.00 \$25,388.00 \$83,400.00 \$16,584,71.00 \$183,059.00 \$0.00 \$16,580.00 \$123,520.00 \$323,159.00 \$320,159.00 \$320,410.00 \$17,8050.00 \$323,159.00 \$320,5159.00 \$320,410.00 \$17,8050.00 \$323,159.00 \$320,410.00 \$17,780,00.00 \$320,410.00 | Pedro Menendez | | | | | |
| Ponte Vedra \$183,059.00 \$0.00 \$16,580.00 \$123,520.00 \$323,159.00 \$AHS \$299,977.00 \$0.00 \$20,410.00 \$78,050.00 \$398,437.00 \$1.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$634,832.00 \$17,190.00 \$17,190.00 \$634,832.00 \$17,190.00 \$17,190.00 \$1,100.00 | Nease | | · · | | 1 | |
| SAHS \$299,977.00 \$0.00 \$20,410.00 \$78,050.00 \$398,437.00 St. Johns Technical High School \$611,154.00 \$0.00 \$6,488.00 \$17,190.00 \$634,832.0 Hamblen Center/Gaines/Transition \$121,774.00 \$0.00 \$17,880.00 \$43,300.00 \$182,954.0 ESE \$0.00 \$0.00 \$0.00 \$50,000.00 \$50,000.00 \$343,081.0 Media /Inservice/Fullerwood \$132,292.00 \$0.00 \$0.00 \$30,000.00 \$343,081.0 Purchasing/Property \$8,168.00 \$0.00 \$0.00 \$0.00 \$30,000.00 \$36,000.00 Student Services/Yates Center \$0.00 \$0.00 \$0.00 \$0.00 \$30,000.00 \$3 | | | | | | |
| St. Johns Technical High School \$611,154.00 \$0.00 \$6,488.00 \$17,190.00 \$634,832.0 Hamblen Center/Gaines/Transition \$121,774.00 \$0.00 \$17,880.00 \$43,300.00 \$182,954.0 ESE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 District Admin. Buildings \$293,081.00 \$0.00 \$50,000.00 \$30,000.00 \$343,081.0 Media /Inservice/Fullerwood \$132,292.00 \$0.00 \$0.00 \$30,000.00 \$162,292.0 Purchasing/Property \$8,168.00 \$0.00 \$0.00 \$0.00 \$0.00 \$162,292.0 Purchasing/Property \$8,168.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,927,678.0 Student Services/Yates Center \$0.00 \$0.00 \$0.00 \$0.00 \$30,000.00 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0 \$30,000.0< | SAHS | | | | i i | \$398,437.00 |
| Hamblen Center/Gaines/Transition | St. Johns Technical High School | | | | | \$634,832.00 |
| See | Hamblen Center/Gaines/Transition | \$121,774.00 | \$0.00 | \$17,880.00 | \$43,300.00 | \$182,954.00 |
| Media /Inservice/Fullerwood \$132,292.00 \$0.00 \$30,000.00 \$162,292.00 Purchasing/Property \$8,168.00 \$0.00 \$0.00 \$0.00 \$8,168.00 Technology Plan \$328,924.00 \$4,628,754.00 \$0.00 \$0.00 \$30,000.00 Student Services/Yates Center \$0.00 \$0.00 \$0.00 \$30,000.00 Transportation \$961,802.00 \$11,702.00 \$0.00 \$0.00 \$973,504.0 Buses/Vehicles \$2,869,937.00 \$2,217,314.00 \$0.00 \$30,000.00 \$30,000.00 Facility \$0.00 \$0.00 \$0.00 \$30,000.00 \$30,000.00 Subtotal \$3,831,739.00 \$2,229,016.00 \$0.00 \$30,000.00 \$60,007.55.0 Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.0 District-Wide \$7,068,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.0 Subtotal \$7,668,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$22,000.00 Equipment Purchases | ESE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Media /Inservice/Fullerwood \$132,292.00 \$0.00 \$30,000.00 \$162,292.00 Purchasing/Property \$8,168.00 \$0.00 \$0.00 \$0.00 \$8,168.00 Technology Plan \$328,924.00 \$4,628,754.00 \$0.00 \$0.00 \$30,000.00 Student Services/Yates Center \$0.00 \$0.00 \$0.00 \$30,000.00 Transportation \$961,802.00 \$11,702.00 \$0.00 \$0.00 \$973,504.0 Buses/Vehicles \$2,869,937.00 \$2,217,314.00 \$0.00 \$30,000.00 \$30,000.00 Facility \$0.00 \$0.00 \$0.00 \$30,000.00 \$30,000.00 Subtotal \$3,831,739.00 \$2,229,016.00 \$0.00 \$30,000.00 \$60,007.55.0 Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.0 District-Wide \$7,068,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.0 Subtotal \$7,668,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$22,000.00 Equipment Purchases | District Admin. Buildings | | \$0.00 | · | | \$343,081.00 |
| Student Services/Yates Center | Media /Inservice/Fullerwood | | \$0.00 | \$0.00 | \$30,000.00 | \$162,292.00 |
| Student Services/Yates Center \$0.00 \$0.00 \$30,000.00 \$30,000.00 Transportation \$961,802.00 \$11,702.00 \$0.00 \$0.00 \$973,504.00 Buses/Vehicles \$2,869,937.00 \$2,217,314.00 \$0.00 \$30,000.00 \$5,087,251.00 Facility \$0.00 \$0.00 \$30,000.00 \$30,000.00 \$30,000.00 Subtotal \$3,831,739.00 \$2,229,016.00 \$0.00 \$30,000.00 \$6,090,755.0 Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.0 District-Wide \$7,068,371.00 \$0.00 \$0.00 \$20,000.00 \$7,718,371.0 Facility \$0.00 \$4,930,199.00 \$0.00 \$20,000.00 \$7,718,371.0 Facility \$0.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$867,297.00 \$12,865,867.00 District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.0 Equipmen | Purchasing/Property | \$8,168.00 | \$0.00 | \$0.00 | \$0.00 | \$8,168.00 |
| Transportation \$961,802.00 \$11,702.00 \$0.00 \$973,504.0 Buses/Vehicles \$2,869,937.00 \$2,217,314.00 \$0.00 \$0.00 \$5,087,251.0 Facility \$0.00 \$0.00 \$0.00 \$30,000.00 \$30,000.00 Subtotal \$3,831,739.00 \$2,229,016.00 \$0.00 \$30,000.00 \$6,090,755.0 Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.0 District-Wide \$7,068,371.00 \$0.00 \$0.00 \$20,000.00 \$7,718,371.0 Facility \$0.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.00 Equipment Purchases \$100,470.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.00 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal | Technology Plan | \$328,924.00 | \$4,628,754.00 | \$0.00 | \$0.00 | \$4,957,678.00 |
