

Agenda I tem Details

| Meeting | May 14, 2019 - REGULAR SCHOOL BOARD MEETING |
|-----------------------|--|
| Category | S. Operational Services - Consent |
| Subject | 1. Request for Acceptance of the Capital Projects Status Report May 2019 |
| Access | Public |
| Туре | Action (Consent) |
| Recommended Action | Acceptance of the Capital Projects Status Report May 2019 |
| Goals | SM-1 Mission Statement |

Public Content

Background Information:

The facilities Department prepares the Capital Projects Status Report to provide summary information and updates to the Board on the status of capital projects. The report is divided into seven sections: 1) Executive Summary; 2) Projects in the Planning Stage 3) Major Projects Under Construction; 4) Minor Capital Improvements projects; 5) Construction Management Continuing Services Projects; 6) Projects in Close-out/Final Stage; and 7) Financial information.

Educational Impact:

Monthly Report.

Strategic Plan Impact:

Monthly Report.

Fiscal Impact:

Projects as identified in the District's Five-Year Building, Existing Conditions Report and the District's Capital Outlay Budget.

Recommendation:

Acceptance of the Capital Projects Status Report May 2019.

Action Required:

Approval of the Superintendent's recommendation.

Drafted, reviewed and submitted by:

Paul Rose, Executive Director for Facilities & Operations Cathy Mittelstadt, Deputy Superintendent for Operations

Sincerely, Tim Forson

Superintendent of Schools

Acceptance of the Capital Projects Status Report May 2019.pdf (3,127 KB)

Administrative Content

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

Workflow

Workflow

Apr 30, 2019 10:44 AM :: Submitted by Cara Pacetti. Routed to Cara Pacetti for approval.
Apr 30, 2019 10:49 AM :: Approved by Cara Pacetti. Routed to Paul Rose for approval.
Apr 30, 2019 10:53 AM :: Approved by Paul Rose. Routed to Vicki Davenport for approval.
Apr 30, 2019 12:14 PM :: Approved by Vicki Davenport. Routed to Cathy Mittelstadt for approval.
May 1, 2019 12:02 PM :: Approved by Cathy Mittelstadt. Routed to Vicki Moody for approval.
May 3, 2019 10:25 AM :: Approved by Vicki Moody. Routed to Tim Forson for approval.
May 7, 2019 12:46 PM :: Final approval by Tim Forson

Last Modified by Sarah Wilcox on May 22, 2019

ST. JOHNS COUNTY SCHOOL DISTRICT

CAPITAL PROJECTS STATUS REPORT

APRIL 2019

Acceptance of the Capital Projects Status Report May 2019

Section 1.

Capital Projects Status Report – April 2019

Executive Summary

The Facilities Department staff is implementing the current capital projects identified in the Educational Plant Survey and the Five-Year Facilities Work Plan. Significant projects include:

- <u>Nease HS Expansion, Renovations & Site Improvements:</u> All previous phases of the Nease High School Master Plan multi-phase project have been successfully completed and are being utilized by staff and students. The last phase of the overall master plan to include renovations of the courtyard and student parking drive/loop will be completed this summer.
- <u>Palm Valley Academy (K-8 "KK"):</u> A Contract was awarded to Charles Perry Partners, Inc. at the August 9, 2016 School Board meeting for Palm Valley Academy located in the Nocatee community. School facility is substantially complete. A successful school opening was achieved on August 10, 2018. Punchlist items are nearing completion.
- <u>Freedom Crossing Academy (K-8 "LL"):</u> Work at Freedom Crossing Academy in the Aberdeen community began after the construction contract was awarded to AFL Construction, Inc. at the September 13, 2016 School Board meeting. School facility is substantially complete. On August 10, 2018 the school was opened to students and staff for a successful school start. Punchlist items are nearing completion.
- Mill Creek K-8 Conversion: A K-8 conversion project is being executed to convert the current Mill Creek Elementary School into a K-8 Academy. SchenkelShultz Architecture is the selected design team with design being accomplished through a reuse contract. A construction contract was awarded to W & J Construction Corporation at the September 11, 2018 School Board meeting. Work for the classroom building and gymnasium began in late September. Steel studs for the classroom building and the gymnasium are complete. Mechanical, plumbing and HVAC installation are progressing. Exterior painting is underway. Remodeling of the media center and administrative areas as well as the dining/kitchen expansion project has begun. The completion of the Mill Creek K-8 Conversion project is scheduled for a 2019-2020 school year opening and the remodeling project is slated for a summer completion.
- <u>Liberty Pines Academy Classroom Expansion</u>: A classroom expansion project is in the design phase for Liberty Pines Academy. Harvard Jolly Architecture is the selected design team with design being accomplished through a reuse contract awarded at the April 9, 2019. The Liberty Pines Academy Classroom Expansion project is planned for execution during the 2019-2020 school year with a projected completion for a 2020-2021 school year opening.

Additional information for the above projects can be found in Sections 2 and 3.

Other projects identified in the Capital Outlay Budget are being implemented, executed and completed including: roof repairs and replacements; school security improvements; media center renovations; science classroom upgrades; miscellaneous school site improvements; security camera system upgrades; building/energy management system upgrades; Dining Additions; Athletic fields/playground renovations and, various other ongoing maintenance projects.

The Capital Projects Status report is divided into seven sections:

- 1. Executive Summary
- 2. Projects in the Planning Stage
- 3. Major Projects Under Construction
- 4. Minor Capital Improvement Projects
- 5. Construction Management Continuing Services Projects
- 6. Projects in Close-out/Final Stage
- 7. Financial Information

The District is in various stages of planning, designing and construction of several major construction projects as identified in the Educational Plant Survey and the Five-Year Facilities Work Plan as approved by the School Board.

The Capital Projects Status Report also includes Sections 4 and 5 referred to as "Minor Capital Improvement Projects" and "Construction Management Continuing Services Projects" which identify projects at individual schools that were approved in the Capital Outlay Budget.

Section 7 is "Financial Information" and includes the 2017 – 2018 Capital Outlay Budget as approved in September 2018 (page 13 of the Capital Outlay Summary Budget) and the current financial report.

Section 2.

Capital Projects Status Report – April 2019

Projects in the Planning Stage

- Mill Creek K-8 Conversion A K-8 conversion project is currently under construction to ٠ convert the current Mill Creek Elementary School into a K-8 Academy. SchenkelShultz Architecture is the selected design team with the design being accomplished through a reuse contract. This contract was approved at the March 13, 2018 School Board meeting. Work will include a dining/kitchen expansion, classroom building addition, gymnasium building addition and comprehensive related site work. The bid opening for the classroom and gymnasium building additions was held August 31, 2018, and a contract was awarded to W & J Construction Corporation at the September 11, 2018 School Board meeting. Auld & White Constructors, LLC executed the site improvements required for the addition, utilizing the District's Construction Management Continuing Services contract mechanism. Mill Creek Academy's classroom building addition and gymnasium building addition are scheduled for completion for the 2019-2020 school year. Also utilizing the District's Construction Management Continuing Services contract mechanism, E. Vaughan Rivers, Inc. is executing additional phases to include the dining/kitchen expansion and remodel of the media center and administrative areas.
- Liberty Pines Academy Classroom Expansion A classroom expansion project is currently in the design phase for Liberty Pines Academy. Harvard Jolly Architecture is the selected design firm with the design being accomplished through a reuse contract approved at the April 9, 2019 School Board meeting. The K-8 prototype design and construction documents will be utilized to design and construct a classroom expansion based upon the existing classroom wing prototype configuration. The Liberty Pines Academy Classroom Expansion is projected to open for the 2020-2021 school year.

Section 3.

Capital Projects Status Report – April 2019

Major Projects Under Construction

- Palm Valley Academy (K-8 "KK")
- Freedom Crossing Academy (K-8 "LL")
- Mill Creek K-8 Conversion



St. Johns County School District Capital Projects Program April 2019 Report

Project: Palm Valley Academy (K-8 "KK") Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant Survey include a new K-8 school in northeast St. Johns County. The project was awarded at the August 2016 School Board Meeting. Palm Valley Academy (K-8 "KK") is an approximately 190,000 s.f., 1,496 student station, 73-classroom new school on a 37-acre site and will be constructed to Green Building Standards. Project completion was substantially achieved for the 2018-2019 school year opening. Architect: Harvard Jolly Architecture **Contractor:** Charles Perry Partners, Inc. **Project Manager: Dennis Ramharry Contract Amounts:** Award Amount: \$30,127,000.00 Change Order #1 \$5,475,000.00 (Award of 2-story academic wing alternate) Change Order #2 <\$3,089,834.31> Change Order #3 <\$2,676,927.40> Change Order #4 <\$2,514,648.91> Change Order #5 <\$1,168,602.58> Change Order #6 <\$667,583.07> Change Order #7 \$5,850.16 Change Order #8 \$396,463.82 Change Order #9 \$280,488.96 Current Contract Amount \$26,167,206.67 **Direct Purchases: Total Owner Direct Purchases** \$9,811,477.20 **Total Tax Savings** \$590,163.63 Contract Award **Critical Dates:** 08/09/16 Notice to Proceed 09/08/16 Substantial Completion 04/16/18 **Final Completion** 05/16/18 Schedule: 99.8%





STATUS REPORT

DATE: April 15, 2019

TO: Paul Rose, Executive Director for Facilities and Operations

PROJECT: Palm Valley Academy ("KK") St. Johns County School District St. Augustine, Florida District Bid #2016-16 Architects Project No. 16017.00 Monthly Status Report No. 32

GENERAL CONTRACTOR: Charles Perry Partners, Inc.

CURRENT STATUS:

- 1. The school opened its doors to the students on August 10, 2018.
- 2. The buildings have received CO from the AHJ and have been since occupied.
- 3. The Main Building is now able to be put on alarm.
- 4. Punch list documentation is complete and has been issued to all concerned. CPPI is continuing to address punch list items noted follow-up inspection to review partial completion of punch list has been requested. AE team to follow-up.
- 5. Closeout documentation has been received from CPPI and is being reviewed by the AE Team to determine compliance and completeness. Mechanical, Electrical, Fire Protection, Plumbing and Technology O&M's have been reviewed and accepted.
- 6. Meetings between the District, school staff, and CPPI to address issues noticed post occupancy are being scheduled weekly.
- 7. Project is approximately 99.8% complete.
- c: Dennis Ramharry, St. Johns County School District



Palm Valley Academy (K-8 "KK")

School Site

11.24.2018



St. Johns County School District Capital Projects Program April 2019 Report

Project:Freedom Crossing Academy (K-8 "LL")Background/Scope:The St. Johns County School District's current Five-Year Work Plan and Educational Plant
Survey include a new K-8 school in northwest St. Johns County. The project was awarded at
the September 2016 School Board Meeting. Freedom Crossing Academy (K-8 "LL") is an
approximately 190,000 s.f., 1,496 student station, 73-classroom new school on a 20-acre site
and will be constructed to Green Building Standards. Project completion was substantially
achieved for the 2018-2019 school year opening.

- Architect: Harvard Jolly Architecture
- Contractor: AFL Construction, LLC
- Project Manager: Dennis Ramharry

| Contract Amounts: | Award Amount: Change Order #1 Change Order #2 Change Order #3 Change Order #4 Change Order #5 Change Order #6 Change Order #7 Current Contract Amount | \$33,308,000.00 <\$6,507,248.35> <\$2,075,194.93> <\$1,515,818.32> <\$697,678.06> <\$116,575.64> \$490,763.45 <u>\$123,360.37</u> \$23,009,608.52 |
|-------------------|---|---|
| Direct Purchases: | Total Owner Direct Purchases Total Tax Savings | \$10,254,758.32 \$617,485.51 |
| Critical Dates: | Contract Award Notice to Proceed Substantial Completion Final Completion | 09/13/16 09/28/16 05/15/18 06/15/18 |
| Schedule: | 99.8% | |
| | The numer list is encoine | |

Status/Comments: The punch list is ongoing.



