

Agenda Item Details

Meeting Nov 08, 2016 - REGULAR SCHOOL BOARD MEETING

Category S. Operational Services - Consent

Subject 1. Request for Acceptance of the Capital Projects Status Report November 2016

Access Public

Type Action (Consent)

Recommended

Action

Acceptance of the Capital Projects Status Report November 2016

Goals GM-1 Mission Statement

Public Content

Background Information:

The Facilities Department prepares the Capital Projects Status Report to provide summary information and updates to the Board on the status of capital projects. The report is divided into six sections: 1) Executive Summary; 2) Projects in the Planning Stage; 3) Major Projects Under Construction; 4) Minor Capital Improvements Projects; 5) Projects in Close-out/Final Stage; and 6) Financial Information.

Educational Impact:

Monthly Report.

Strategic Plan Impact:

Monthly Report.

Fiscal Impact:

Projects as identified in the District's Five-Year Building, Existing Conditions Report and the District's Capital Outlay Budget.

Recommendation:

Acceptance of the Capital Projects Status Report November 2016.

Action Required:

Approval of Superintendent's recommendation.

Drafted, reviewed and submitted by:

Paul Rose, Executive Director for Facilities & Operations

Sincerely,
Joseph G. Joyner, Ed.D.
Superintendent of Schools

Capital Projects Status Report November 2016.pdf (2,437 KB)

Administrative Content

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

Workflow

Workflow

Oct 24, 2016 8:22 AM :: Submitted by Cara Pacetti. Routed to Cara Pacetti for approval.

Oct 24, 2016 8:22 AM :: Approved by Cara Pacetti. Routed to Paul Rose for approval.

Oct 24, 2016 8:55 AM :: Approved by Paul Rose. Routed to Sharon Carcaba for approval.

Oct 24, 2016 9:02 AM :: Approved by Sharon Carcaba. Routed to Vicki Moody for

approval.

Oct 27, 2016 11:13 AM :: Approved by Vicki Moody. Routed to Joseph Joyner for approval.

Nov 1, 2016 8:12 AM :: Final approval by Joseph Joyner

Last Modified by Joseph Joyner on November 1, 2016

ST. JOHNS COUNTY SCHOOL DISTRICT

CAPITAL PROJECTS STATUS REPORT

OCTOBER 2016

Section 1.

CAPITAL PROJECTS STATUS REPORT - OCTOBER 2016

Executive Summary

The Facilities Department staff is implementing the current capital projects identified in the Educational Plant Survey and the Five-Year Facilities Work Plan. This includes the multi-phase Nease High School Expansion, Renovations & Site Improvements project. Through the joint coordination of the design team (Pond and Company) and the CM firm (the Barton Malow Company) the comprehensive design work for this multi-phase project is nearing completion. The kitchen renovations and dining expansion phase is now complete. The 600-student station classroom expansion/addition is currently underway along with related site work items. Construction work is complete for the classroom expansion project at Crookshank Elementary School (CES). This 22-classroom expansion is now open and being utilized by students and school staff. The bid opening for Elementary School "M" was held on June 7, 2016 with the project being awarded to the low bidder, STG Contracting Group, Inc., at the June 15th School Board meeting. Construction for this project began immediately with a scheduled completion in time for the 2017-2018 school year opening. Additionally, construction bid documents were released for two new K-8 schools located in the Aberdeen ("LL") and Nocatee ("KK") communities, with planned openings for the 2018-2019 school year. Bids were opened for K-8 School "KK" on August 2, 2016 with the project being awarded to the low bidder, Charles Perry Partners, Inc. The bid opening for K-8 School "LL" was held on September 7, 2016 resulting in the award of a contract with AFL Construction, LLC as the low bidder. Recently, the facilities staff selected Bhide & Hall Architects from the District's Professional Architectural Continuing Contract Services list to provide architectural services for the design of dining expansions at both Pacetti Bay Middle School and Valley Ridge Academy. Additional information for the above projects can be found in Sections 2 and 3.

Other projects identified in the Capital Outlay Budget are being implemented, executed and completed including: middle school dining expansions, roof repairs and replacements; elementary and middle school security improvements; media center renovations; science classroom upgrades; miscellaneous school site improvements; security camera system upgrades; building/energy management system upgrades; and, various other ongoing maintenance projects.

The Capital Projects Status report is divided into six sections:

- 1. Executive Summary
- 2. Projects in the Planning Stage
- 3. Major Projects Under Construction
- 4. Minor Capital Improvement Projects
- 5. Projects in Close-out/Final Stage
- 6. Financial Information

The District is in various stages of planning, designing and construction of several major construction projects as identified in the Educational Plant Survey and the Five-Year Facilities Work Plan as approved by the School Board.

The Capital Projects Status Report also includes Section 4 referred to as "Minor Capital Improvement Projects" and identifies projects at individual schools that were approved in the Capital Outlay Budget.

Section 6 is "Financial Information" and includes the 2015 – 2016 Capital Outlay Budget as approved in September 2015 (page 8 of the Capital Outlay Summary Budget) and the current financial report.

Section 2.