| Buses/Vehicles \$2,869,937.00 \$2,217,314.00 \$0.00 \$0.00 \$5,087,251.00 Facility \$0.00 \$0.00 \$0.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$60,007,55.00 \$60,007,55.00 \$60,000,755.00 \$60,000,00 \$60,000,00 \$60,000,00 \$60,000,00 \$60,000,00 \$7,718,371.0 \$0.00 \$0.00 \$0.00 \$0.00 \$20,000.00 \$7,718,371.0 \$0.00 \$0.00 \$0.00 \$20,000.00 | Student Services/Yates Center | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |
| Facility \$0.00 \$0.00 \$0.00 \$30,000.00 \$30,000.00 Subtotal \$3,831,739.00 \$2,229,016.00 \$0.00 \$30,000.00 \$6,090,755.00 Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.0 District-Wide \$7,068,371.00 \$0.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$867,297.00 \$12,865,867.0 District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.0 Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$29,656,360.0 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$ | Transportation | \$961,802.00 | \$11,702.00 | \$0.00 | \$0.00 | \$973,504.00 |
| Subtotal \$3,831,739.00 \$2,229,016.00 \$0.00 \$30,000.00 \$6,090,755.00 Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.00 District-Wide \$7,068,371.00 \$0.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$867,297.00 \$12,865,867.0 District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.0 Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$29,656,360.0 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$18,054,495.00 Transfers: \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 <t< td=""><td>Buses/Vehicles</td><td>\$2,869,937.00</td><td>\$2,217,314.00</td><td>\$0.00</td><td>\$0.00</td><td>\$5,087,251.00</td></t<> | Buses/Vehicles | \$2,869,937.00 | \$2,217,314.00 | \$0.00 | \$0.00 | \$5,087,251.00 |
| Maintenance \$0.00 \$4,930,199.00 \$0.00 \$197,297.00 \$5,127,496.0 District-Wide \$7,068,371.00 \$0.00 \$0.00 \$650,000.00 \$7,718,371.0 Facility \$0.00 \$0.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$867,297.00 \$12,865,867.0 District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.0 Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$190,470.0 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$3,411,915.0 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$0.00 \$18,054,495.00 Transfers: \$0.00 \$5,725,210.00 \$0.00 \$0.00 | Facility | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |
| District-Wide \$7,068,371.00 \$0.00 \$0.00 \$650,000.00 \$7,718,371.0 Facility \$0.00 \$0.00 \$0.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,656,360.00 \$20,656,360.00 \$20,000.00 <t< td=""><td>Subtotal</td><td>\$3,831,739.00</td><td>\$2,229,016.00</td><td>\$0.00</td><td>\$30,000.00</td><td>\$6,090,755.00</td></t<> | Subtotal | \$3,831,739.00 | \$2,229,016.00 | \$0.00 | \$30,000.00 | \$6,090,755.00 |
| Facility \$0.00 \$0.00 \$0.00 \$20,000.00 \$20,000.00 Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$867,297.00 \$12,865,867.00 District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.00 Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$190,470.00 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.00 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$0.00 \$18,054,495.0 Transfers: \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 \$0.00 \$5,725,210.0 FCTC \$0.00 \$5,725,210.00 \$0 | Maintenance | \$0.00 | \$4,930,199.00 | \$0.00 | \$197,297.00 | \$5,127,496.00 |
| Subtotal \$7,068,371.00 \$4,930,199.00 \$0.00 \$867,297.00 \$12,865,867.0 District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$0.00 \$29,656,360.0 Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$190,470.0 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.0 Transfers: \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 <td>District-Wide</td> <td>\$7,068,371.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$650,000.00</td> <td>\$7,718,371.00</td> | District-Wide | \$7,068,371.00 | \$0.00 | \$0.00 | \$650,000.00 | \$7,718,371.00 |
| District-Wide \$28,996,360.00 \$660,000.00 \$0.00 \$29,656,360.00 Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$190,470.0 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.00 Transfers: \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$0.00 \$5,725,210.0 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 \$0.00 \$0.00 \$5,725,210.0 | Facility | \$0.00 | | \$0.00 | \$20,000.00 | \$20,000.00 |
| Equipment Purchases \$100,470.00 \$60,000.00 \$30,000.00 \$0.00 \$190,470.00 Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$0.00 \$3,411,915.0 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.00 Transfers: \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 FCTC \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$5,00 \$5,725,210.00 | | \$7,068,371.00 | | | \$867,297.00 | \$12,865,867.00 |
| Relocatables \$2,911,915.00 \$500,000.00 \$0.00 \$3,411,915.00 Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.00 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.0 Transfers: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$0.00 \$0.00 FCTC \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 | District-Wide | | | | | \$29,656,360.00 |