STATUS REPORT

DATE: April 15, 2019

TO: Paul Rose, Executive Director for Facilities and Operations

PROJECT: Freedom Crossing Academy ("LL") St. Johns County School District St. Augustine, Florida District Bid #2016-28 Architects Project No. 16018.00 Monthly Status Report No. 32

| CONTRACTOR: | AFL Construction, Inc. |
|-------------|------------------------|

CURRENT STATUS:

GENERAL

- 1. The school opened its doors to the students on August 10, 2018.
- 2. The buildings received CO from the AHJ and have been since occupied.
- 3. All buildings can be secured but have not been put on alarm system yet.
- 4. Punch list documentation is complete and has been issued to all concerned. AFL continues to address punch list items noted follow-up inspection to review completion of punch list is in progress.
- 5. Additional directions to address water ponding have been issued; and work to address the issues has begun.
- 6. Weekly progress meetings between the District, School, and AFL continue to monitor completion of any outstanding construction related items.
- 7. Project is approximately 99.8% complete.
- c: Dennis Ramharry, St. Johns County School District



Freedom Crossing Academy (K-8 "LL")

School Site

11.24.2018



St. Johns County School District Capital Projects Program April 2019 Report

| Project: | Mill Creek K-8 Conversion |
|----------|---------------------------|
| | |

- **Background/Scope:** The St. Johns County School District's current Five-Year Work Plan and Educational Plant Survey include the conversion of Mill Creek Elementary into a K-8 academy. The construction contract award was approved at the September 2018 School Board Meeting. The Mill Creek K-8 Conversion project includes a 37,388 s.f., 416 student station, 19classroom, two-story classroom building and a 22,782 s.f., 210 student station gymnasium and band room addition to the existing campus. Both facilities are to be constructed to Green Building Standards. Project completion is scheduled for a 2019-2020 school year opening. Change Order #2 is being presented for approval at the May School Board meeting.
- Architect: SchenkelShultz Architecture
- Contractor: W & J Construction Corporation
- Project Manager: Dennis Ramharry

| Contract Amounts: | Award Amount: Change Order #1 Change Order #2 Current Contract Amount: | \$9,969,646.00 <\$2,045,801.30> <u><\$224,717.12></u> \$7,699,127.58 |
|-------------------|---|---|
| Direct Purchases: | Total Owner Direct Purchases Total Tax Savings | \$2,250,824.92 \$135,974.50 |
| Critical Dates: | Contract Award Notice to Proceed Substantial Completion Final Completion | 09/11/18 09/17/18 05/31/19 07/01/19 |
| Schedule: | 65% | |

Status/Comments: Drywall installation in both buildings are complete and taping and sanding is progressing. The interior walls of the classroom building are painted with a primer and one finish coat. The ceiling grid is complete in the classroom building. Mechanical, electrical, plumbing and technology installation is progressing. Site grading is progressing.



ARCHITECT'S MONTHLY REPORT 07

| TO: | DENNIS RAMHARRY | FROM: STEPHEN J. CARROLL |
|------------------|--|--|
| FIRM: | SJCSD | DATE: APRIL 9, 2019 |
| EMAIL: | Dennis Ramharry <dennis.ra< td=""><td>mharry@stjohns.k12.fl.us></td></dennis.ra<> | mharry@stjohns.k12.fl.us> |
| SSA #: | 1820108 | Present: |
| PROJECT NAME: | St. Johns County Mill Creek K-8 Conversion | Stephen J. Carroll - SSA Dennis Ramharry – St. Johns Chad Laston – W&J |

The following items have taken place for the project to date:

- 1. Submittal process for all construction materials continues.
- 2. RFI process continues.
- 3. Direct Purchase Process for tax savings continues
- 4. Exterior of the classroom and the gym buildings are painted
- 5. Dry throughout the project is being finished and touched up.
- 6. Interior painting has begun in the classroom building
- 7. Interior painting of the gym building is starting
- 8. The masonry stairs on the exterior of the classroom building are complete
- 9. The elevated walkways for the classroom building are complete
- 10. Electrical and Systems above ceiling work is continuing throughout the project
- 11. Acoustical Ceiling grid is being installed in the Classroom Building
- 12. Mechanical ducting is being installed in the gym building
- 13. The Chiller yard is in place and the chiller is installed
- 14. Chilled water lines are being tied in at the chillers
- 15. The Air handlers have been placed and being wired
- 16. The project appears to be slightly behind schedule at this time and the contractor is working on a makeup schedule
- 17. Payment Application 07 and 08 are currently in review
- 18. The project is currently approximately 65% complete

END OF REPORT



Mill Creek K-8 Conversion

4.23.2019

Section 4.

Capital Projects Status Report – April 2019

Minor Capital Improvement Projects

• Minor Capital Improvements Projects Report Spreadsheet attached

Section 4 Minor Capital Improvements Projects Monthly Construction Status Report April 2019

| Project | Location | Project Manager/ Engineer | Architect/ Engineer | Contract Award Date | Contractor | Project Amount (*) | Completion Date (Est./Act.) | Projects Status / Remarks |
|--|--|-------------------------------------|----------------------------------|---------------------------|---|--|-----------------------------------|---|
| Covered PE Area and Restrooms | R.B. Hunt | David Lee | SchenkelShultz Architecture | 9/11/18 | C.C. Borden Construction, Inc. | \$574,586.00 | Spring 2019 | Includes construction of a covered multipurpose play area and restrooms to the existing school campus. |
| *Project amount ind | cludes all applicable const | ruction contract | amounts, architect | and engineer fe | ees, and Owner Direct Purchase | es costs. | | |
| | | | (| Completed | / Closed - Out Projects | i | | |
| Project | Location | Project Manager/ Engineer | Architect/ Engineer | Contract Award Date | Contractor | Project Amount (*) | Completion Date (Est./Act.) | Projects Status / Remarks |
| Drainage Culvert & Pipe Damange Repair | Landrum MS | Dennis Ramharry | Stone Engineering Group, Inc. | 9/11/18 | CGC, Inc. | \$117,617.00 | Fall 2018 | Work includes repairing a drainage culvert and damaged pipe/headwall at Landrum MS caused by Hurricane Irma in September 2017. |
| Window Replacement Shelter Upgrade Project | Creekside HS | Dennis Ramharry | Bhide & Hall Architects | 2/14/17 | C.C. Borden Construction, Inc. | \$621,427.00 | Summer 2018 | Improvements to existing CHS facility in order to provide additional shelter capacity for the county |
| Site and Drainage Improvements | Nease HS | Stan Reddish | Pond & Company | 4/10/18 | Watson Civil Construction, Inc. | \$1,460,436.00 | Fall 2018 | Comprehensive sitework including retention pond expansion and relocation as well as athletic and multipurpose field expansions and reconfigurations. |
| Roof Upgrades | Rawlings ES (Phase I) Mill Creek ES (Phase II) FCTC - Bldg D | David Lee David Lee David Lee | A/R/C A/R/C A/R/C | 5/8/18 | Advanced Roofing, Inc. J. Register Company, Inc. Advanced Roofing, Inc. | \$701,107.00 \$282,770.00 \$421,349.00 | Summer 2018 | Upgrades and repairs to these roofing systems to preserve the facility and to extend the roof and facility service life. |
| *Project amount inc | cludes all applicable const | ruction contract | amounts, architect | and engineer fe | ees, and Owner Direct Purchase | es costs. | | |

Section 5.

Capital Projects Status Report – April 2019

Construction Management Continuing Services Projects

Construction Management Continuing Services Projects Report Spreadsheet attached

GMPs Submitted for Board Acceptance at the May 14, 2019 School Board Meeting

| Project | CM Firm | GMP | GMP Amount |
|------------------------------|-------------------------|-----|-------------------|
| Mill Creek Academy Remodel & | E. Vaughan Rivers, Inc. | 1 | \$1,966,289 |
| Dining Expansion | | | |

GMPs Closed Out at the May 14, 2019 School Board Meeting

| Project | CM Firm | GMP | GMP Amount |
|---------|---------|-----|-------------------|
| N/A | N/A | N/A | N/A |
| | | | |

Section 5 Construction Management Continuing Services - Capital Projects April 2019

| Project | CM Firm | Architect | Accepted GMPs | GMP Amount | Est. Project Completion Date | Project Status / Remarks |
|--|--|--|--|-------------------------------------|------------------------------------|---|
| Mill Creek Academy Remodel & Dining Expansion | E. Vaughan Rivers, Inc. | SchenkelShultz Architecture | GMP 1 (Remodel and Dining Expansion) 3/29/19 | \$1,966,289 | 8/19/2019 | Construction began first week of April. |
| Switzerland Point MS - Pacetti Bay MS Shelter Retrofit | C.C. Borden Construction, Inc. | Bhide & Hall Architects | GMP 1 (Window Replacement/Shelter Upgrade) 2/22/19 | \$1,087,844 | 8/10/2019 | Construction began late March. |
| Nease HS Renovations | E. Vaughan Rivers, Inc. | Pond & Company | GMP 4 (Courtyard and Parking Loop Renovation) 12/12/18 | \$182,199 | 7/25/2019 | Construction to begin late May. |
| | | • | Completed / Clesed Out Ducies | | | |
| | | | Completed / Closed - Out Projec | | 6 | |
| Project | CM Firm | Architect | Accepted GMPs | | Completion Date | Project Status / Remarks |
| Nease HS Renovations | E. Vaughan Rivers, Inc. | Pond & Company | GMP 1 (Media Center Renovations) 9/26/17 GMP 2 (Pod C Renovations) 1/19/18 GMP 3 (Pod M Renovations) 3/19/18 | \$985,051 \$202,478 \$567,968 | 4/27/2018 5/25/2018 | |
| Nease HS Renovations | Allstate Construction, Inc. | Pond & Company | GMP 1 (Pod J and Pod O Renovations) 6/12/18 | \$640,449 | 10/29/2018 | |
| | Auld & White | Bhide & Hall | GMP 1 (Dining Addition) 5/8/18 | 4= 40,0=0 | 0/2/2010 | Complete |
| | Constructors, LLC | Architects | GIVE 1 (DINING AUDITION) 578718 | \$543,659 | 8/3/2018 | complete |
| Patriot Oaks Academy Dining Addition Switzerland Point MS Dining Addition | Constructors, LLC Auld & White Constructors, LLC | Architects Fisher Koppenhafer Architecture | GMP 1 (Dining Addition) 5/8/18 | \$543,659 \$655,817 | | Complete |
| Dining Addition Switzerland Point MS | Auld & White | Fisher Koppenhafer | | | | Complete |
| Dining Addition Switzerland Point MS Dining Addition Will Creek | Auld & White Constructors, LLC Auld & White | Fisher Koppenhafer Architecture Matthews Design | GMP 1 (Dining Addition) 5/8/18 | \$655,817 | 8/3/2018 10/19/2018 | Complete |

Section 6.

Capital Projects Status Report – April 2019

Projects in Close-Out/Final Stage

Completed Projects

Final acceptance of the following projects was completed within the last six months:

- <u>Nease High School Expansion, Renovations & Site Improvements (Pod J and Pod O)</u> (Board Final Acceptance 02-12-19). [Note: for additional information on this project, please refer to the February 12, 2019 Board Report.]
- <u>Nease High School Expansion, Renovations & Site Improvements (Pod M)</u> (Board Final Acceptance 02-12-19). [Note: for additional information on this project, please refer to the February 12, 2019 Board Report.]
- <u>Mill Creek Site Improvements</u> (Board Final Acceptance 01-08-19). [Note: for additional information on this project, please refer to the January 8, 2019 Board Report.]
- <u>Nease High School Site and Drainage Improvements</u> (Board Final Acceptance 01-08-19). [Note: for additional information on this project, please refer to the January 8, 2019 Board Report.]
- <u>Patriot Oaks Academy Dining Addition</u> (Board Final Acceptance 01-08-19). [Note: for additional information on this project, please refer to the January 8, 2019 Board Report.]
- <u>Switzerland Point Middle School Dining Addition</u> (Board Final Acceptance 01-08-19). [Note: for additional information on this project, please refer to the January 8, 2019 Board Report.]

Completed Roofing Projects (2018):

(Board Final Acceptance 02-12-19). [Note: for additional information on this project please refer to the February 12, 2019 Board Report.]

- <u>First Coast Technical College Building D Roof Replacement</u>
- Mill Creek Elementary School Roof Refurbishment (Phase II)
- M.K. Rawlings Elementary School Partial Roof Replacement (Phase I)

Section 7.