CAPITAL PROJECTS STATUS REPORT – OCTOBER 2016

Projects in the Planning Stage

- Nease High School Expansion, Renovations and Site Improvements An RFQ (Request for Qualifications) was advertised in November 2014 for Professional Architect Consultant Services for the design and future construction of the NHS Expansion, Renovations and Site Improvements Project. Pond & Company was identified as the most qualified firm and a contract for development of a master plan for Nease High School was negotiated and subsequently approved at a Special School Board meeting on January 27, 2015. The master plan was completed and then presented and approved at the April 14th School Board meeting. Subsequently, a Comprehensive Project Design Development contract for the design and execution of the approved master plan for the Nease High School expansion project was negotiated with Pond & Company, and approved at the June 9th School Board meeting. Design work for this multi-phase construction project is nearing completion. An RFQ (Request for Qualifications) was advertised in July 2015 for Construction Management Services for the selection and hiring of a Construction Management firm for the development and execution of this project. The evaluation and selection process was completed and the Barton Malow Company was selected to provide these construction management services. The contract to provide these services was approved at the February School Board meeting. This project is a multi-phase construction effort which will be administered over an approximate two-year period. The kitchen and dining expansion phase is now complete. The 2-Story classroom expansion is under construction and scheduled for a summer 2017 completion. Additional phases will follow to complete the Master Plan as funds become available. For more detailed updates on the construction phases please refer to Section 3.
- Pacetti Bay Middle School and Valley Ridge Academy Dining Expansions The Facilities staff selected Bhide & Hall Architects from the District's Professional Architectural Continuing Contract Services list to provide architectural services for the design of a dining expansion at both Pacetti Bay Middle School and Valley Ridge Academy. Both of the designs were recently completed and Bid documents have been released for both Pacetti Bay Middle School and Valley Ridge Academy with bid openings scheduled for October 20th and October 27th, respectively. Award recommendations will be made at the November School Board meeting subsequent to opening and evaluation of bids. Construction of both projects would be scheduled to begin late November with projected project completions of about 3 to 4 months after the start of construction.

Section 3.

CAPITAL PROJECTS STATUS REPORT - OCTOBER 2016

Major Projects Under Construction

- Crookshank Elementary School Classroom Addition
- Nease High School Expansion, Renovations and Site Improvements
- New Elementary School "M"
- New K-8 School "KK"
- New K-8 School "LL"



St. Johns County School District Capital Projects Program October 2016 Report

Project: Crookshank Elementary School Classroom Addition

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a new Classroom Addition at Crookshank Elementary School. The construction contract was awarded at the October 2015 School Board Meeting. The Crookshank Elementary School Classroom Addition is an approximately 38,000 s.f., 417 student station, 22-classroom, two-story addition which is to be constructed to Green Building Standards. The project was completed in time for a 2016-2017 school year

opening.

Architect: SchenkelShultz Architecture

Contractor: STG Contracting Group

Project Manager: Dennis Ramharry

Contract Amounts: Award Amount: \$5,233,548.00

Direct Purchases: Total Owner Direct Purchases \$1,393,149.34

Total Tax Savings \$83,588.96

Critical Dates: Contract Award 10/13/15

Notice to Proceed 10/16/15 Substantial Completion 05/13/16 Final Completion 06/13/16

Schedule: 99% (Administrative Close-Out)

Status/Comments: Working on punch list items and administration of close-out.





ARCHITECT'S MONTHLY REPORT 13

| TO: | DENNIS RAMHARY | FROM: STEPHEN J. CARROLL | _ | | | |
|---------|---|--------------------------|---|--|--|--|
| FIRM: | SJCSD | DATE: OCTOBER 11, 2016 | | | | |
| EMAIL: | Dennis Ramharry <dennis.ramharry@stjohns.k12.fl.us></dennis.ramharry@stjohns.k12.fl.us> | | | | | |
| SSA #: | 1520113 | Present: | | | | |
| PROJECT | Crookshank ES | Stephen J. Carroll | | | | |
| NAME: | Classroom Addition | Dennis Ramharry | | | | |

The following items have taken place for the project to date:

- 1. The building is substantially complete and occupied by the district.
- 2. The contractor continues to work on the punch list(s) that was issued with the Certificate of Substantial Completion.
- Closeout documentation such as: As-Built plans and warranties have been submitted to the design team for review and Record Documents are being prepared for the project.

END OF REPORT



St. Johns County School District Capital Projects Program October 2016 Report

Project: Nease HS Expansion, Renovations, & Site Improvements

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant Survey

includes a multi-year, multi-phase project at Nease HS to include an expansion, various renovations and site improvements. This project will include: an approximately 60,000 s.f., 510 student station, 20 classroom addition; kitchen renovation and dining room expansion; new bus canopies; and new student/visitor and entry canopy. Renovations shall include improvements to: Pod C - Admin.; Pod D – Media Center; Pod F – ESE; Pod G - Locker Room expansion and renovation; Pod J - first floor Gymnasium; Pod L – Dining/Kitchen and Pods M & O (classrooms). The project also includes demolition, site preparation, site drainage, site utilities, Ray Road Right-of-Way improvements, new internal roadways, parking expansion, and relocated bus loop as delineated on the approved Master

Plan.