| Subtotal \$32,008,745.00 \$1,220,000.00 \$30,000.00 \$0.00 \$33,258,745.0 Land Purchase - District Wide \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Reserves \$433,113.00 \$0.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.0 Transfers: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 FCTC \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 | | | | | | \$190,470.00 |
| Land Purchase - District Wide \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.00 \$0.00 | | | | | | \$3,411,915.00 |
| Reserves \$433,113.00 \$0.00 \$0.00 \$433,113.0 COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.0 Transfers: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 FCTC \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 | | | | | | \$33,258,745.00 |
| COP's Payments (Debt Service) \$0.00 \$18,054,495.00 \$0.00 \$0.00 \$18,054,495.00 Transfers: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 FCTC \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 | | | | | | \$0.00 |
| Transfers: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 FCTC \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 | Reserves | | | | | \$433,113.00 |
| Operating \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 FCTC \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 | • ' | | | | | |
| FCTC \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.00 | | | | | | \$0.00 |
| Subtotal \$0.00 \$5,725,210.00 \$0.00 \$0.00 \$5,725,210.0 | | | | | | |
| | | | | | | \$0.00 |
| TOTAL \$141,791,452.00 \$57,298,090.00 \$510,000.00 \$2,428,057.00 \$202,027,599.0 | Subtotal TOTAL | + | | | | \$5,725,210.00 \$202,027,599.00 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0021 | CROOKSHANK | | | | | | |
| | EQUIPMENT PURCHASES | \$16,667 | \$10,615 | \$27,282 | \$4,114 | | \$23,168 |
| | EXISTING CONDITIONS | \$86,154 | \$16,850 | \$103,004 | \$44,439 | \$21,236 | \$37,328 |
| | SCHOOL-BASED MAINTENANCE | \$17,286 | \$10,000 | \$27,286 | \$9,033 | | \$18,254 |
| | MAINTENANCE | \$1,460 | | \$1,460 | | | \$1,460 |
| | EXPANSION | \$2,155,607 | | \$2,155,607 | \$783,646 | \$281,882 | \$1,090,078 |
| | SUBTOTAL | \$2,277,174 | \$37,465 | \$2,314,639 | \$841,232 | \$303,118 | \$1,170,289 |
| 0032 | HAMBLEN CENTER (formerly Gaines) | | | | | | |
| | EQUIPMENT PURCHASES | \$10,920 | \$8,968 | \$19,888 | \$11,906 | | \$7,982 |
| | EXISTING CONDITIONS | \$62,965 | \$38,300 | \$101,265 | \$8,124 | | \$93,140 |
| | MAINTENANCE | | \$5,000 | \$5,000 | | | \$5,000 |
| | RELOCATABLES - FURNISHINGS | \$26,139 | | \$26,139 | | \$17,426 | \$8,713 |
| | SCHOOL-BASED MAINTENANCE | \$10,800 | \$2,500 | \$13,300 | \$2,000 | | \$11,300 |
| | SUBTOTAL | \$110,824 | \$54,768 | \$165,592 | \$22,030 | \$17,426 | \$126,136 |
| 0033 | ST JOHNS TECHNICAL HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$17,934 | \$6,488 | \$24,422 | | | \$24,422 |
| | EXISTING CONDITIONS | \$51,648 | \$17,190 | \$68,838 | \$11,728 | | \$57,110 |
| | SCHOOL-BASED MAINTENANCE | \$1,279 | \$5,000 | \$6,279 | \$2,500 | | \$3,779 |
| | MAINTENANCE | \$26,069 | | \$26,069 | \$6,190 | | \$19,879 |
| | ROOFING PROJECT | \$85,474 | \$134,033 | \$219,507 | \$3,056 | \$216,451 | \$0 |
| | RELOCATABLES - FURNISHINGS | \$8,761 | | \$8,761 | \$8,761 | | \$0 |
| | SJTHS CULINARY PROGRAM | \$295,250 | | \$295,250 | \$274,084 | \$1,827 | \$19,340 |
| | UPGRADE AIR HANDLER | \$115,000 | | \$115,000 | \$52,938 | \$23,278 | \$38,784 |
| | SUBTOTAL | \$601,415 | \$162,711 | \$764,126 | \$359,256 | \$241,556 | \$163,314 |
| 0061 | SJC TRANSITION PROGRAM | | | | | | |
| | SCHOOL- BASED MAINTENANCE | \$9,792 | \$2,500 | \$12,292 | | | \$12,292 |
| | EQUIPMENT PURCHASES | \$27,297 | \$8,912 | \$36,209 | \$22,695 | \$1,269 | \$12,245 |
| | SUBTOTAL | \$37,089 | \$11,412 | \$48,501 | \$22,695 | \$1,269 | \$24,537 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|--|--|--|---|---|----------------------|---|
| 0091 | KETTERLINUS | | | | | | |
| | EQUIPMENT PURCHASES | \$10,700 | \$8,180 | \$18,880 | | \$2,322 | \$16,558 |
| | EXISTING CONDITIONS | \$52,992 | \$8,200 | \$61,192 | | \$13,415 | \$47,777 |
| | MAINTENANCE | \$45,000 | . , | \$45,000 | | , , | \$45,000 |
| | SCHOOL-BASED MAINTENANCE | \$8,217 | \$10,000 | \$18,217 | \$4,350 | | \$13,867 |
| | REPLACE ADMIN ROOF | | \$191,500 | \$191,500 | | \$191,500 | \$0 |
| | UPGRADE WINDOWS AND FRAMES | | \$140,000 | \$140,000 | | | \$140,000 |
| | UPGRADE HVAC | \$69,908 | | \$69,908 | \$68,679 | | \$1,229 |
| | CONTINUING PROJECTS | \$1,962 | | \$1,962 | | | \$1,962 |
| | SUBTOTAL | \$188,779 | \$357,880 | \$546,659 | \$73,029 | \$207,237 | \$266,393 |
| 0161 | R. B. HUNT ELEMENTARY EQUIPMENT PURCHASES EXISTING CONDITIONS MAINTENANCE SCHOOL-BASED MAINTENANCE | \$238 \$71,136 \$31,369 \$2,916 | \$10,038 \$10,000 | \$10,276 \$71,136 \$31,369 \$12,916 | \$6,054 \$6,845 \$12,224 | \$891 \$21,734 | \$3,331 \$64,291 \$9,635 \$691 |
| | SUBTOTAL | \$105,658 | \$20,038 | \$125,696 | \$25,124 | \$22,625 | \$77,947 |
| 0171 | MURRAY MIDDLE EQUIPMENT PURCHASES EXISTING CONDITIONS SCHOOL-BASED MAINTENANCE PRESSURE WASHING UPGRADE BUS LOOP WALKWAY COVER REPLACE HVAC UNITS SUBTOTAL | \$10,909 \$113,435 \$4,535 \$3,374 \$89,589 \$221,842 | \$11,928 \$159,470 \$12,500 \$8,000 | \$22,837 \$272,905 \$17,035 \$8,000 \$3,374 \$89,589 | \$22,419 \$86,388 \$15,000 \$84,677 \$208,483 | \$49,405 \$49,405 | \$419 \$137,112 \$2,035 \$8,000 \$3,374 \$4,913 \$155,852 |