Capital Projects Status Report – April 2019

Financial Information

- 2018 2019 Capital Outlay Budget
- Financial Report

ST. JOHNS COUNTY SCHOOL DISTRICT CAPITAL OUTLAY BUDGET 2018-2019

| | CONTINUING PROJECTS | NEW PROJECTS | EQUIPMENT PURCHASES | DISTRICT-WIDE MAINTENANCE | |
|---|-----------------------------------|-----------------------------------|----------------------------|------------------------------------|---------------------------------------|
| FACILITYNAME: | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | TOTAL |
| Crookshank | \$1,657,273.00 | \$0.00 | \$13,899.00 | \$141,420.00 | \$1,812,592.00 |
| Cunningham Creek | \$101,363.00 | \$0.00 | \$12,779.00 | \$127,308.00 | \$241,450.00 |
| Durbin Creek | \$162,779.00 | \$0.00 | \$16,700.00 | \$160,525.00 | \$340,004.00 |
| Hartley | \$319,026.00 | \$0.00 | \$12,250.00 | \$16,000.00 | \$347,276.00 |
| Hickory Creek | \$127,019.00 | \$0.00 | \$14,238.00 | \$45,000.00 | \$186,257.00 |
| R.B.Hunt | \$335,375.00 \$167,193.00 | \$0.00 \$0.00 | \$14,856.00 \$17,389.00 | \$168,973.00 | \$519,204.00 |
| Julington Creek Ketterlinus | \$107,193.00 | \$0.00 \$0.00 | \$17,389.00 \$10,741.00 | \$35,000.00 | \$184,582.00 \$357,630.00 |
| Mason | \$327,859.00 | \$0.00 | \$13,961.00 | \$337,903.00 | \$679,723.00 |
| Mill Creek | \$15,362,974.00 | \$0.00 | \$17,700.00 | \$203,378.00 | \$15,584,052.00 |
| Ocean Palms | \$210,873.00 | \$0.00 | \$10,288.00 | \$148,572.00 | \$369,733.00 |
| Osceola | \$225,292.00 | \$0.00 | \$13,529.00 | \$140,536.00 | \$379,357.00 |
| Palencia | \$98,352.00 | \$50,000.00 | \$17,694.00 | \$35,000.00 | \$201,046.00 |
| PV-PV/Rawlings | \$1,021,387.00 | \$0.00 | \$20,938.00 | \$148,000.00 | \$1,190,325.00 |
| South Woods | \$281,024.00 | \$0.00 | \$12,563.00 | \$113,811.00 | \$407,398.00 |
| Timberlin Creek | \$66,677.00 | \$0.00 | \$16,269.00 | \$70,000.00 | \$152,946.00 |
| Wards Creek | \$93,044.00 | \$0.00 | \$14,248.00 | \$55,675.00 | \$162,967.00 |
| Webster | \$537,402.00 | \$0.00 | \$10,521.00 | \$241,152.00 | \$789,075.00 |
| Picolata Crossing | \$1,795,462.00 | \$0.00 | \$22,086.00 | \$30,000.00 | \$1,847,548.00 |
| Fruit Cove Middle | \$167.028.00 \$186,809.00 | \$0.00 \$0.00 | \$21,415.00 \$24,128.00 | \$171.570.00 \$198,775.00 | \$360,013.00 \$409,712.00 |
| Landrum | \$620,211.00 | \$0.00 | \$19,026.00 | \$312,900.00 | \$952,137.00 |
| Murray Pacetti Bay | \$305,369.00 | \$0.00 | \$23,930.00 | \$42,500.00 | \$371,799.00 |
| Gamble Rogers | \$169,564.00 | \$0.00 | \$18,405.00 | \$90,000.00 | \$277,969.00 |
| Sebastian | \$360,728.00 | \$0.00 | \$14,924.00 | \$90,000.00 | \$465,652.00 |
| Switzerland Point New | \$1,201,448.00 | \$0.00 | \$25,600.00 | \$173,775.00 | \$1,400,823.00 |
| Middle School "JJ" Liberty | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Pines(K-8) Patriot Oaks | \$110,214.00 | \$100,000.00 | \$27,345.00 | \$141,398.00 | \$378,957.00 |
| (K-8) Valley Ridge (K-8) | \$907,801.00 | \$0.00 | \$23,000.00 | \$58,500.00 | \$989,301.00 |
| Freedom Crossing (K-8) | \$407,836.00 | \$0.00 | \$21,502.00 | \$66,780.00 | \$496,118.00 |
| Palm Valley (K-8) | \$7,926,270.00 | \$0.00 | \$0.00 | \$30,000.00 | \$7,956,270.00 |
| | \$14,040,218.00 | \$0.00 | \$0.00 | \$30,000.00 | \$14,070,218.00 |
| BartramTrail Creekside | \$1,999,889.00 \$356,264.00 | \$0.00 \$0.00 | \$42,040.00 \$34,700.00 | \$326,846.00 \$149,460.00 | \$2,368,775.00 \$540,424.00 |
| PedroMenendez | \$2,104,007.00 | \$0.00 | \$24,774.00 | \$359,460.00 | \$2,488,241.00 |
| Nease | \$4,886,902.00 | \$0.00 | \$35,485.00 | \$259,395.00 | \$5,181,782.00 |
| PonteVedra | \$186,249.00 | \$0.00 | \$28,411.00 | \$287,142.00 | \$501,802.00 |
| SAHS | \$418,657.00 | \$0.00 | \$30,923.00 | \$350,790.00 | \$800,370.00 |
| St. Johns Technical High School | \$288,237.00 | \$0.00 | \$8,504.00 | \$140,600.00 | \$437,341.00 |
| FCTC | \$586,691.00 | \$100,000.00 | \$15,000.00 | \$361,842.00 | \$1,063,533.00 |
| Hamblen Center/Gaines/Transition | \$209,764.00 | \$0.00 | \$17,880.00 | \$74,000.00 | \$301,644.00 |
| ESE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| District Admin. Buildings | \$297,210.00 | \$0.00 | 00.03 | \$72,000.00 | \$369,210.00 |
| Media /Inservice /Fullerwood Purchasing/Property | \$160,463.00 | \$0.00 | \$0.00 | \$130,000.00 | \$290,463.00 \$8,168.00 |
| TechnologyPlan | \$8,168.00 \$3,848,908.00 | \$0.00 \$1,579,223.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8,168.00 \$5,428,131.00 |
| O'ConnellCenter | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
| StudentServices/YatesCenter | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
| Transportation | \$150,415.00 | \$40,375.00 | \$0.00 | \$0.00 | \$190,790,00 |
| Buses/Vehicles | \$499,604.00 | \$3,275,386.00 | \$0.00 | \$0.00 | \$3,774,990.00 |
| Facility Subtotal | \$0.00 \$650,019.00 | \$0.00 \$3,315,761.00 | \$0.00 \$0.00 | \$60,000.00 \$60,000.00 | \$60,000.00 \$4,025,780.00 |
| Maintenance | \$0.00 | \$7,125,835.00 | \$0.00 | \$0.00 | \$7,125,835.00 |
| District-Wide | \$9,455,875.00 | \$0.00 | \$0.00 | \$600,000.00 | \$10,055,875.00 |
| Facility Subtotal | \$0.00 \$9,455,875.00 | \$0.00 \$7,125,835.00 | \$0.00 \$0.00 | \$57,000.00 \$657,000.00 | \$57,000.00 \$17,238,710.00 |
| District-Wide | \$48,667,228.00 | \$7,667,424.00 | \$0.00 | \$0.00 | \$56,314,652.00 |
| Equipment Purchases Relocatables | \$88,060.00 \$3,214,910.00 | \$60,000.00 \$1,000,000.00 | \$70,359.00 \$0.00 | \$0.00 \$0.00 | \$218,419.00 \$4,214,910.00 |
| Subtotal | \$3,214,910.00 \$51,970,198.00 | \$1,000,000.00 \$8,707,424.00 | \$0.00 \$70,359.00 | \$0.00 \$0.00 | \$60,747,981.00 |
| Land Purchase - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Half-CentSalesSurtax | \$0.00 | \$13,581,674.00 | \$0.00 | \$0.00 | \$13,581,674.00 |
| Reserves | \$280,034.00 | \$0.00 | \$0.00 | \$0.00 | \$280,034.00 |
| COP's Payments (Debt Service) RAN Principal & Interest Payment | \$0.00 \$0.00 | \$16,086,673.00 \$3,178,191.00 | \$0.00 | \$0.00 | \$16,086,673.00 |
| Transfers: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operating | \$0.00 | \$5,669,138.00 | \$0.00 | \$0.00 | \$5,689,138.00 |
| RAN | \$0.00 | \$3,178,191.00 | \$0.00 | \$0.00 | \$3,178,191.00 |
| Subtotal | \$0.00 | \$8,867,329.00 | \$0.00 | \$0.00 | \$8,867,329.00 |
| TOTAL | \$127,313,294.00 | \$62,692,110.00 | \$810,000.00 | \$6,892,986.00 | \$197,708,390.00 |
| of the Capital Proje | | | 2010 | | |

Acceptance of the Capital Projects Status Report May 2019

| | | CARRY | NEW | | | | |
|------|---|-----------------------------------|-----------|-----------|-----------------------|------------------|------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| 0021 | CROOKSHANK | | | | | | |
| 0021 | EQUIPMENT PURCHASES | \$25,144 | \$13,899 | \$39,043 | \$28,277 | | \$10,766 |
| | EXISTING CONDITIONS | \$105,893 | \$106,420 | \$212.313 | \$64,458 | \$37,015 | \$110,840 |
| | SCHOOL-BASED MAINTENANCE | \$26,184 | \$15,000 | \$41,184 | \$21,695 | \$8,658 | \$10,831 |
| | MAINTENANCE | \$100,544 | \$35,000 | \$135,544 | \$43,809 | \$68,524 | \$23,211 |
| | REPLACE CASEWORK IN CLASSROOMS | \$151,776 | φ00,000 | \$151,776 | \$83,544 | ψ00,02-i | \$68,232 |
| | SECURITY GRANT | <i><i>ϕ</i>¹⁰¹,110</i> | \$22,500 | \$22,500 | \$00,011 | | \$22,500 |
| | EXPANSION | \$52,316 | ΨΖΖ,000 | \$52,316 | | | \$52,316 |
| | SUBTOTAL | \$461,857 | \$192,819 | \$654,676 | \$241,783 | \$114,197 | \$298,696 |
| 0000 | | | | | | | |
| 0032 | HAMBLEN CENTER (formerly Gaines) EQUIPMENT PURCHASES | ¢0,000 | ¢0.000 | ¢10.000 | ФТ 700 | | ¢0,000 |
| | | \$8,000 | \$8,968 | \$16,968 | \$7,730 | ¢C4 0C0 | \$9,238 |
| | EXISTING CONDITIONS | \$105,526 | \$39,000 | \$144,526 | \$25,493 | \$64,369 | \$54,664 |
| | SCHOOL-BASED MAINTENANCE | \$11,748 | \$5,000 | \$16,748 | \$9,194 | \$0.470 | \$7,554 |
| | | \$53,000 | \$35,000 | \$88,000 | \$36,592 | \$2,478 | \$48,930 |
| | RELOCATABLE FURNISHINGS | \$25,756 | ¢0.700 | \$25,756 | \$8,756 | \$16,317 | \$0 \$0 |
| | | | \$6,760 | \$6,760 | | \$004.004 | \$0 |
| | WINDOW REPLACEMENT | #004.000 | \$300,000 | \$300,000 | <u><u></u></u> | \$291,004 | \$8,996 |
| | SUBTOTAL | \$204,030 | \$394,728 | \$598,758 | \$87,765 | \$374,168 | \$136,825 |
| 0033 | ST JOHNS TECHNICAL HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$33,016 | \$8,504 | \$41,520 | \$15,954 | | \$25,566 |
| | EXISTING CONDITIONS | \$49,710 | \$70,600 | \$120,310 | \$10,744 | \$9,446 | \$100,120 |
| | SCHOOL-BASED MAINTENANCE | \$13,779 | \$10,000 | \$23,779 | \$7,916 | \$4,639 | \$11,224 |
| | MAINTENANCE | \$25,645 | \$70,000 | \$95,645 | \$592 | \$37,394 | \$57,659 |
| | SECURITY GRANT | | \$47,385 | \$47,385 | | | \$47,385 |
| | KITCHEN EQUIPMENT | \$5,782 | | \$5,782 | | \$5,782 | \$0 |
| | UPGRADE AIR HANDLER | \$160,305 | | \$160,305 | \$113,733 | \$42,613 | \$3,959 |
| | SUBTOTAL | \$288,237 | \$206,489 | \$494,726 | \$148,939 | \$99,874 | \$245,913 |
| 0061 | SJC TRANSITION PROGRAM | | | | | | |
| | EQUIPMENT PURCHASES | \$9,442 | \$8,912 | \$18,354 | \$3,436 | \$1,563 | \$13,355 |
| | SCHOOL- BASED MAINTENANCE | \$13,292 | \$5,000 | \$18,292 | \$2,551 | | \$15,741 |
| | SUBTOTAL | \$22,734 | \$13,912 | \$36,646 | \$5,987 | \$1,563 | \$29,096 |

| EXISTING CONDITIONS \$61,743 \$17,189 \$ SCHOOL-BASED MAINTENANCE \$3,820 \$15,000 \$18,820 \$3,932 \$ MAINTENANCE \$36,482 \$35,000 \$71,482 \$592 \$2,478 \$ MAINTENANCE \$17,124 \$17,124 \$17,124 \$ \$ REPLACE ADMIN ROOF \$17,124 \$17,3789 \$ \$ \$ UPGRADE WINDOWS AND FRAMES \$73,789 \$73,789 \$ \$ \$ SECURITY DOORS AND ENTRANCES \$1,053 \$1,053 \$ \$ \$ SECURITY GRANT \$25,754 \$25,754 \$ \$ \$ \$ ELEVATOR INSTALLATION \$100,000 \$100,000 \$ \$ \$ \$ | 9,605 4,554 |
|--|----------------|
| EQUIPMENT PURCHASES \$17,878 \$10,741 \$28,619 \$9,990 \$9,024 \$2 EXISTING CONDITIONS \$61,743 \$61,743 \$17,189 \$4 SCHOOL-BASED MAINTENANCE \$3,820 \$15,000 \$18,820 \$3,932 \$5 MAINTENANCE \$36,482 \$35,000 \$71,482 \$592 \$2,478 \$6 REPLACE ADMIN ROOF \$17,124 \$17,124 \$17,124 \$5 | , |
| EXISTING CONDITIONS \$61,743 \$17,189 \$4 SCHOOL-BASED MAINTENANCE \$3,820 \$15,000 \$18,820 \$3,932 \$5 MAINTENANCE \$36,482 \$35,000 \$71,482 \$592 \$2,478 \$6 REPLACE ADMIN ROOF \$17,124 \$17,124 \$17,124 \$5 UPGRADE WINDOWS AND FRAMES \$73,789 \$73,789 \$5 SECURITY DOORS AND ENTRANCES \$1,053 \$1,053 \$1,053 SECURITY GRANT \$25,754 \$25,754 \$24,740 | , |
| SCHOOL-BASED MAINTENANCE \$3,820 \$15,000 \$18,820 \$3,932 \$ MAINTENANCE \$36,482 \$35,000 \$71,482 \$592 \$2,478 \$ REPLACE ADMIN ROOF \$17,124 \$17,124 \$17,124 \$ \$ UPGRADE WINDOWS AND FRAMES \$73,789 \$73,789 \$ \$ \$ SECURITY DOORS AND ENTRANCES \$1,053 \$1,053 \$1,053 \$ \$ SECURITY GRANT \$25,754 \$25,754 \$24,740 \$ | 1 551 |
| MAINTENANCE \$36,482 \$35,000 \$71,482 \$592 \$2,478 \$6 REPLACE ADMIN ROOF \$17,124 \$17,124 \$17,124 \$17 \$10 \$10 \$100 </td <td>,</td> | , |
| REPLACE ADMIN ROOF \$17,124 \$17,124 \$ UPGRADE WINDOWS AND FRAMES \$73,789 \$73,789 \$ SECURITY DOORS AND ENTRANCES \$1,053 \$1,053 \$1,053 SECURITY GRANT \$25,754 \$25,754 \$24,740 | 4,888 |
| UPGRADE WINDOWS AND FRAMES \$73,789 \$73,789 \$ SECURITY DOORS AND ENTRANCES \$1,053 \$1,053 \$1,053 \$ SECURITY GRANT \$25,754 \$25,754 \$ \$ ELEVATOR INSTALLATION \$100,000 \$100,000 \$24,740 \$ | 8,412 |
| SECURITY DOORS AND ENTRANCES \$1,053 \$1,053 \$1,053 SECURITY GRANT \$25,754 \$25,754 \$24,740 \$100,000 ELEVATOR INSTALLATION \$100,000 \$100,000 \$24,740 \$100,000 | 7,124 |
| SECURITY GRANT \$25,754 \$26,754 | 3,789 |
| ELEVATOR INSTALLATION \$100,000 \$100,000 \$24,740 \$ | \$0 |
| | 5,754 |
| | 5,260 |
| SUBTOTAL \$311,889 \$86,495 \$398,384 \$32,756 \$36,242 \$32 | 9,386 |
| 0161 R. B. HUNT ELEMENTARY | |
| | 2,547 |
| | 8,737 |
| | 5,474 |
| | 2,928 |
| | 2,920 |
| | 5,297) |
| | 2,856 |
| SUBTUTAL \$700,375 \$227,290 \$927,071 \$231,505 \$555,250 \$14 | 2,000 |
| 0171 MURRAY MIDDLE | |
| EQUIPMENT PURCHASES \$214 \$19,026 \$19,240 \$19,077 | \$163 |
| EXISTING CONDITIONS \$501,980 \$182,900 \$684,880 \$365,678 \$162,976 \$15 | 6,226 |
| SCHOOL-BASED MAINTENANCE \$4,538 \$17,500 \$22,038 \$8,977 \$12,800 | \$261 |
| MAINTENANCE \$8,000 \$130,000 \$138,000 \$34,727 \$44,313 \$ | 8,960 |
| UPGRADE BUS LOOP WALKWAY COVER \$3,374 \$3,374 \$3,374 | 3,374 |
| SHADE STRUCTURE FOR OUTSIDE DINING \$50,000 \$50,000 \$47,592 \$ | 2,408 |
| REPLACE CLASSROOM FURNITURE \$136,000 \$136,000 \$123,143 \$ | 2,857 |
| | 3,112 |
| | 1,862 |
| | 4,913 |
| SUBTOTAL \$620,211 \$511,370 \$1,131,581 \$472,539 \$414,906 \$24 | |

| | | CARRY | NEW | | | | |
|------|------------------------------------|----------------------|-------------|-------------|------------------|------------|-------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| 0181 | SAHS | | | | | | |
| 0101 | EQUIPMENT PURCHASES | \$5,403 | \$30,923 | \$36,326 | \$15,132 | \$3,345 | \$17,849 |
| | EXISTING CONDITIONS | \$137,643 | \$305,790 | \$443,433 | \$7,420 | \$174,477 | \$261,536 |
| | SCHOOL-BASED MAINTENANCE | \$41,407 | \$20,000 | \$61,407 | \$6,507 | \$17,480 | \$37,420 |
| | MAINTENANCE | \$33,187 | \$45,000 | \$78,187 | \$592 | \$2,478 | \$75,117 |
| | COVERED WALKWAY TO FCTC | \$42,510 | φ-10,000 | \$42,510 | \$10,541 | ψ2,470 | \$31,969 |
| | CHILLER PIPING/ PAINT EXTERIOR GYM | \$64,383 | | \$64,383 | \$42,446 | | \$21,937 |
| | TRACK REHABILITATION | \$40,000 | | \$40.000 | φ12,110 | \$35,598 | \$4,402 |
| | EQUIPMENT | \$19,030 | | \$19,030 | | \$19,030 | \$0 |
| | SECURITY GRANT | φ10,000 | \$107,026 | \$107,026 | | φ10,000 | \$107,026 |
| | SECURITY DOORS AND ENTRANCES | \$43.424 | ¢101,020 | \$43.424 | \$37,443 | \$5.982 | \$0 |
| | SUBTOTAL | \$426,987 | \$508,739 | \$935,726 | \$120,081 | \$258,390 | \$557,255 |
| | | · - · · - | ,, | , , . | , , - , | , <u>,</u> | , , |
| 0201 | WEBSTER | | | | | | |
| | EQUIPMENT PURCHASES | \$9,119 | \$10,521 | \$19,640 | \$14,034 | \$3,099 | \$2,507 |
| | EXISTING CONDITIONS | \$116,623 | \$201,152 | \$317,775 | \$21,242 | \$76,892 | \$219,641 |
| | SCHOOL-BASED MAINTENANCE | \$12,441 | \$15,000 | \$27,441 | \$8,148 | | \$19,293 |
| | MAINTENANCE | \$29,665 | \$40,000 | \$69,665 | \$59,571 | | \$10,094 |
| | UPGRADE CLASSROOM DRYWALL | \$101,684 | | \$101,684 | \$43,423 | \$58,071 | \$190 |
| | FULL SITE UTILIZATION IMPROVEMENTS | \$250,000 | | \$250,000 | \$6,298 | | \$243,702 |
| | CONTINUING PROJECTS | \$11,047 | | \$11,047 | | | \$11,047 |
| | SECURITY GRANT | | \$43,552 | \$43,552 | | \$43,552 | \$0 |
| | SECURITY PROJ - CELL PHONE BOOSTER | | \$12,860 | \$12,860 | \$12,857 | | \$3 |
| | SHADE STRUCTURE PLAYGROUND | \$6,823 | | \$6,823 | | \$4,945 | \$1,878 |
| | SUBTOTAL | \$537,402 | \$323,085 | \$860,487 | \$165,573 | \$186,559 | \$508,355 |
| | | | | | | | |
| 0231 | FCTC | | | | | | |
| | EQUIPMENT PURCHASES | \$37,630 | \$15,000 | \$52,630 | \$52,585 | | \$45 |
| | EXISTING CONDITIONS | \$127,245 | \$266,842 | \$394,087 | \$57,813 | \$72,748 | \$263,526 |
| | MAINTENANCE | | \$95,000 | \$95,000 | \$592 | \$52,450 | \$41,958 |
| | ROOF REPAIR | \$390,450 | \$900,000 | \$1,290,450 | \$385,152 | \$5,298 | \$900,000 |
| | STUDENT CENTER RENOVATION | | \$100,000 | \$100,000 | | \$100,000 | \$0 |
| | SECURITY PROJ - CELL PHONE BOOSTER | | \$2,234 | \$2,234 | \$2,234 | | \$0 |
| | SECURITY GRANT | AA (A | \$32,526 | \$32,526 | | | \$32,526 |
| | HVAC CHILLER | \$31,366 | <u> </u> | \$31,366 | * (00 070 | **** | \$31,366 |
| | SUBTOTAL | \$586,691 | \$1,411,602 | \$1,998,293 | \$498,376 | \$230,496 | \$1,269,421 |

| | | CARRY | NEW | | | | |
|------|-------------------------------------|-----------------------|---|-------------|-------------------------------------|-------------------------|---------------------------|
| | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| 0241 | JULINGTON CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$19,090 | \$17,389 | \$36,479 | \$11,246 | | \$25,233 |
| | EXISTING CONDITIONS | \$69,230 | | \$69,230 | \$6,756 | | \$62,474 |
| | SCHOOL-BASED MAINTENANCE | \$11,315 | \$15,000 | \$26,315 | \$2,259 | \$4,376 | \$19,680 |
| | MAINTENANCE | \$50,941 | | \$50,941 | \$28,392 | \$10,923 | \$11,626 |
| | COVERED WALKWAY | | \$25,523 | \$25,523 | \$25,523 | | \$0 |
| | SECURITY DOORS AND ENTRANCES | \$23,198 | \$17,000 | \$40,198 | \$14,667 | \$8,531 | \$0 |
| | SECURITY GRANT | | \$17,000 | \$17,000 | | \$17,000 | \$0 |
| | REPLACE MAIN WATER LINES | \$3,919 | | \$3,919 | \$23 | | \$3,896 |
| | SUBTOTAL | \$177,693 | \$91,912 | \$269,605 | \$88,866 | \$40,830 | \$139,909 |
| 0251 | NEASE HIGH SCHOOL | | | | | | |
| 0201 | EQUIPMENT PURCHASES | \$37,223 | \$35,485 | \$72,708 | \$38,103 | \$594 | \$34,011 |
| | EXISTING CONDITIONS | \$319,985 | \$159,395 | \$479,380 | \$114,307 | \$151,521 | \$213,552 |
| | SCHOOL-BASED MAINTENANCE | \$28,132 | \$20,000 | \$48,132 | \$5,434 | ••••• | \$42,698 |
| | MAINTENANCE | \$16,466 | \$100,000 | \$116,466 | \$592 | \$57,478 | \$58,396 |
| | RENOVATE PAC | \$7,215 | , | \$7,215 | | , , | \$7,215 |
| | UPGRADE PAINTING | \$219,258 | | \$219,258 | | | \$219,258 |
| | SCHOOL EXPANSION "FFF" (310) | \$3,651,787 | | \$3,651,787 | \$2,417,181 | \$42,513 | \$1,192,093 |
| | EXPANSION - EQUIP (311) | \$110,298 | | \$110,298 | \$99,861 | * , | \$10,437 |
| | EXPANSION IT - EQUIP (313) | \$25,307 | | \$25,307 | \$22,986 | | \$2,321 |
| | TRACK REHAB (970) | \$72,228 | | \$72,228 | \$39,951 | | \$32,277 |
| | UPGRADE HVAC SYSTEM | \$278,537 | | \$278,537 | +; | | \$278,537 |
| | SECURITY CAMERAS & DOORS/ INTERCOM | · · · · · · · | \$30,356 | \$30,356 | \$30,356 | | \$0 |
| | FENCING | | \$3,250 | \$3,250 | , , | \$3,250 | \$0 |
| | SECURITY GRANT | | \$12,180 | \$12,180 | | \$11,865 | \$315 |
| | UPGRADE CHILL WATER LINES | \$466 | , , | \$466 | | · , | \$466 |
| | SUBTOTAL | \$4,766,902 | \$360,666 | \$5,127,568 | \$2,768,771 | \$267,221 | \$2,091,576 |
| 0261 | HARTLEY ELEMENTARY | | | | | | |
| 0201 | EQUIPMENT PURCHASES | \$21,377 | \$12,250 | \$33,627 | \$2,170 | | \$31,457 |
| | EXISTING CONDITIONS | \$25,021 | \$16,000 | \$41,021 | <i> </i> | | \$41,021 |
| | SCHOOL-BASED MAINTENANCE | \$22,597 | \$15,000 | \$37,597 | \$20,759 | | \$16,838 |
| | MAINTENANCE | \$63,335 | <i><i><i>q</i></i> . <i><i>o</i>,<i>o o o</i></i></i> | \$63,335 | \$21,488 | \$18,616 | \$23,231 |
| | ROOF REPAIRS | \$177,783 | | \$177,783 | \$53,811 | ÷.0,0.0 | \$123,972 |
| | SECURITY GRANT | <i> </i> | \$74,033 | \$74,033 | 400,011 | | \$74,033 |
| | SECURITY DOORS AND ENTRANCES | \$8,540 | \$64,340 | \$72,880 | \$10,790 | \$62,090 | \$0 |
| | REPLACE BOILER PIPING/CHILLER PUMPS | \$7,206 | <i>40.,010</i> | \$7,206 | ÷,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>+0</i> <u>-</u> ,000 | \$7,206 |
| | SUBTOTAL | \$325,859 | \$181,623 | \$507,482 | \$109,018 | \$80,706 | \$317,758 |
| | | <i>+</i> , 500 | + , - = 0 | +,-= | + | +,- 00 | <i>+,-</i> ,- - ,- |