| | OOD TO TALE | ΨΖΖ 1,042 | Ψ131,090 | ψ+10,7+0 | Ψ200,400 | Ψ-5,-05 | ψ100,002 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0181 | SAHS | | | | | | |
| | EQUIPMENT PURCHASES | \$4,163 | \$20,410 | \$24,573 | \$2,485 | | \$22,088 |
| | EXISTING CONDITIONS | \$107,418 | \$63,050 | \$170,468 | \$10,765 | \$7,495 | \$152,209 |
| | MAINTENANCE | \$18,187 | \$15,000 | \$33,187 | | | \$33,187 |
| | SCHOOL-BASED MAINTENANCE | \$20,145 | \$15,000 | \$35,145 | | | \$35,145 |
| | UPGRADE TENNIS COURTS | \$130,949 | | \$130,949 | \$122,979 | | \$7,970 |
| | SUBTOTAL | \$280,861 | \$113,460 | \$394,321 | \$136,228 | \$7,495 | \$250,598 |
| 0201 | WEBSTER | | | | | | |
| | EQUIPMENT PURCHASES | \$16,990 | \$9,505 | \$26,495 | \$15,778 | \$5,005 | \$5,712 |
| | EXISTING CONDITIONS | \$110,876 | \$50,000 | \$160,876 | \$80,787 | \$23,795 | \$56,294 |
| | MAINTENANCE | \$49,378 | \$6,000 | \$55,378 | \$44,388 | | \$10,990 |
| | SCHOOL-BASED MAINTENANCE | \$11,619 | \$10,000 | \$21,619 | \$8,618 | | \$13,001 |
| | ROOF REPAIRS | | \$83,000 | \$83,000 | | \$83,000 | \$0 |
| | UPGRADE CLASSROOM DRYWALL | \$150,000 | | \$150,000 | \$6,581 | \$42,872 | \$100,547 |
| | SHADE STRUCTURE PLAYGROUND | \$40,000 | | \$40,000 | \$32,702 | | \$7,298 |
| | SUBTOTAL | \$378,863 | \$158,505 | \$537,368 | \$188,854 | \$154,673 | \$193,841 |
| 0241 | JULINGTON CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$13,169 | \$10,496 | \$23,665 | \$1,152 | \$6,693 | \$15,821 |
| | EXISTING CONDITIONS | \$95,925 | \$14,600 | \$110,525 | \$29,219 | \$13,450 | \$67,856 |
| | SCHOOL-BASED MAINTENANCE | \$24,616 | \$10,000 | \$34,616 | \$24,616 | | \$10,000 |
| | MAINTENANCE | \$35,000 | | \$35,000 | \$16,510 | | \$18,491 |
| | REPLACE MAIN WATER LINES | | \$25,000 | \$25,000 | \$21,081 | | \$3,919 |
| | SUBTOTAL | \$168,710 | \$60,096 | \$228,806 | \$92,577 | \$20,143 | \$116,087 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0251 | NEASE HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$6,332 | \$25,388 | \$31,720 | | \$6,495 | \$25,225 |
| | EXISTING CONDITIONS | \$222,711 | \$68,400 | \$291,111 | \$35,049 | \$35,921 | \$220,140 |
| | MAINTENANCE | \$46,460 | \$15,000 | \$61,460 | , | \$44,994 | \$16,466 |
| | SCHOOL-BASED MAINTENANCE | \$9,780 | \$15,000 | \$24,780 | \$13,269 | | \$11,511 |
| | RENOVATE PAC | \$7,216 | | \$7,216 | | | \$7,216 |
| | UPGRADE PAINTING | \$341,752 | | \$341,752 | | | \$341,752 |
| | SCHOOL EXPANSION "FFF" (310) | \$19,330,206 | \$316,863 | \$19,647,069 | \$6,771,288 | \$7,714,054 | \$5,161,727 |
| | EXPANSION IT EQUIP | \$380,000 | | \$380,000 | | \$75,757 | \$304,243 |
| | TRACK REHAB (970) | \$32,228 | | \$32,228 | | | \$32,228 |
| | UPGRADE HVAC SYSTEM | \$301,851 | | \$301,851 | \$23,314 | | \$278,537 |
| | UPGRADE CHILL WATER LINES | \$466 | | \$466 | | | \$466 |
| | SUBTOTAL | \$20,679,002 | \$440,651 | \$21,119,653 | \$6,842,921 | \$7,877,222 | \$6,399,511 |
| 0261 | HARTLEY ELEMENTARY | | | | | | |
| 0_0. | EQUIPMENT PURCHASES | \$19,315 | \$9,044 | \$28,359 | \$16,977 | | \$11,382 |
| | EXISTING CONDITIONS | \$24,652 | ψο,σ | \$24,652 | Ψ.0,0 | | \$24,652 |
| | SCHOOL-BASED MAINTENANCE | \$5,160 | \$10,000 | \$15,160 | \$3,960 | | \$11,200 |
| | MAINTENANCE | \$26,668 | \$5,000 | \$31,668 | 40,000 | \$25,042 | \$6,626 |
| | ROOF REPAIRS | + ==,=== | \$479,000 | \$479,000 | | \$479,000 | \$0 |
| | REPLACE BOILER PIPING/CHILLER PUMPS | \$7,206 | , ,,,,,, | \$7,206 | | * -/ | \$7,206 |
| | SUBTOTAL | \$83,000 | \$503,044 | \$586,044 | \$20,937 | \$504,042 | \$61,066 |
| 0301 | SEBASTIAN MIDDLE | | | | | | |
| 0001 | EQUIPMENT PURCHASES | \$10,327 | \$10,303 | \$20,630 | \$4,751 | | \$15,878 |
| | EXISTING CONDITIONS | \$179,381 | \$19,700 | \$199,081 | \$88,291 | | \$110,790 |
| | MAINTENANCE | \$85,000 | \$13,000 | \$98,000 | \$55,349 | | \$42,651 |
| | SCHOOL-BASED MAINTENANCE | \$14,520 | \$12,500 | \$27,020 | \$14,520 | \$7,093 | \$5,407 |
| | CONTINUING PROJECTS | \$49,957 | ψ.=,500 | \$49,957 | \$14,475 | \$7,334 | \$28,148 |
| | SUBTOTAL | \$339,185 | \$55,503 | \$394,688 | \$177,387 | \$14,427 | \$202,874 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0311 | LANDRUM MIDDLE | | | | | | |
| 0011 | EQUIPMENT PURCHASES | \$11,072 | \$15,588 | \$26,660 | \$8,758 | \$11,780 | \$6,121 |
| | EXISTING CONDITIONS | \$151,981 | \$49,000 | \$200,981 | \$49,870 | \$4,465 | \$146,646 |
| | SCHOOL-BASED MAINTENANCE | \$1,168 | \$12,500 | \$13,668 | * -, | \$6,439 | \$7,229 |
| | RELOCATABLES - FURNISHINGS | \$17,000 | | \$17,000 | | \$15,635 | \$1,365 |
| | DINING ROOM RENOVATIONS | \$2,494 | | \$2,494 | \$2,276 | | \$218 |
| | SUBTOTAL | \$183,715 | \$77,088 | \$260,803 | \$60,904 | \$38,320 | \$161,579 |
| 0321 | SWITZERLAND POINT MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$11,301 | \$17,000 | \$28,301 | \$6,902 | \$3,064 | \$18,335 |
| | EXISTING CONDITIONS | \$179,462 | \$2,000 | \$181,462 | \$86,345 | | \$95,117 |
| | RELOCATABLES - FURNISHINGS | \$17,000 | | \$17,000 | | \$11,827 | \$5,173 |