| | | CARRY | NEW | | | | |
|------|----------------------------|-------------|-------------|-----------------------|-----------|------------------------------|-----------------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| | | | | | | | |
| 0301 | SEBASTIAN MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$5,127 | \$14,924 | \$20,051 | \$12,049 | \$3,977 | \$4,025 |
| | EXISTING CONDITIONS | \$200,968 | \$90,000 | \$290,968 | \$77,179 | \$84,801 | \$128,988 |
| | SCHOOL-BASED MAINTENANCE | \$16,054 | \$17,500 | \$33,554 | \$10,815 | \$12,448 | \$10,291 |
| | MAINTENANCE | \$81,399 | | \$81,399 | \$60,047 | | \$21,352 |
| | SECURITY IMPROVEMENTS | \$29,032 | | \$29,032 | \$29,032 | | \$0 |
| | SECURITY GRANT | | \$53,300 | \$53,300 | | \$27,500 | \$25,800 |
| | SECURITY LIGHTING | | \$20,658 | \$20,658 | \$20,399 | \$259 | \$0 |
| | CONTINUING PROJECTS | \$28,148 | | \$28,148 | | \$12,000 | \$16,148 |
| | SUBTOTAL | \$360,728 | \$196,382 | \$557,110 | \$209,521 | \$140,985 | \$206,604 |
| 0244 | LANDRUM MIDDLE | | | | | | |
| 0311 | EQUIPMENT PURCHASES | <u> </u> | ¢04.400 | ¢ 22,202 | ¢20.005 | | ¢0.040 |
| | | \$9,175 | \$24,128 | \$33,303 | \$30,985 | A75 004 | \$2,318 |
| | EXISTING CONDITIONS | \$110,468 | \$143,775 | \$254,243 | \$33,625 | \$75,981 | \$144,637 |
| | SCHOOL-BASED MAINTENANCE | \$5,320 | \$17,500 | \$22,820 | \$5,259 | \$9,693 | \$7,868 |
| | MAINTENANCE | \$51,721 | \$55,000 | \$106,721 | \$9,358 | \$80,463 | \$16,900 |
| | RELOCATABLE FURNISHINGS | \$2,605 | | \$2,605 | | | \$2,605 |
| | SECURITY CAMERAS | \$3,168 | \$3,582 | \$6,750 | | \$3,583 | \$3,167 |
| | CULVERT REPAIR - HURRICANE | \$4,134 | | \$4,134 | \$107,485 | | (\$103,351) |
| | ROOF REPLACEMENT | | \$750,000 | \$750,000 | \$14,454 | \$19,748 | \$715,798 |
| | RENOVATE SCIENCE LABS | | \$180,000 | \$180,000 | | \$43,401 | \$136,599 |
| | SECURITY GRANT | | \$72,223 | \$72,223 | | \$6,000 | \$66,223 |
| | DINING ROOM RENOVATIONS | \$218 | | \$218 | | | \$218 |
| | SUBTOTAL | \$186,809 | \$1,246,208 | \$1,433,017 | \$201,166 | \$238,869 | \$992,982 |
| 0321 | SWITZERLAND POINT MIDDLE | | | | | | |
| 0021 | EQUIPMENT PURCHASES | \$38,638 | \$25,601 | \$64,239 | | \$13,561 | \$50,678 |
| | EXISTING CONDITIONS | \$158,497 | \$28,775 | \$187,272 | \$63,276 | \$24,321 | \$99,675 |
| | SCHOOL-BASED MAINTENANCE | \$19,088 | \$17,500 | \$36,588 | \$7,312 | Ψ 2 7 ,021 | \$29,276 |
| | MAINTENANCE | ψ15,000 | \$145,000 | \$145,000 | \$9,863 | \$67,222 | \$67,915 |
| | RELOCATABLE FURNISHINGS | \$3,883 | φ140,000 | \$3,883 | ψ9,000 | ψ01,222 | \$3,883 |
| | DINING ROOM EXPANSIONS | \$691,342 | | \$691,342 | \$680,389 | | \$3,883 \$10,953 |
| | ROOF REPLACEMENT | φ091,34Z | \$750,000 | \$750,000 | \$000,309 | \$19,748 | \$715,798 |
| | SECURITY GRANT | | | | φ14,404 | φ19,148 | |
| | FENESTRATION PROJECT | ¢200.000 | \$25,500 | \$25,500 \$200,000 | ¢0.000 | | \$25,500 \$281,740 |
| | | \$290,000 | ¢000.076 | \$290,000 | \$8,260 | ¢101 050 | \$281,740 |
| | SUBTOTAL | \$1,201,448 | \$992,376 | \$2,193,824 | \$783,554 | \$124,852 | \$1,285,418 |

| FAC. # | FACILITY/ PROJECT | CARRY FORWARD BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|--|----------------------------|---------------------------|---------------------------|-------------------------|--------------------------------|-----------------------|
| 0331 | OSCEOLA ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$16,014 | \$13,529 | \$29,543 | \$9,998 | | \$19,545 |
| | EXISTING CONDITIONS | \$128,261 | \$97,536 | \$225,797 | \$44,683 | \$100,199 | \$80,915 |
| | SCHOOL-BASED MAINTENANCE | \$15,972 | \$15,000 | \$30,972 | \$13,547 | <i>\</i> , | \$17,425 |
| | MAINTENANCE | \$24,389 | \$43,000 | \$67,389 | \$26,696 | \$8,304 | \$32,389 |
| | REPLACE CASEWORK | \$11,333 | <i> </i> | \$11,333 | 420,000 | \$5,920 | \$5,413 |
| | SCHOOL SECURITY IMPROVEMENTS | \$5,888 | | \$5,888 | | <i>\$0,020</i> | \$5,888 |
| | FOUNDATION REPAIR | \$0,000 | \$60,000 | \$60,000 | | | \$60,000 |
| | SECURITY GRANT | | \$12,642 | \$12,642 | | | \$12,642 |
| | UPGRADE RELOCATABLE FRAMING | \$23,435 | ψ12,042 | \$23,435 | \$23,435 | | \$0 |
| | SUBTOTAL | \$225,292 | \$241,707 | \$466,999 | \$118,359 | \$114,423 | \$234,217 |
| 0241 | MILL CREEK ELEMENTARY | | | | | | |
| 0041 | EQUIPMENT PURCHASES | \$19,188 | \$17,700 | \$36,888 | \$24,983 | | \$11,905 |
| | EXISTING CONDITIONS | \$146,802 | \$70,378 | \$30,888 \$217,180 | \$77,888 | \$38,162 | \$101,130 |
| | SCHOOL-BASED MAINTENANCE | \$140,802 | \$17,500 | \$46,572 | \$28,120 | \$30, TOZ | \$18,452 |
| | MAINTENANCE | \$29,072 \$10,793 | \$17,500 | \$40,572 \$143,793 | \$28,120 \$26,412 | \$82,049 | \$18,452 \$35,332 |
| | | | \$133,000 | | | | |
| | MILL CREEK EXPANSION (310) MILL CREEK EXPANSION - EQUIP (311) | \$14,134,415 \$488,280 | | \$14,134,415 \$488,280 | \$5,191,806 | \$8,029,971 | \$912,638 \$92,175 |
| | | | | | \$32,129 | \$363,976 | |
| | MILL CREEK EXPANSION - MEDIA EQUIP (312) | \$84,245 | | \$84,245 | \$39,904 | \$29,113 | \$15,228 |
| | MILL CREEK EXPANSION - IT EQUIP (313) | \$295,000 | | \$295,000 | | \$182,689 | \$112,311 |
| | MILL CREEK EXP - FOOD SERV EQUIP (314) | \$52,998 | | \$52,998 | AZ 44Z | #0.700 | \$52,998 |
| | SOD/SIGNS/REPAINT ROOF | \$16,147 | | \$16,147 | \$7,447 | \$8,700 | \$0 |
| | REPLACE CASEWORK CLASSROOMS | \$50,330 | | \$50,330 | \$1,749 | \$35,764 | \$12,817 |
| | CAFETERIA, MEDIA , ADMIN OFFICE RENOV | \$192,134 | | \$192,134 | \$94,394 | \$97,740 | \$0 |
| | | \$28 | | \$28 | A- / A- A | * / * / * | \$28 |
| | MILL CREEK ACADEMY TRANSITION (900) | \$82,944 | | \$82,944 | \$74,029 | \$4,810 | \$4,105 |
| | SECURITY GRANT | | \$31,970 | \$31,970 | | \$23,352 | \$8,618 |
| | ROOF REPAIRS | \$180,430 | | \$180,430 | \$172,509 | | \$7,921 |
| | | \$15,782,806 | \$270,548 | \$16,053,354 | \$5,771,370 | \$8,896,326 | \$1,385,658 |
| 0351 | RAWLINGS ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$9,003 | \$20,938 | \$29,941 | \$5,517 | | \$24,424 |
| | EXISTING CONDITIONS | \$12,936 | \$52,000 | \$64,936 | \$31,662 | | \$33,274 |
| | SCHOOL-BASED MAINTENANCE | \$30,023 | \$30,000 | \$60,023 | \$21,571 | | \$38,452 |
| | MAINTENANCE | \$115,051 | \$96,000 | \$211,051 | \$97,547 | \$65,115 | \$48,389 |
| | MOSQUITO CONTROL RD IMPROVEMENTS | \$25,000 | | \$25,000 | | | \$25,000 |
| | PIPING UNDERGROUND WATER SERVICE | \$22,122 | | \$22,122 | | | \$22,122 |
| | ROOF REPLACEMENT | \$780,200 | \$1,200,000 | \$1,980,200 | \$635,102 | \$89,858 | \$1,255,240 |
| | PARENT PICK UP | | \$40,000 | \$40,000 | | \$36,966 | \$3,034 |
| | WINDOW REPLACEMENT | \$14,487 | \$35,000 | \$49,487 | | | \$49,487 |
| | SECURITY GRANT | | \$14,250 | \$14,250 | \$14,243 | | \$7 |
| | FENCING | \$12,565 | \$14,243 | \$26,808 | | | \$26,808 |
| | SUBTOTAL | \$1,021,387 | \$1,502,431 | \$2,523,818 | \$805,642 | \$191,939 | \$1,526,237 |
| ance o | f the Capital Projects Status Report May | 2019 | | | | | Page 2 |