| | SCHOOL-BASED MAINTENANCE | \$6,257 | \$12,500 | \$18,757 | \$13,020 | | \$5,736 |
| | SUBTOTAL | \$214,020 | \$31,500 | \$245,520 | \$106,267 | \$14,891 | \$124,363 |
| 0331 | OSCEOLA ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$13,439 | \$9,196 | \$22,635 | \$13,383 | | \$9,252 |
| | EXISTING CONDITIONS | \$105,426 | \$17,950 | \$123,376 | \$63,428 | | \$59,948 |
| | MAINTENANCE | \$64,755 | | \$64,755 | \$34,555 | \$25,447 | \$4,753 |
| | SCHOOL-BASED MAINTENANCE | \$27,787 | \$10,000 | \$37,787 | \$22,291 | | \$15,495 |
| | UPGRADE RELOCATABLE FRAMING | \$32,000 | | \$32,000 | | | \$32,000 |
| | SUBTOTAL | \$243,407 | \$37,146 | \$280,553 | \$133,658 | \$25,447 | \$121,448 |
| 0341 | MILL CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$39,331 | \$14,082 | \$53,413 | | | \$53,413 |
| | EXISTING CONDITIONS | \$71,971 | \$25,150 | \$97,121 | \$29,438 | | \$67,683 |
| | SCHOOL-BASED MAINTENANCE | \$32,404 | \$10,000 | \$42,404 | \$5,400 | \$14,307 | \$22,697 |
| | MAINTENANCE | \$64,233 | \$5,000 | \$69,233 | \$33,621 | \$19,262 | \$16,350 |
| | RELOCATABLES - FURNISHINGS | \$35,566 | | \$35,566 | \$35,566 | | \$0 |
| | REPAINT ROOF | | \$173,000 | \$173,000 | | \$173,000 | \$0 |
| | LIFT STATIONS | \$8,378 | | \$8,378 | | \$6,250 | \$2,128 |
| | SUBTOTAL | \$251,883 | \$227,232 | \$479,115 | \$104,026 | \$212,819 | \$162,271 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| | | | | | | | |
| 0351 | RAWLINGS ELEMENTARY | | | | . | | |
| | EQUIPMENT PURCHASES | \$2,356 | \$14,890 | \$17,246 | \$10,888 | \$6,065 | \$293 |
| | EXISTING CONDITIONS | \$93,531 | \$46,900 | \$140,431 | \$96,785 | \$35,238 | \$8,408 |
| | SCHOOL-BASED MAINTENANCE | \$19,748 | \$10,000 | \$29,748 | \$29,725 | | \$29,748 |
| | MAINTENANCE | \$45,000 | | \$45,000 | \$30,894 | | \$14,106 |
| | MOSQUITO CONTROL RD IMPROVEMENTS | \$25,000 | | \$25,000 | | | \$25,000 |
| | PIPING UNDERGROUND WATER SERVICE | | \$22,122 | \$22,122 | | | \$22,122 |
| | PIPING KITCHEN | | \$26,650 | \$26,650 | | \$26,650 | \$0 |
| | WINDOW REPLACEMENT | | \$45,000 | \$45,000 | | \$32,038 | \$12,962 |
| | SUBTOTAL | \$185,635 | \$165,562 | \$351,197 | \$168,292 | \$99,991 | \$82,913 |
| 0361 | OTIS MASON ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$9,795 | \$10,155 | \$19,950 | \$7,791 | \$4,541 | \$7,618 |
| | EXISTING CONDITIONS | \$66,118 | \$45,900 | \$112,018 | \$19,628 | \$23,241 | \$69,149 |
| | MAINTENANCE | \$27,431 | \$5,000 | \$32,431 | \$763 | \$21,168 | \$10,500 |
| | ROOFING PROJECT | \$730,872 | \$338,500 | \$1,069,372 | \$7,926 | \$1,061,378 | \$68 |
| | SCHOOL-BASED MAINTENANCE | \$28,122 | \$10,000 | \$38,122 | \$11,183 | \$11,724 | \$15,216 |
| | SUBTOTAL | \$862,338 | \$409,555 | \$1,271,893 | \$47,291 | \$1,122,052 | \$102,550 |
| 0371 | GAMBLE ROGERS MIDDLE | | | | | | |
| 0371 | EQUIPMENT PURCHASES | \$32,803 | \$12,875 | \$45,678 | \$20,165 | \$23,404 | \$2,109 |
| | EXISTING CONDITIONS | \$26,282 | Ψ12,073 | \$26,282 | Ψ20,103 | \$11,856 | \$14,426 |
| | MAINTENANCE | \$40,000 | \$13,000 | \$53,000 | \$34,523 | ψ11,000 | \$18,477 |
| | SCHOOL-BASED MAINTENANCE | \$26,800 | \$12,500 | \$39,300 | \$2,200 | \$12,031 | \$25,069 |
| | UPGRADE SCIENCE LABS | Ψ20,000 | \$180,000 | \$180,000 | Ψ2,200 | \$112,490 | \$67,510 |
| | UPGRADE EMS | \$90,000 | ψ100,000 | \$90.000 | | \$90,000 | \$0 |
| | SUBTOTAL | \$215,885 | \$218,375 | \$434,260 | \$56,888 | \$249,781 | \$127,591 |
| | | | | | | | |
| 0381 | | | | | | | |
| | EQUIPMENT PURCHASES | | \$13,875 | \$13,875 | \$7,321 | | \$6,554 |
| | EXISTING CONDITIONS | \$58,997 | \$27,600 | \$86,597 | \$54,375 | \$5,193 | \$27,029 |
| | MAINTENANCE | \$31,595 | | \$31,595 | | \$25,537 | \$6,058 |
| | SCHOOL-BASED MAINTENANCE | \$37,226 | \$10,000 | \$47,226 | \$22,677 | \$13,205 | \$11,344 |
| | SUBTOTAL | \$127,817 | \$51,475 | \$179,292 | \$84,372 | \$43,935 | \$50,985 |
| | | | | | | | |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0391 | OCEAN PALMS ELEMENTARY | | | | | | |
| 0391 | EQUIPMENT PURCHASES | \$17,739 | \$13,553 | \$31,292 | \$8,937 | \$6,157 | \$16,198 |
| | EXISTING CONDITIONS | \$64,735 | \$6,550 | \$71,285 | \$14,694 | \$2,122 | \$54,469 |
| | SCHOOL-BASED MAINTENANCE | \$20,339 | \$10,000 | \$30,339 | \$12,744 | \$6,183 | \$11,412 |
| | RELOCATABLES - FURNISHINGS | \$51,000 | ψ.ο,οοο | \$51,000 | \$736 | \$48,789 | \$1,475 |
| | UPGRADE EMS | \$16,000 | | \$16,000 | ψ. σσ | ψ.σ,.σσ | \$16,000 |
| | SUBTOTAL | \$169,813 | \$30,103 | \$199,916 | \$37,111 | \$63,251 | \$99,554 |
| 0401 | PEDRO MENENDEZ HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$20,241 | \$15,037 | \$35,278 | \$15,497 | \$2,200 | \$17,581 |
| | EXISTING CONDITIONS | \$378,094 | \$100,500 | \$478,594 | \$100,104 | \$39,995 | \$338,495 |
| | MAINTENANCE | | \$15,000 | \$15,000 | | | \$15,000 |
| | SCHOOL-BASED MAINTENANCE | \$21,683 | \$15,000 | \$36,683 | \$10,765 | | \$25,918 |
| | UPGRADE HOT WATER LINES | \$100,000 | | \$100,000 | \$76,744 | | \$23,256 |
| | UPGRADE CHILLER | \$300,000 | | \$300,000 | | | \$300,000 |
| | TRACK REHAB (970) | \$40,000 | | \$40,000 | \$40,000 | | \$0_ |
| | SUBTOTAL | \$860,018 | \$145,537 | \$1,005,555 | \$243,110 | \$42,195 | \$720,250 |
| 0411 | BARTRAM TRAIL HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$29,169 | \$21,795 | \$50,964 | \$4,980 | \$10,981 | \$35,003 |
| | EXISTING CONDITIONS | \$66,705 | \$41,600 | \$108,305 | \$6,335 | | \$101,970 |
| | MAINTENANCE | \$15,000 | \$15,000 | \$30,000 | | | \$30,000 |
| | SCHOOL-BASED MAINTENANCE | \$20,904 | \$15,000 | \$35,904 | \$9,600 | | \$26,304 |
| | RELOCATABLES | \$14,248 | | \$14,248 | \$14,248 | | \$0 |
| | 9TH GRADE CENTER IMPROVEMENTS | \$120,000 | | \$120,000 | \$34,827 | | \$85,173 |
| | UPGRADE CHILLER | \$371,835 | \$500,000 | \$871,835 | \$243,839 | \$477,855 | \$150,141 |
| | TRACK REHAB (970) | \$40,000 | | \$40,000 | \$38,803 | | \$1,197 |
| | SUBTOTAL | \$677,861 | \$593,395 | \$1,271,256 | \$352,632 | \$488,837 | \$429,787 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0441 | DURBIN CREEK ELEMENTARY | | | | | | |
| 0441 | EQUIPMENT PURCHASES | \$18,900 | \$9,495 | \$28,395 | \$5,038 | \$19,232 | \$4,125 |
| | EXISTING CONDITIONS | \$71,209 | \$2,000 | \$73,209 | \$2,254 | \$23,102 | \$47,853 |
| | MAINTENANCE | \$28,968 | Ψ2,000 | \$28,968 | \$28,968 | Ψ20,102 | \$0 |
| | SCHOOL-BASED MAINTENANCE | \$29,118 | \$10,000 | \$39,118 | \$13,412 | | \$25,706 |
| | SUBTOTAL | \$148,196 | \$21,495 | \$169,691 | \$49,672 | \$42,334 | \$77,684 |
| 0451 | TIMBERLIN CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$2,230 | \$11,466 | \$13,696 | | | \$13,696 |
| | EXISTING CONDITIONS | \$57,173 | | \$57,173 | \$31,800 | | \$25,373 |
| | MAINTENANCE | \$44,389 | | \$44,389 | \$44,389 | | \$0 |
| | SCHOOL-BASED MAINTENANCE | \$11,785 | \$10,000 | \$21,785 | \$1,905 | | \$19,880 |
| | UPGRADE EMS | \$4,000 | | \$4,000 | | | \$4,000 |
| | SUBTOTAL | \$119,577 | \$21,466 | \$141,043 | \$78,093 | \$0 | \$62,949 |
| 0461 | SOUTH WOODS ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$28,614 | \$8,903 | \$37,517 | \$4,621 | \$16,905 | \$15,991 |
| | EXISTING CONDITIONS | \$67,165 | \$193,900 | \$261,065 | \$54,762 | \$31,126 | \$175,176 |
| | MAINTENANCE | \$65,473 | | \$65,473 | \$54,850 | | \$10,622 |
| | SCHOOL-BASED MAINTENANCE | \$28,843 | \$10,000 | \$38,843 | \$3,830 | | \$35,013 |
| | PAINT WATER TREATMENT PLANT | | \$42,400 | \$42,400 | \$32,150 | | \$10,250 |
| | SUBTOTAL | \$190,094 | \$255,203 | \$445,297 | \$150,214 | \$48,031 | \$247,052 |
| 0471 | PATRIOT OAKS ACADEMY | | | | | | |
| | EQUIPMENT PURCHASES | \$941 | \$15,922 | \$16,863 | \$5,120 | \$970 | \$10,773 |
| | EXISTING CONDITIONS | \$82,839 | \$7,000 | \$89,839 | \$13,530 | | \$76,309 |
| | SCHOOL-BASED MAINTENANCE | \$53,818 | \$12,500 | \$66,318 | \$16,300 | | \$50,018 |
| | RELOCATABLES - FURNISHINGS | \$59,093 | | \$59,093 | \$25,093 | \$33,896 | \$104 |
| | LOCKERS | \$23,606 | | \$23,606 | : | \$23,606 | \$0 |
| | CONTINUING PROJECTS | \$315,764 | 005.400 | \$315,764 | \$48,674 | 050 451 | \$267,090 |
| | SUBTOTAL | \$536,061 | \$35,422 | \$571,483 | \$108,718 | \$58,471 | \$404,294 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|----------------------------|----------------------------------|--|-----------------|-----------------|-------------------|----------------|
| 0472 | LIBERTY PINES ACADEMY | | | | | | |
| • | EQUIPMENT PURCHASES | \$22,915 | \$14,464 | \$37,379 | \$1,076 | \$7,392 | \$28,911 |
| | EXISTING CONDITIONS | \$30,576 | * · · · · · · · · · · · · · · · · · · · | \$30,576 | 4 1,21 2 | 4., | \$30,576 |
| | MAINTENANCE | \$70,000 | | \$70,000 | \$8,988 | \$21,012 | \$40,000 |
| | RELOCATABLES - FURNISHINGS | \$46,478 | | \$46,478 | \$29,478 | \$16,927 | \$73 |
| | SCHOOL-BASED MAINTENANCE | \$29,300 | \$12,500 | \$41,800 | \$17,111 | | \$24,689 |
| | SUBTOTAL | \$199,270 | \$26,964 | \$226,234 | \$56,653 | \$45,331 | \$124,250 |
| 0481 | PACETTI BAY MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$14,679 | \$15,829 | \$30,508 | \$29,955 | | \$553 |
| | EXISTING CONDITIONS | \$47,328 | | \$47,328 | \$29,902 | | \$17,426 |
| | MAINTENANCE | \$11,460 | | \$11,460 | | | \$11,460 |
| | RELOCATABLES - FURNISHINGS | \$97,556 | | \$97,556 | \$50,158 | \$37,116 | \$10,282 |
| | SCHOOL-BASED MAINTENANCE | \$14,545 | \$12,500 | \$27,045 | \$2,250 | \$7,511 | \$17,284 |
| | DINING EXPANSION | \$600,000 | \$126,073 | \$726,073 | \$449,003 | \$275,440 | \$1,630 |
| | SUBTOTAL | \$785,568 | \$154,402 | \$939,970 | \$561,267 | \$320,068 | \$58,635 |
| 0482 | WARDS CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$1,096 | \$11,051 | \$12,147 | \$1,212 | \$8,480 | \$2,454 |
| | EXISTING CONDITIONS | \$7,284 | \$21,900 | \$29,184 | \$6,125 | | \$23,059 |
| | MAINTENANCE | \$36,457 | | \$36,457 | \$34,997 | | \$1,460 |
| | SCHOOL-BASED MAINTENANCE | \$7,225 | \$10,000 | \$17,225 | | \$11,745 | \$5,481 |
| | SUBTOTAL | \$52,062 | \$42,951 | \$95,013 | \$42,334 | \$20,225 | \$32,453 |
| 0491 | FRUIT COVE MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$14,883 | \$14,054 | \$28,937 | \$10,684 | \$11,818 | \$6,436 |
| | EXISTING CONDITIONS | \$71,885 | \$12,500 | \$84,385 | . , | | \$84,385 |
| | MAINTENANCE | \$8,000 | | \$8,000 | | | \$8,000 |
| | SCHOOL-BASED MAINTENANCE | \$101 | \$12,500 | \$12,601 | \$2,420 | \$2,053 | \$8,128 |