Acceptance of the Capital Projects Status Report May 2019

| FAC. # | FACILITY/ PROJECT | CARRY FORWARD BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|------------------------------|----------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0361 | OTIS MASON ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$9,557 | \$13,961 | \$23,518 | \$10.748 | \$1,404 | \$11.366 |
| | EXISTING CONDITIONS | \$200,582 | \$279,903 | \$480,485 | \$253,182 | \$58,363 | \$168,940 |
| | SCHOOL-BASED MAINTENANCE | \$7,614 | \$15,000 | \$22,614 | \$7,509 | . , | \$15,105 |
| | MAINTENANCE | \$45,069 | \$58,000 | \$103,069 | \$36,190 | \$32,495 | \$34,384 |
| | ROOFING PROJECT | \$58,192 | | \$58,192 | | | \$58,192 |
| | SECURITY GRANT | | \$43,093 | \$43,093 | | | \$43,093 |
| | REPLACE CASEWORK CLASSROOMS | \$6,845 | | \$6,845 | | | \$6,845 |
| | SUBTOTAL | \$327,859 | \$409,957 | \$737,816 | \$307,629 | \$92,262 | \$337,925 |
| 0371 | GAMBLE ROGERS MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$15,580 | \$18,405 | \$33,985 | \$10,466 | | \$23,519 |
| | EXISTING CONDITIONS | \$22,644 | \$90,000 | \$112,644 | \$9,608 | \$90,482 | \$12,554 |
| | SCHOOL-BASED MAINTENANCE | \$16,452 | \$17,500 | \$33,952 | \$22,584 | | \$11,368 |
| | MAINTENANCE | \$55,259 | | \$55,259 | \$36,782 | | \$18,477 |
| | UPGRADE SCIENCE LABS | \$47,728 | | \$47,728 | \$39,351 | | \$8,377 |
| | ROOF REPLACEMENT | | \$750,000 | \$750,000 | \$14,454 | \$19,748 | \$715,798 |
| | SECURITY CAMERAS | \$10,177 | | \$10,177 | \$10,177 | | \$0 |
| | SECURITY GRANT | | \$22,314 | \$22,314 | | \$2,792 | \$19,522 |
| | SECURITY DOORS AND ENTRANCES | \$2,293 | | \$2,293 | \$2,293 | | \$0 |
| | SUBTOTAL | \$170,133 | \$898,219 | \$1,068,352 | \$145,715 | \$113,022 | \$809,615 |
| 0381 | CUNNINGHAM CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$19,022 | \$12,779 | \$31,801 | \$4,895 | | \$26,906 |
| | EXISTING CONDITIONS | \$39,611 | \$127,308 | \$166,919 | \$113,631 | \$7,919 | \$45,369 |
| | SCHOOL-BASED MAINTENANCE | \$20,694 | \$15,000 | \$35,694 | | | \$35,694 |
| | MAINTENANCE | \$20,572 | | \$20,572 | \$546 | | \$20,026 |
| | SECURITY GRANT | | \$111,041 | \$111,041 | | | \$111,041 |
| | SECURITY CAMERAS | \$1,464 | | \$1,464 | | | \$1,464 |
| | SUBTOTAL | \$101,363 | \$266,128 | \$367,491 | \$119,072 | \$7,919 | \$240,500 |
| 0391 | | | | | | | |
| | EQUIPMENT PURCHASES | \$12,690 | \$10,288 | \$22,978 | \$15,561 | \$7,404 | \$13 |
| | EXISTING CONDITIONS | \$140,101 | \$55,572 | \$195,673 | \$28,110 | \$78,675 | \$88,888 |
| | SCHOOL-BASED MAINTENANCE | \$9,625 | \$15,000 | \$24,625 | \$7,886 | | \$16,739 |
| | MAINTENANCE | \$2,382 | \$93,000 | \$95,382 | | | \$95,382 |
| | RELOCATABLE FURNISHINGS | \$1,475 | | \$1,475 | | | \$1,475 |
| | UPGRADE EMS | \$16,000 | | \$16,000 | | | \$16,000 |
| | SECURITY GRANT | | \$75,230 | \$75,230 | | | \$75,230 |
| | SCHOOL SECURITY IMPROVEMENTS | \$28,600 | \$5,686 | \$34,286 | \$34,286 | | \$0 |
| | SUBTOTAL | \$210,873 | \$254,776 | \$465,649 | \$85,843 | \$86,079 | \$293,727 |

| | | CARRY | NEW | | | | |
|------|-------------------------------|-----------------------|----------------------|----------------------|-------------------|------------|-----------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| 0401 | PEDRO MENENDEZ HIGH SCHOOL | | | | | | |
| 0401 | EQUIPMENT PURCHASES | \$38,516 | \$24,774 | \$63,290 | \$3,852 | \$2,753 | \$56,685 |
| | EXISTING CONDITIONS | \$342,732 | \$319,460 | \$662,192 | \$114,941 | \$199,379 | \$347,872 |
| | SCHOOL-BASED MAINTENANCE | \$40,155 | \$20,000 | \$60,155 | \$22,996 | \$22,138 | \$15,021 |
| | MAINTENANCE | \$114,205 | Ψ20,000 | \$114,205 | \$94,114 | ψΖΖ, 150 | \$20,091 |
| | ROOF REPAIR | ψ11 4 ,200 | \$125,000 | \$125,000 | \$1,897 | \$27,064 | \$96,039 |
| | UPGRADE HOT WATER LINES | \$44,635 | ψ125,000 | \$44,635 | ψ1,037 | ψ27,004 | \$44,635 |
| | UPGRADE CHILLER | \$355,365 | | \$355,365 | \$355,365 | | \$0 \$0 |
| | COURTYARD PAINTING | \$61,853 | | \$61,853 | φ 3 33,303 | | \$61,853 |
| | TRACK REHAB (970) | φ01,000 | \$40,000 | \$40,000 | | | \$40,000 |
| | SCHOOL SECURITY IMPROVEMENTS | | \$40,000 \$21,053 | \$40,000 \$21,053 | | \$21,053 | \$40,000 \$0 |
| | SCHOOL SECORITY IMPROVEMENTS | | | | | \$21,055 | |
| | | ¢4 400 540 | \$15,000 | \$15,000 | ¢4 404 000 | ¢4 500 | \$15,000 |
| | ICE STORAGE AND PUMPS | \$1,106,546 | | \$1,106,546 | \$1,101,960 | \$4,586 | \$0 |
| | SUBTOTAL | \$2,104,007 | \$565,287 | \$2,669,294 | \$1,695,125 | \$276,973 | \$697,196 |
| 0411 | BARTRAM TRAIL HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$57,773 | \$42,041 | \$99,814 | \$21,993 | | \$77,821 |
| | EXISTING CONDITIONS | \$104,114 | \$286,846 | \$390,960 | \$37,097 | \$113,813 | \$240,050 |
| | SCHOOL-BASED MAINTENANCE | \$46,304 | \$20,000 | \$66,304 | \$30,121 | | \$36,183 |
| | MAINTENANCE | \$33,691 | | \$33,691 | | | \$33,691 |
| | 9TH GRADE CENTER IMPROVEMENTS | \$205,173 | | \$205,173 | | \$64,209 | \$140,964 |
| | RELOCATABLE FURNISHINGS | \$119,897 | | \$119,897 | \$49.120 | \$70,776 | \$1 |
| | ROOF REPAIR | <i> </i> | \$125,000 | \$125,000 | \$1,897 | \$27,064 | \$96,039 |
| | UPGRADE CHILLER | \$1,622,517 | +, | \$1,622,517 | \$1,594,148 | \$17,383 | \$10,986 |
| | SECURITY GRANT | ¢.,o==,o | \$136,012 | \$136,012 | ¢ 1,00 1,1 10 | <i> </i> | \$136,012 |
| | TRACK REHAB (970) | \$1,197 | \$40,000 | \$41,197 | | \$40,000 | \$1,197 |
| | SUBTOTAL | \$2,190,666 | \$649,899 | \$2,840,565 | \$1,734,376 | \$333,245 | \$772,944 |
| | | | | | | | |
| 0441 | DURBIN CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$17,047 | \$16,700 | \$33,747 | \$8,373 | | \$25,374 |
| | EXISTING CONDITIONS | \$100,906 | \$125,525 | \$226,431 | \$69,820 | \$49,709 | \$106,902 |
| | SCHOOL-BASED MAINTENANCE | \$21,059 | \$15,000 | \$36,059 | \$22,503 | | \$13,556 |
| | RELOCATABLE FURNISHINGS | \$51,000 | | \$51,000 | | \$45,558 | \$5,442 |
| | MAINTENANCE | \$11,069 | \$35,000 | \$46,069 | \$592 | \$2,478 | \$42,999 |
| | REPLACE CHILLER # 2 | | \$275,000 | \$275,000 | | \$197,770 | \$77,230 |
| | SECURITY CAMERAS | \$11,500 | | \$11,500 | \$8,998 | | \$2,502 |
| | SECURITY GRANT | | \$64,476 | \$64,476 | | | \$64,476 |
| | SECURITY DOORS AND ENTRANCES | \$7,370 | | \$7,370 | \$6,173 | | \$1,197 |
| | SUBTOTAL | \$219,951 | \$531,701 | \$751,652 | \$116,459 | \$295,515 | \$339,678 |
| | | | | | | | |

| | | CARRY | NEW | | | | |
|------|------------------------------|-----------------|------------------------------------|-------------|------------------------------------|--------------------------|-----------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| | | | | | | | |
| 0451 | TIMBERLIN CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$29,553 | \$16,269 | \$45,822 | \$2,206 | | \$43,616 |
| | EXISTING CONDITIONS | \$21,467 | \$25,000 | \$46,467 | \$6,817 | | \$39,650 |
| | SCHOOL-BASED MAINTENANCE | \$7,832 | \$15,000 | \$22,832 | \$5,044 | | \$17,788 |
| | RELOCATABLE FURNISHINGS | \$17,000 | | \$17,000 | | \$16,530 | \$470 |
| | MAINTENANCE | \$3,825 | \$45,000 | \$48,825 | | \$3,740 | \$45,085 |
| | SECURITY GRANT | | \$9,620 | \$9,620 | | | \$9,620 |
| | UPGRADE EMS | \$4,000 | | \$4,000 | <u> </u> | <u> </u> | \$4,000 |
| | SUBTOTAL | \$83,677 | \$110,889 | \$194,566 | \$14,067 | \$20,270 | \$160,229 |
| 0461 | SOUTH WOODS ELEMENTARY | | | | | | |
| 0401 | EQUIPMENT PURCHASES | \$15,889 | \$12,563 | \$28,452 | \$9,846 | \$1,600 | \$17,006 |
| | EXISTING CONDITIONS | \$182,979 | \$108,811 | \$291,790 | \$84,448 | \$7,114 | \$200,228 |
| | SCHOOL-BASED MAINTENANCE | \$41,125 | \$15,000 | \$56.125 | \$9,209 | \$2,754 | \$44,162 |
| | MAINTENANCE | \$26,224 | \$5,000 | \$31,224 | <i> </i> | <i>+_,</i> | \$31,224 |
| | PAINT WATER TREATMENT PLANT | \$10,250 | +-, | \$10,250 | | \$9,850 | \$400 |
| | SECURITY GRANT | , , | \$12,463 | \$12,463 | | · · / · · · | \$12,463 |
| | SECURITY DOORS AND ENTRANCES | \$4,557 | . , | \$4,557 | \$4,557 | | \$0 |
| | SUBTOTAL | \$281,024 | \$153,837 | \$434,861 | \$108,060 | \$21,318 | \$305,483 |
| | | | | | | | |
| 0471 | PATRIOT OAKS ACADEMY | | | | | | |
| | EQUIPMENT PURCHASES | \$15,464 | \$23,000 | \$38,464 | \$13,396 | | \$25,068 |
| | EXISTING CONDITIONS | \$95,241 | \$8,500 | \$103,741 | \$63,300 | \$4,495 | \$35,946 |
| | SCHOOL-BASED MAINTENANCE | \$44 | \$17,500 | \$17,544 | \$6,092 | | \$11,452 |
| | MAINTENANCE | \$5,000 | \$50,000 | \$55,000 | | \$49,988 | \$5,012 |
| | RELOCATABLE FURNISHINGS | \$455 | | \$455 | • • - • • - • | * * ** * | \$455 |
| | DINING HALL EXPANSION | \$719,543 | | \$719,543 | \$374,271 | \$8,685 | \$336,587 |
| | SECURITY DOORS AND ENTRANCES | \$49,339 | * 4 * • • • • • • | \$49,339 | \$44,218 | \$5,121 | \$0 |
| | SECURITY GRANT | *7 0.054 | \$19,080 | \$19,080 | * ~~ / ~~ | \$9,945 | \$9,135 |
| | COVERED WALKWAY | \$72,054 | * 4 4 0 0 0 0 | \$72,054 | \$68,183 | *70 0 0 1 | \$3,871 |
| | SUBTOTAL | \$957,140 | \$118,080 | \$1,075,220 | \$569,460 | \$78,234 | \$427,526 |
| 0472 | LIBERTY PINES ACADEMY | | | | | | |
| 0472 | EQUIPMENT PURCHASES | \$13,852 | \$27,345 | \$41,197 | \$5,229 | | \$35,968 |
| | EXISTING CONDITIONS | \$36,240 | \$51,398 | \$87,638 | \$7,974 | \$45,472 | \$34,192 |
| | SCHOOL-BASED MAINTENANCE | \$8,685 | \$17,500 | \$26,185 | <i>ψ</i> ,,014 | <i>ϕ</i> 10, 11 <i>L</i> | \$26,185 |
| | MAINTENANCE | \$26,922 | \$90,000 | \$116,922 | | \$88,360 | \$28,562 |
| | RELOCATABLE FURNISHINGS | \$102 | <i><i><i>vvvvvvvvvvvvv</i></i></i> | \$102 | | <i>400,000</i> | \$102 |
| | DINING ROOM EXPANSION | \$5,245 | \$850,000 | \$855,245 | \$5,245 | | \$850,000 |
| | SECURITY DOORS AND ENTRANCES | \$26,444 | +-00,000 | \$26,444 | \$26,444 | | \$0 |
| | SUBTOTAL | \$117,490 | \$1,036,243 | \$1,153,733 | \$44,892 | \$133,832 | \$975,009 |
| | | | | | | | |