| | SUBTOTAL | \$94,869 | \$39,054 | \$133,923 | \$13,104 | \$13,870 | \$106,949 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0492 | PONTE VEDRA HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | | \$16,580 | \$16,580 | \$16,499 | | \$81 |
| | EXISTING CONDITIONS | \$107,593 | \$78,520 | \$186,113 | \$92,466 | | \$93,647 |
| | RELOCATABLES - FURNISHINGS | \$26,164 | | \$26,164 | \$9,164 | \$16,905 | \$95 |
| | MAINTENANCE | \$41,326 | \$5,000 | \$46,326 | | \$39,488 | \$6,838 |
| | SCHOOL-BASED MAINTENANCE | \$3,703 | \$15,000 | \$18,703 | \$17,339 | \$1,305 | \$60 |
| | TRACK REHAB | | \$40,000 | \$40,000 | \$39,807 | | \$193 |
| | SUBTOTAL | \$178,786 | \$155,100 | \$333,886 | \$175,275 | \$57,698 | \$100,913 |
| 0493 | CREEKSIDE HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$2,799 | \$18,050 | \$20,849 | \$2,799 | \$11,578 | \$6,472 |
| | EXISTING CONDITIONS | \$58,472 | \$45,000 | \$103,472 | \$11,262 | \$2,179 | \$90,032 |
| | MAINTENANCE | \$71,310 | \$5,000 | \$76,310 | \$21,446 | \$40,000 | \$14,864 |
| | RELOCATABLES - FURNISHINGS | \$34,000 | | \$34,000 | | \$33,976 | \$24 |
| | SCHOOL-BASED MAINTENANCE | \$11,346 | \$15,000 | \$26,346 | \$11,841 | \$2,905 | \$11,601 |
| | TRACK REHAB | | \$40,000 | \$40,000 | | \$40,000 | \$0 |
| | SCHOOL EXPANSION "GGG" (310) | \$5,000 | | \$5,000 | | | \$5,000 |
| | SUBTOTAL | \$182,927 | \$123,050 | \$305,977 | \$47,347 | \$130,637 | \$127,993 |
| 0501 | HICKORY CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$25,580 | \$8,813 | \$34,393 | \$10,292 | \$5,949 | \$18,152 |
| | EXISTING CONDITIONS | \$35,899 | \$17,300 | \$53,199 | \$21,976 | * - / - | \$31,223 |
| | MAINTENANCE | \$51,087 | | \$51,087 | \$39,968 | | \$11,119 |
| | SCHOOL-BASED MAINTENANCE | \$13,477 | \$10,000 | \$23,477 | \$9,082 | | \$14,395 |
| | SUBTOTAL | \$126,043 | \$36,113 | \$162,156 | \$81,318 | \$5,949 | \$74,888 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|--|----------------------------------|----------------------------|------------------------------|------------------------------|----------------------------|----------------------------|
| | | | | | | | |
| 0502 | VALLEY RIDGE ACADEMY | | * • • • • • • | | . | ^ | |
| | EQUIPMENT PURCHASES | \$2,449 | \$18,704 | \$21,153 | \$3,527 | \$2,449 | \$15,177 |
| | EXISTING CONDITIONS | \$70,020 | \$3,170 | \$73,190 | \$3,168 | | \$70,022 |
| | SCHOOL-BASED MAINTENANCE | \$58,125 | \$12,500 | \$70,625 | \$19,702 | | \$50,923 |
| | RELOCATABLES - FURNISHINGS CONSTRUCTION PROJECT | \$64,749 \$861,162 | \$23,927 | \$64,749 \$885,090 | \$64,749 \$501,378 | \$146,927 | \$0 \$0 |
| | SUBTOTAL | \$1,056,505 | \$58,301 | \$1,114,807 | \$592,523 | \$149,376 | \$372,907 |
| | COBICINE | ψ1,000,000 | ψ50,501 | Ψ1,114,007 | ψ002,020 | Ψ1+3,370 | ψ012,001 |
| 0511 | PALENCIA ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$29,787 | \$8,348 | \$38,135 | \$8,900 | | \$29,235 |
| | EXISTING CONDITIONS | \$6,935 | \$5,560 | \$12,495 | | | \$12,495 |
| | SCHOOL-BASED MAINTENANCE | \$7,096 | \$10,000 | \$17,096 | | \$1,769 | \$15,327 |
| | RELOCATABLES - FURNISHINGS | \$51,000 | | \$51,000 | | \$50,923 | \$77 |
| | CONTINUING PROJECT | \$26,816 | | \$26,816 | \$26,816 | | \$0 |
| | MAINTENANCE | \$4,851 | \$5,000 | \$9,851 | | | \$9,851 |
| | SUBTOTAL | \$126,484 | \$28,908 | \$155,392 | \$35,716 | \$52,692 | \$66,984 |
| 0504 | DIGGLATA ODGGGING ELEMENTADY | | | | | | |
| 0521 | PICOLATA CROSSING ELEMENTARY | \$40.500.055 | # 0.000.000 | #00.000.0 | #45 000 000 | ФС 04.4 0 7 5 | #4 570 054 |
| | NEW CONSTRUCTION SUBTOTAL | \$19,596,055 \$19,596,055 | \$3,800,000 \$3,800,000 | \$23,396,055 \$23,396,055 | \$15,802,929 \$15,802,929 | \$6,014,875 \$6,014,875 | \$1,578,251 \$1,578,251 |
| | SUBTUTAL | \$19,596,055 | \$3,800,000 | \$23,396,055 | \$15,802,929 | \$6,014,875 | \$1,578,251 |
| 0531 | NEW K-8 SCHOOL "LL" ABERDEEN | | | | | | |
| | NEW CONSTRUCTION | \$31,405,312 | \$4,411,401 | \$35,816,713 | \$4,770,169 | \$29,587,882 | \$1,458,662 |
| | SUBTOTAL | \$31,405,312 | \$4,411,401 | \$35,816,713 | \$4,770,169 | \$29,587,882 | \$1,458,662 |
| | | | | | | | |
| 0541 | NEW K-8 SCHOOL "KK" NOCATEE | | • | • | | | |
| | NEW CONSTRUCTION | \$32,635,480 | \$11,428,198 | \$44,063,678 | \$6,113,546 | \$32,231,720 | \$5,718,412 |
| | SUBTOTAL | \$32,635,480 | \$11,428,198 | \$44,063,678 | \$6,113,546 | \$32,231,720 | \$5,718,412 |
| 9061 | MEDIA SERVICES/FULLERWOOD | | | | | | |
| 3001 | EQUIPMENT PURCHASES | \$798 | | \$798 | | | \$798 |
| | EXISTING CONDITIONS | \$26,074 | \$30,000 | \$56,074 | \$19,777 | | \$36,297 |
| | MAINTENANCE | \$92,013 | ψ50,000 | \$92,013 | \$5,748 | \$295 | \$85,970 |
| | SUBTOTAL | \$118,885 | \$30,000 | \$148,885 | \$25,525 | \$295 | \$123,065 |
| | | • • • | | • • | | • | |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|---------------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9721 | DISTRICT ADMIN BUILDINGS | | | | | | |
| v. <u>-</u> . | EQUIPMENT PURCHASES | \$44,844 | | \$44,844 | \$12,467 | | \$32,376 |
| | MAINTENANCE | \$12,915 | | \$12,915 | ¥ :=, :=: | \$5,236 | \$7,679 |
| | EXISTING CONDITIONS | \$56,012 | \$60,000 | \$116,012 | \$590 | \$2,894 | \$112,528 |
| | SITE-BASED MAINTENANCE (095) | \$26,607 | \$5,000 | \$31,607 | \$16,918 | \$72 | \$14,617 |
| | HURRICANE DAMAGE REPAIRS | \$1,002,054 | . , | \$1,002,054 | \$28,000 | \$14,000 | \$960,054 |
| | CONTINUING PROJECTS (900) | \$57,992 | | \$57,992 | \$12,454 | . , | \$45,537 |
| | SUBTOTAL | \$1,200,423 | \$65,000 | \$1,265,423 | \$70,429 | \$22,202 | \$1,172,791 |
| 9730 | HUMAN RESOURCES | | | | | | |
| 0700 | EQUIPMENT PURCHASES | \$5,196 | | \$5,196 | \$5,181 | | \$15 |
| | SUBTOTAL | \$5,196 | \$0 | \$5,196 | \$5,181 | \$0 | \$15 |
| 9740 | FACILITIES PLANNING/OPERATIONS | | | | | | |
| 37 40 | EQUIPMENT PURCH DISTRICT WIDE | \$93,076 | \$30,000 | \$123,076 | \$15,065 | \$3,569 | \$104,441 |
| | EXISTING CONDITIONS | \$39,792 | \$20,000 | \$59,792 | ψ10,000 | φο,σσσ | \$59,792 |
| | SREF DEFICIENCIES (054) | \$225,000 | Ψ20,000 | \$225,000 | | | \$225,000 |
| | MAINTENANCE | \$43,000 | | \$43.000 | | | \$43,000 |
| | DISTRICT WIDE - OTHER PROJECTS | \$1,122,404 | | \$1,122,404 | \$70,877 | \$33,031 | \$1,018,496 |
| | SAFETY INSPECTIONS | \$653.029 | \$248.930 | \$901.959 | \$78,896 | \$32,628 | \$790,434 |
| | MIDDLE SCHOOL "JJ" | \$812,670 | \$403,954 | \$1,216,624 | , ., | ¥ - , | \$1,216,624 |
| | PROPORTIONATE SHARE MITIGATION | \$5,861,285 | | \$5,861,285 | \$25,106 | | \$5,836,180 |
| | AED REPLACEMENT | \$40,000 | \$60,000 | \$100,000 | | | \$100,000 |
| | TECHNOLOGY DISTRICT WIDE | \$482,003 | \$4,628,754 | \$5,110,757 | \$1,917,135 | \$2,010,967 | \$1,182,655 |
| | RELOCATABLES - FURNISHINGS | \$4,967 | | \$4,967 | | | \$4,967 |
| | RESERVES | \$280,034 | \$799,200 | \$1,079,234 | | | \$1,079,234 |
| | EXISTING CONDITIONS - FCTC | | \$197,297 | \$197,297 | \$3,968 | \$98,680 | \$94,649 |
| | TRANSFER TO DEBT SERVICE | | \$18,054,495 | \$18,054,495 | \$2,954,943 | | \$15,099,552 |
| | TRANSFERS TO OPERATING | | \$5,671,490 | \$5,671,490 | \$5,671,490 | | \$0 |
| | SUBTOTAL | \$9,657,260 | \$30,114,120 | \$39,771,380 | \$10,737,480 | \$2,178,876 | \$26,855,025 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| | | | | | | | |
| 9749 | BUSINESS AND FISCAL SERVICES | | | | | | |
| | EQUIPMENT PURCHASES | \$53,312 | | \$53,312 | \$43,683 | \$9,629 | \$0 |
| | SUBTOTAL | \$53,312 | \$0 | \$53,312 | \$43,683 | \$9,629 | \$0 |
| 9752 | PURCHASING/PROPERTY | | | | | | |
| 0102 | EQUIPMENT PURCHASES | \$3,663 | | \$3,663 | | | \$3,663 |
| | EXISTING CONDITIONS | \$4,505 | | \$4,505 | | | \$4,505 |
| | SUBTOTAL | \$8,168 | \$0 | \$8,168 | \$0 | \$0 | \$8,168 |
| 9780 | TRANSPORTATION | | | | | | |
| | EXISTING CONDITIONS | \$11,840 | \$30,000 | \$41,840 | \$7,979 | | \$33,861 |
| | MAINTENANCE | \$27,940 | | \$27,940 | | | \$27,940 |
| | ROOF | | \$260,000 | \$260,000 | | \$255,416 | \$4,584 |
| | NEW PROJECTS | \$2,461 | \$66,492 | \$68,953 | \$19,734 | \$45,418 | \$3,801 |
| | MOTOROLA RADIO ENHANCEMENT SYSTEM | \$921,392 | | \$921,392 | \$858,366 | | \$63,026 |
| | BUSES/VEHICLES | \$2,869,937 | \$2,217,314 | \$5,087,251 | \$2,487,368 | \$2,117,865 | \$482,018 |
| | SUBTOTAL | \$3,833,570 | \$2,573,806 | \$6,407,376 | \$3,373,447 | \$2,418,699 | \$615,230 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9810 | MAINTENANCE | | | | | | |
| 3010 | MAINTENANCE | \$35,000 | | \$35,000 | | | \$35,000 |
| | EXISTING CONDITIONS | \$28,000 | \$20,000 | \$48,000 | | | \$48,000 |
| | SITE-BASED MAINTENANCE | \$5,907 | Ψ20,000 | \$5,907 | | | \$5,907 |
| | RELOCATABLE SET-UP (183) | \$2,911,915 | \$500,000 | \$3,411,915 | \$510,895 | \$337,128 | \$2,563,891 |
| | SREF DEFICIENCIES (054) | \$305,528 | \$200,000 | \$505,528 | \$127,691 | \$48,924 | \$328,914 |
| | WETLANDS (180) | \$104,000 | \$25,000 | \$129,000 | \$11,097 | \$7,926 | \$109,977 |
| | VEHICLES | \$204,265 | \$60,000 | \$264,265 | \$202,315 | Ψ1,020 | \$61,950 |
| | ENVIRONMENTAL/REMEDIATION (181) | \$374,925 | \$125,000 | \$499,925 | \$33,280 | \$6,295 | \$460,350 |
| | ROOFING PROJECTS (182) | \$556,521 | \$546,466 | \$1,102,987 | \$148,253 | \$36,458 | \$918,276 |
| | ENERGY MANAGEMENT PROGRAM (960) | \$228,149 | \$75,000 | \$303,149 | \$38,224 | \$16,578 | \$248,347 |
| | ENERGY EFFICIENCY PROGRAM (980) | \$57,555 | , -, | \$57,555 | , , , | + -/- | \$57,555 |
| | MISC. SCHOOL UPGRADES (990) | \$5,284 | | \$5,284 | | | \$5,284 |
| | HVAC REPLACEMENTS (940) | \$882,595 | \$500,000 | \$1,382,595 | \$312,556 | \$100,603 | \$969,436 |
| | CHILLER UPGRADES (930) | \$365,157 | \$1,054,027 | \$1,419,184 | \$531,280 | \$7,599 | \$880,304 |
| | GENERATOR INSPECTIONS/REPAIRS (965) | \$565,764 | \$480,000 | \$1,045,764 | \$81,711 | \$81,684 | \$882,369 |
| | UPGRADE ATHLETIC TRACKS (970) | \$23,729 | | \$23,729 | | | \$23,729 |
| | CEILING & LIGHT REPLACEMENTS (950) | \$747,170 | \$300,000 | \$1,047,170 | \$932 | \$124,892 | \$921,346 |
| | PARKING LOT LIGHTS (955) | | \$100,000 | \$100,000 | \$17,666 | | \$82,334 |
| | MAINTENANCE DEPART EQUIPMENT (900) | \$339,912 | \$145,000 | \$484,912 | \$8,676 | | \$476,235 |
| | DISTRICT WIDE PROJECTS (900) | \$2,500,284 | | \$2,500,284 | \$96,239 | \$104,594 | \$2,299,451 |
| | SUBTOTAL | \$10,241,660 | \$4,130,493 | \$14,372,153 | \$2,120,816 | \$872,681 | \$11,378,656 |
| | | | | | | | |
| | GRAND TOTAL | \$142,016,559 | \$61,705,846 | \$203,722,405 | \$55,460,743 | \$86,103,701 | \$62,157,961 |