| | | CARRY | NEW | | | | |
|------|--|----------------------|--------------------------------|-----------|---------------------|--------------------------------|-----------------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| 0481 | PACETTI BAY MIDDLE | | | | | | |
| 0401 | EQUIPMENT PURCHASES | \$26,907 | \$23,931 | \$50,838 | \$13,024 | | \$37,814 |
| | EXISTING CONDITIONS | \$20,907 \$77,731 | \$42,500 | \$120,231 | | \$11,173 | |
| | SCHOOL-BASED MAINTENANCE | \$18,731 | \$42,500 \$17,500 | \$36,231 | \$48,229 \$3,180 | ΦΠ,Π | \$60,829 \$33,051 |
| | | . , | φ17,500 | . , | | | |
| | | \$39,050 | | \$39,050 | \$27,590 | | \$11,460 |
| | RELOCATABLE FURNISHINGS | \$7,482 | | \$7,482 | * 40.005 | | \$7,482 |
| | SECURITY DOORS AND ENTRANCES | \$40,005 | | \$40,005 | \$40,005 | | \$0 |
| | CONTINUING PROJECTS | \$94,643 | ** *** | \$94,643 | \$8 | | \$94,635 |
| | SECURITY GRANT | ** * * | \$8,000 | \$8,000 | | | \$8,000 |
| | DINING ROOM EXPANSION | \$9,736 | | \$9,736 | | | \$9,736 |
| | SUBTOTAL | \$314,285 | \$91,931 | \$406,216 | \$132,036 | \$11,173 | \$263,007 |
| 0482 | WARDS CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$13,274 | \$14,248 | \$27,522 | \$17,047 | \$1,244 | \$9,231 |
| | EXISTING CONDITIONS | \$28,323 | \$55,675 | \$83,998 | +, | \$57,065 | \$26,933 |
| | SCHOOL-BASED MAINTENANCE | \$12,685 | \$15,000 | \$27,685 | \$9,750 | \$13,606 | \$4,329 |
| | MAINTENANCE | \$26,064 | <i><i><i>q</i></i> . 0,000</i> | \$26,064 | \$24,604 | <i><i><i>ϕ</i> : 0,000</i></i> | \$1,460 |
| | SECURITY DOORS AND ENTRANCES | \$17,507 | \$4,556 | \$22,063 | \$17,507 | \$4,556 | \$0 |
| | SECURITY GRANT | <i>ф</i> 11,001 | \$33,586 | \$33,586 | ¢11,001 | ψ1,000 | \$33,586 |
| | REPLACE CHILLER PLANT | | \$250,000 | \$250,000 | | \$94,575 | \$155,425 |
| | SUBTOTAL | \$97,853 | \$373,065 | \$470,918 | \$68,908 | \$171,046 | \$230,964 |
| | | | | | | | |
| 0491 | FRUIT COVE MIDDLE EQUIPMENT PURCHASES | \$11,833 | ¢01 415 | \$33,248 | ¢0.046 | | ¢04.000 |
| | EXISTING CONDITIONS | | \$21,415 \$126,570 | | \$9,246 | ¢26 705 | \$24,002 \$122,458 |
| | | \$81,074 | \$126,570 | \$207,644 | \$47,481 | \$36,705 | \$123,458 |
| | SCHOOL-BASED MAINTENANCE | \$17,988 | \$17,500 | \$35,488 | \$7,327 | | \$28,161 |
| | | \$53,000 | \$45,000 | \$98,000 | \$74,462 | * ~ - / / | \$23,538 |
| | RELOCATABLE FURNISHINGS | \$25,500 | | \$25,500 | | \$25,491 | \$9 |
| | LOCKER REPLACEMENT | \$1,081 | | \$1,081 | | | \$1,081 |
| | SAFETY AND SECURITY PROJECTS | | \$10,718 | \$10,718 | | | \$10,718 |
| | SECURITY GRANT | | \$28,000 | \$28,000 | \$9,170 | \$1,550 | \$17,280 |
| | SECURITY CAMERAS | \$2,052 | \$42,671 | \$44,723 | \$14,537 | \$30,186 | \$0 |
| | SUBTOTAL | \$192,528 | \$291,874 | \$484,402 | \$162,223 | \$93,932 | \$228,247 |

| | | CARRY | NEW | | | | |
|------|------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|--------------------|----------------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| | | | | | | | |
| 0492 | PONTE VEDRA HIGH SCHOOL | 6445 | *••••••••••••• | \$00 500 | #40 540 | * 0.077 | \$0.000 |
| | EQUIPMENT PURCHASES | \$115 | \$28,411 | \$28,526 | \$16,546 | \$2,977 | \$9,003 |
| | EXISTING CONDITIONS | \$143,506 | \$232,142 | \$375,648 | \$89,419 | \$154,582 | \$131,647 |
| | SCHOOL-BASED MAINTENANCE | \$1,166 | \$20,000 | \$21,166 | \$15,703 | \$5,266 | \$197 |
| | MAINTENANCE | \$30,083 | \$55,000 | \$85,083 | | \$55,000 | \$30,083 |
| | RELOCATABLE FURNISHINGS | \$95 | **** | \$95 | | A | \$95 |
| | SAFETY AND SECURITY PROJECTS | * / / * / | \$38,699 | \$38,699 | | \$34,477 | \$4,222 |
| | SCIENCE ROOM RENOVATIONS | \$11,091 | | \$11,091 | | \$4,991 | \$6,100 |
| | TRACK REHAB | \$193 | | \$193 | | | \$193 |
| | SUBTOTAL | \$186,249 | \$374,252 | \$560,501 | \$121,668 | \$257,293 | \$181,540 |
| 0493 | CREEKSIDE HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$29,168 | \$34,700 | \$63,868 | \$29,593 | \$11,212 | \$23,063 |
| | EXISTING CONDITIONS | \$145,733 | \$94,460 | \$240,193 | \$98,657 | \$18,165 | \$123,371 |
| | SCHOOL-BASED MAINTENANCE | \$7,763 | \$20,000 | \$27,763 | \$12,009 | <i> </i> | \$15,754 |
| | MAINTENANCE | \$65,082 | \$55,000 | \$120,082 | \$50,888 | \$54,935 | \$14,259 |
| | RELOCATABLE FURNISHINGS | \$34,024 | 400,000 | \$34,024 | 400,000 | \$32,311 | \$1,713 |
| | CONTINUING PROJECTS | \$50,000 | | \$50,000 | \$50,000 | <i>\\\</i> | \$0 |
| | CHILLER REPLACEMENT | ψ00,000 | \$200,000 | \$200,000 | φ00,000 | \$179,080 | \$20,920 |
| | SECURITY GRANT | | \$50,000 | \$50,000 | | φ170,000 | \$50,000 |
| | SECURITY DOORS AND ENTRANCES | \$58,053 | ψ50,000 | \$58,053 | \$54,795 | \$1,996 | \$1,262 |
| | SCHOOL EXPANSION "GGG" (310) | \$5,000 | | \$5,000 | φ0+,730 | ψ1,330 | \$5,000 |
| | SUBTOTAL | \$394.823 | \$454,160 | \$848,983 | \$295,942 | \$297.699 | \$255,342 |
| | SOBIOTAL | ψ00 4 ,020 | φ+0+,100 | φ0+0,000 | φ200,042 | φ207,000 | Ψ200,042 |
| 0501 | HICKORY CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$30,098 | \$14,238 | \$44,336 | \$37,168 | | \$7,168 |
| | EXISTING CONDITIONS | \$40,708 | | \$40,708 | | | \$40,708 |
| | SCHOOL-BASED MAINTENANCE | \$29,395 | \$15,000 | \$44,395 | \$14,689 | | \$29,706 |
| | MAINTENANCE | \$14,121 | \$45,000 | \$59,121 | | | \$59,121 |
| | SECURITY GRANT | | \$28,500 | \$28,500 | | | \$28,500 |
| | COVERED WALKWAY | | \$31,812 | \$31,812 | | \$31,864 | (\$52) |
| | SECURITY DOORS AND ENTRANCES | \$17,105 | | \$17,105 | \$17,105 | | \$0 |
| | SUBTOTAL | \$131,427 | \$134,550 | \$265,977 | \$68,962 | \$31,864 | \$165,151 |
| 0502 | VALLEY RIDGE ACADEMY | | | | | | |
| 0502 | EQUIPMENT PURCHASES | \$24,956 | \$21,502 | \$46,458 | \$16,689 | \$4,101 | \$25,668 |
| | EXISTING CONDITIONS | \$128,175 | \$16,780 | \$144,955 | \$109,179 | \$2,452 | \$33,324 |
| | SCHOOL-BASED MAINTENANCE | \$8,941 | \$17,500 | \$26,441 | \$9,799 | \$2,432 \$5,431 | \$33,324 \$11,211 |
| | MAINTENANCE | φ0,941 | \$50,000 | \$20,441 | φ9,199 | \$48,367 | \$1,633 |
| | SECURITY DOORS AND ENTRANCES | \$53,705 | φ50,000 | \$53,705 | \$48,671 | \$5,034 | \$1,033 \$0 |
| | CONSTRUCTION PROJECT | \$33,705 \$245,764 | | \$33,705 \$245,764 | φ 4 0,07 Ι | φ 0,034 | ەں \$245,764 |
| | | \$245,764 \$461,541 | ¢105 790 | 1 1 | ¢101 000 | \$65,385 | |
| | SUBTOTAL | \$401,541 | \$105,782 | \$567,323 | \$184,338 | \$00,385 | \$317,600 |

| | | CARRY | NEW | | | | |
|-------|------------------------------|------------------|-----------------|--------------|--------------------|----------------|-------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| | | | | | | | |
| 0511 | PALENCIA ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$33,308 | \$17,694 | \$51,002 | \$5,212 | \$5,277 | \$40,513 |
| | EXISTING CONDITIONS | \$44,529 | | \$44,529 | \$37,375 | | \$7,154 |
| | SCHOOL-BASED MAINTENANCE | \$10,582 | \$15,000 | \$25,582 | \$21,569 | \$3,366 | \$647 |
| | MAINTENANCE | \$9,851 | \$35,000 | \$44,851 | \$592 | \$2,478 | \$41,781 |
| | RELOCATABLE FURNISHINGS | \$77 | | \$77 | | | \$77 |
| | SECURITY GRANT | | \$28,950 | \$28,950 | | \$13,179 | \$15,771 |
| | SECURITY CAMERAS | \$5 | | \$5 | | | \$5 |
| | PLAYGROUNDS | | \$50,000 | \$50,000 | \$48,614 | | \$1,386 |
| | SUBTOTAL | \$98,352 | \$146,644 | \$244,996 | \$113,362 | \$24,300 | \$107,334 |
| | | | | | | | |
| 0521 | PICOLATA CROSSING ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASE | | \$22,086 | \$22,086 | \$14,538 | | \$7,548 |
| | EXISTING CONDITIONS | | \$30,000 | \$30,000 | | | \$30,000 |
| | SCHOOL-BASED MAINTENANCE | | \$15,000 | \$15,000 | | \$4,361 | \$10,639 |
| | NEW CONSTRUCTION | \$1,585,008 | | \$1,585,008 | \$55,233 | \$2,909 | \$1,526,866 |
| | START-UP EQUIPMENT | \$210,454 | | \$210,454 | \$21,098 | | \$189,356 |
| | SUBTOTAL | \$1,795,462 | \$67,086 | \$1,862,548 | \$90,869 | \$7,270 | \$1,764,409 |
| 0531 | FREEDOM CROSSING ACADEMY | | | | | | |
| 0551 | EXISTING CONDITIONS | | \$30,000 | \$30,000 | | | \$30,000 |
| | NEW CONSTRUCTION | \$5,634,319 | φ30,000 | \$5,634,319 | \$3,081,891 | \$434,715 | \$2,117,713 |
| | START-UP EQUIPMENT | \$2,291,951 | | \$2,291,951 | \$1,998,217 | \$36,228 | \$257,506 |
| | SUBTOTAL | \$7.926.270 | \$30,000 | \$7,956,270 | \$1,998,217 | \$30,228 | \$2,405,219 |
| | SOBIOTAL | \$7,920,270 | \$30,000 | \$7,950,270 | φ 3,000,100 | φ470,943 | φz,405,219 |
| 0541 | PALM VALLEY ACADEMY | | | | | | |
| | EXISTING CONDITIONS | | \$30,000 | \$30,000 | | | \$30,000 |
| | NEW CONSTRUCTION | \$11,449,101 | | \$11,449,101 | \$3,746,366 | \$559,204 | \$7,143,531 |
| | RELOCATABLE FURNISHINGS | \$68,000 | | \$68,000 | | \$68,000 | \$0 |
| | START-UP EQUIPMENT | \$2,569,419 | | \$2,569,419 | \$2,377,757 | \$30,003 | \$161,659 |
| | SUBTOTAL | \$14,086,520 | \$30,000 | \$14,116,520 | \$6,124,123 | \$657,207 | \$7,335,190 |
| 000 f | | | | | | | |
| 9061 | | # 400.040 | #7 0,000 | ¢047.040 | A04 754 | #00 500 | ACC 770 |
| | EXISTING CONDITIONS | \$139,048 | \$78,000 | \$217,048 | \$61,754 | \$99,522 | \$55,772 |
| | MAINTENANCE | \$21,415 | \$52,000 | \$73,415 | AC4 754 | #00 500 | \$73,415 |
| | SUBTOTAL | \$160,463 | \$130,000 | \$290,463 | \$61,754 | \$99,522 | \$129,187 |

| | | CARRY | NEW | | | | |
|------|--------------------------------------|------------------|----------------------------|------------------|----------------------|-------------------|-----------------------------|
| FAC. | FACILITY/ | FORWARD | PROJECTS | TOTAL | YTD | YTD | YTD |
| # | PROJECT | BUDGET | BUDGET | BUDGET | EXPENDED | ENCUMBERED | UNENCUM |
| | | | | | | | |
| 9721 | | #00.044 | | \$00.044 | #0.004 | | #00.000 |
| | EQUIPMENT PURCHASES | \$30,041 | * 40,000 | \$30,041 | \$3,681 | *• • • • • | \$26,360 |
| | EXISTING CONDITIONS | \$134,954 | \$40,000 | \$174,954 | \$237 | \$9,041 | \$165,676 |
| | SITE-BASED MAINTENANCE (095) | \$8,777 | \$25,000 | \$33,777 | \$2,453 | \$6,194 | \$25,130 |
| | MAINTENANCE | \$24,091 | \$52,000 | \$76,091 | \$592 | \$2,478 | \$73,021 |
| | | ATO 100 | \$200,000 | \$200,000 | * • • • • • • | * 4 • 4 • | \$200,000 |
| | | \$70,192 | | \$70,192 | \$44,191 | \$1,940 | \$24,061 |
| | CONTINUING PROJECTS (900) | \$38,844 | * 0.1 7 .000 | \$38,844 | \$13,202 | * 40.050 | \$25,642 |
| | SUBTOTAL | \$306,899 | \$317,000 | \$623,899 | \$64,356 | \$19,653 | \$539,890 |
| 9730 | HUMAN RESOURCES | | | | | | |
| | EQUIPMENT PURCHASES | \$9,156 | | \$9,156 | \$7,116 | \$2,040 | \$0 |
| | SUBTOTAL | \$9,156 | \$0 | \$9,156 | \$7,116 | \$2,040 | \$0 |
| | | | | | | | |
| 9740 | FACILITIES PLANNING/OPERATIONS | \$ 22,222 | *7 0.050 | * 400 504 | * 4 0 0 5 0 | *• • • • • | * 4 4 0 0 7 0 |
| | EQUIPMENT PURCH DISTRICT WIDE | \$62,208 | \$70,356 | \$132,564 | \$10,350 | \$2,242 | \$119,972 |
| | EXISTING CONDITIONS | \$74,792 | \$20,000 | \$94,792 | \$5,940 | | \$88,852 |
| | MAINTENANCE | \$43,000 | | \$43,000 | | | \$43,000 |
| | SREF DEFICIENCIES (054) | \$225,000 | | \$225,000 | | | \$225,000 |
| | DISTRICT WIDE - OTHER PROJECTS | \$3,595,524 | \$540,547 | \$4,136,071 | \$21,985 | \$1,805 | \$4,112,281 |
| | SAFETY INSPECTIONS | \$409,670 | \$200,000 | \$609,670 | \$66,697 | \$86,291 | \$456,682 |
| | MIDDLE SCHOOL "JJ" | \$4,587,010 | \$510,956 | \$5,097,966 | | | \$5,097,966 |
| | PROPORTIONATE SHARE MITIGATION | \$30,691,118 | | \$30,691,118 | | | \$30,691,118 |
| | AED REPLACEMENT | | \$60,000 | \$60,000 | | | \$60,000 |
| | HIGH SCHOOL "HHH" | \$5,743,659 | \$6,126,903 | \$11,870,562 | | \$13,375 | \$11,857,187 |
| | TECHNOLOGY DISTRICT WIDE | \$4,223,908 | \$3,042,615 | \$7,266,523 | \$4,001,509 | \$437,088 | \$2,827,926 |
| | SECURITY GRANT | | \$57,610 | \$57,610 | | | \$57,610 |
| | CHARTER SCHOOL SECURITY GRANT | | \$7,071 | \$7,071 | | | \$7,071 |
| | LAND DEVELOPMENT | \$3,947 | | \$3,947 | | | \$3,947 |
| | RELOCATABLE FURNISHINGS | \$4,967 | | \$4,967 | | | \$4,967 |
| | S/TAX FUTURE SCHOOL CONSTR/EXPANSION | \$2,070,232 | \$6,500,000 | \$8,570,232 | | | \$8,570,232 |
| | GENERATORS | | \$750,000 | \$750,000 | | | \$750,000 |
| | TWIN CREEKS BUS DEPOT | | \$500,000 | \$500,000 | | | \$500,000 |
| | FENCING - DISTRICT WIDE | \$179,232 | \$97,297 | \$276,529 | | | \$276,529 |
| | SECURITY CAMERAS AND DOORS | \$185,910 | \$1,626,966 | \$1,812,876 | \$1,061 | | \$1,811,815 |
| | R.A.N. PRINCIPAL & INTEREST PYMT | | \$3,178,191 | \$3,178,191 | \$391,191 | | \$2,787,000 |
| | RESERVES | \$280,034 | | \$280,034 | | | \$280,034 |
| | TRANSFER TO DEBT SERVICE | | \$16,086,673 | \$16,086,673 | \$2,301,866 | | \$13,784,807 |
| | TRANSFER TO R.A.N. | | \$3,178,191 | \$3,178,191 | \$3,178,191 | | \$0 |
| | TRANSFERS TO OPERATING | | \$5,669,138 | \$5,669,138 | \$5,669,138 | | \$0 |
| | SUBTOTAL | \$52,380,211 | \$48,222,514 | \$100,602,725 | \$15,647,928 | \$540,801 | \$84,413,996 |

| FAC. # | FACILITY/ PROJECT | CARRY FORWARD BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|--|----------------------------|---------------------------|------------------------|-----------------|----------------------|----------------------|
| | | | | | | | |
| 9752 | | | | | | | |
| | EQUIPMENT PURCHASES | \$3,663 | | \$3,663 | | | \$3,663 |
| | EXISTING CONDITIONS | \$4,505 | | \$4,505 | | | \$4,505 |
| | SUBTOTAL | \$8,168 | \$0 | \$8,168 | \$0 | \$0 | \$8,168 |
| 9780 | TRANSPORTATION | | | | | | |
| 0100 | EXISTING CONDITIONS | \$50,001 | \$60,000 | \$110,001 | | | \$110,001 |
| | EQUIPMENT | \$2,040 | \$00,000 | \$2,040 | \$2,040 | | \$0 |
| | MAINTENANCE | \$27,581 | | \$27,581 | <i> </i> | | \$27,581 |
| | CONTINUING PROJECTS | \$3,152 | | \$3,152 | | | \$3,152 |
| | BUS GPS TECHNOLOGY & CAMERA UPGRADE | \$39,868 | \$152,113 | \$191,981 | \$98,364 | \$26,148 | \$67,469 |
| | MOTOROLA RADIO ENHANCEMENT SYSTEM | \$3,617 | , - , - | \$3,617 | , <u>,</u> | | \$3,617 |
| | SECURITY IMPROVEMENTS - FENCING | \$26,196 | | \$26,196 | \$25,665 | | \$531 |
| | TRANSP GARAGE FLOOR RESURFACING | . , | \$40,375 | \$40,375 | . , | | \$40,375 |
| | BUSES/VEHICLES | \$499,604 | \$3,275,386 | \$3,774,990 | \$84,791 | \$3,421,916 | \$268,283 |
| | SUBTOTAL | \$652,059 | \$3,527,874 | \$4,179,933 | \$210,860 | \$3,448,064 | \$521,009 |
| 0040 | | | | | | | |
| 9810 | MAINTENANCE EXISTING CONDITIONS | \$213,000 | \$20,000 | \$233,000 | | | \$233,000 |
| | SITE-BASED MAINTENANCE | \$213,000 \$5,907 | φ20,000 | \$235,000 \$5,907 | | | \$233,000 \$5,907 |
| | MAINTENANCE | \$35,000 \$35,000 | \$37,000 | \$5,907 \$72,000 | \$592 | \$2,478 | \$68,930 \$68,930 |
| | RELOCATABLE SET-UP (183) | \$35,000 \$2,931,633 | \$37,000 | \$3,931,633 | \$345,265 | \$2,478 \$147,044 | \$3,439,324 |
| | SREF DEFICIENCIES (054) | \$384,861 | \$1,000,000 | \$534,861 | \$130,117 | \$62,152 | \$342,592 |
| | WETLANDS (180) | \$119,125 | \$130,000 \$25,000 | \$334,801 \$144,125 | \$12,682 | \$6,341 | \$125,102 |
| | VEHICLES | \$176,950 | \$25,000 \$150,000 | \$326,950 | φ12,002 | \$52,401 | \$774,549 |
| | ENVIRONMENTAL/REMEDIATION (181) | \$526.063 | \$125.000 | \$651.063 | \$17,415 | \$16,788 | \$616,860 |
| | ROOFING PROJECTS (182) | \$897,046 | \$300,000 | \$1,197,046 | \$39,354 | \$10,862 | \$1,146,830 |
| | ENERGY MANAGEMENT PROGRAM (960) | \$300,716 | \$75,000 | \$375,716 | \$70,348 | \$1,484 | \$303,884 |
| | ENERGY EFFICIENCY PROGRAM (980) | \$57,555 | φ/ 0,000 | \$57,555 | φ/ 0,040 | ψ1,-0- | \$57,555 |
| | MISC. SCHOOL UPGRADES (990) | \$90,505 | \$75,000 | \$165,505 | \$48,335 | | \$117,170 |
| | HVAC REPLACEMENTS (940) | \$844,864 | \$500.000 | \$1,344,864 | \$182.795 | \$133.440 | \$1,028,629 |
| | CHILLER UPGRADES (930) | \$1,011,610 | \$500,000 | \$1,511,610 | \$694,607 | \$82,211 | \$734,792 |
| | GENERATORS/ INSPEC./REPAIRS (965) | \$1,688,379 | \$100,000 | \$1,788,379 | \$41,049 | \$999,560 | \$747,770 |
| | UPGRADE ATHLETIC TRACKS (970) | \$23,729 | \$100,000 | \$23,729 | ¢11,010 | \$000,000 | \$23,729 |
| | CEILING & LIGHT REPLACEMENTS (950) | \$977,315 | \$300,000 | \$1,277,315 | \$20,036 | \$110.439 | \$1,146,840 |
| | PARKING LOT LIGHTS (955) | \$202,639 | \$100,000 | \$302,639 | \$66,670 | \$70.194 | \$165,775 |
| | MAINTENANCE DEPART EQUIPMENT (900) | \$580,909 | \$100,000 | \$680,909 | , , | | \$680,909 |
| | DISTRICT WIDE PROJECTS (900) | \$2,069,702 | | \$2,069,702 | \$38,242 | \$86,495 | \$1,944,965 |
| | SUBTOTAL | \$13,137,508 | \$3,557,000 | \$16,694,508 | \$1,707,507 | \$1,781,889 | \$13,205,112 |
| | GRAND TOTAL | \$127,313,294 | \$71,809,136 | \$199,122,430 | \$47,944,389 | \$21,804,546 | \$129,373,495 |