Architect: Pond & Company

Contractor: Barton Malow Company

Project Manager: Stan Reddish

Contract Amounts: Construction Budget: \$13,600,000

Direct Purchases: Total Owner Direct Purchases TBD

Total Tax Savings TBD

Critical Dates: <u>Kitchen/Cafeteria Phase</u> <u>Classroom Expansion</u>

 Contract Award
 02/09/16
 02/09/16

 Notice to Proceed
 04/14/16
 06/23/16

 Substantial Completion
 08/17/16
 07/21/17

 Final Completion
 09/15/16
 08/25/17

Schedule: 100% 15%

Status/Comments: The kitchen/serving line renovations were completed and opened for the start of the new school year.

The new dining expansion is complete and in service. The new bus loop was put into service 9/21. Site work for the classroom addition is on-going. Classroom addition foundation work has begun.









Responsive People. Real Partners.

Architects Engineers Planners 10199 Southside Blvd. Suite 103 Jacksonville, FL 32256 P 904.543.0400 F 904.543.0203 www pondco.com

Oct. 11, 2016

Paul Rose, Executive Director for Facilities & New Construction St. Johns County School District 3740 International Golf Parkway, Suite 200 St. Augustine, FL 32092

Re: Nease High School Expansion, Renovations & Site Improvements St. Johns County School District, Project No. 2015-30 Monthly Status Report–No. 12, October 2016

Current Status:

Site Development Design:

1. Closing of the Right-of-Way (by SJCSD) and the Conservation Easement have been recorded. SJRWD permit has been issued.

Cafeteria Building 12L-Kitchen Renovation: Substantially Complete and Occupied

Cafeteria Building 12L-Dining Addition: Substantially Complete and Occupied

1. Several minor items remain from the punchlist, and as a result of hurricane Matthew, a couple of issues require repair and/or correction.

Sitework:

- 1. Dry retention pond is 100% complete. Underdrain piping is still in complete. Culvert replacement under the Bus Depot access drive is still pending.
- 2. Bus loop concrete curbing and asphalt paving is complete. Sidewalk (temporary) for bus loop and connection to existing pods is complete. Sidewalk up to tennis courts is complete. Temporary canopy for bus loop is complete.
- 3. Majority of the fill dirt has been transported to the ballfield area.
- 4. Existing bus loop driveway demolished.
- 5. Several areas of the site required repairs due to minor erosion issues from hurricane Matthew.

Building Design-New Classroom Addition:

- 1. Structural and Plumbing Submittals received and are being processed. Tilt-Wall Submittal also has been reviewed and structural comments returned.
- 2. Building pad graded and dewatering of the site is ongoing.
- 3. Foundation excavations starting Oct. 20th.

Building Design-Existing Buildings Renovation:

- 1. Revised Schematic for Building and Sitework scope resolution will be completed Oct. 14th.
- Field verification of the existing buildings ongoing with existing columns in Media Center documented as well as the existing fire alarm control panel and IT spaces in the Administrative Building, which will remain.

Sincerely,

Michael Dennison, AIA

Senior Architect

Cc: Stan Reddish, St Johns County School District Jim Stege, Pond & Co. Mark Levine, Pond & Co. Matt Treadwell, Barton-Malow

Muhael Dennson



Nease High School Expansion, Renovations and Site Improvements

New Classroom Addition

10.13.16



St. Johns County School District Capital Projects Program October 2016 Report

Project: New Elementary School "M"

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a New Elementary school in central St. Johns County. The construction contract award was approved at the June 2016 School Board Meeting. New Elementary School "M" is an approximately 110,000 s.f., 871 student station, 43-classroom two-story building. It is to be constructed to Green Building Standards and is located on an 18.5-acre

site. Project completion is scheduled for a 2017-2018 school year opening.

Architect: SchenkelShultz Architecture

Contractor: STG Contracting Group, Inc.

Project Manager: Stan Reddish

Contract Amounts: Award Amount: \$19,599,000.00

Change Order #1 \$142,462.99 Current Contract Amount \$19,741,462.99

Direct Purchases: Total Owner Direct Purchases TBD

Total Tax Savings TBD

Critical Dates: Contract Award 06/15/16

Notice to Proceed 06/27/16 Substantial Completion 05/10/17 Final Completion 06/10/17

Schedule: 15%

Status/Comments: Site work and underground utility installation are ongoing. Tilt wall forming and rebar

placement is well underway. Tilt wall installation has begun.







ARCHITECT'S MONTHLY REPORT 04

| TO: | STAN REDDISH | FROM: | STEPHEN J. CARROLL | | | | |
|---------|--|--------------|--------------------|--|--|--|--|
| FIRM: | SJCSD | DATE: | OCTOBER 11, 2016 | | | | |
| EMAIL: | Stan Reddish <stan.reddish@stjohns.k12.fl.us></stan.reddish@stjohns.k12.fl.us> | | | | | | |
| SSA #: | 1620105 | Present: | | | | | |
| PROJECT | St. Johns County | S | tephen J. Carroll | | | | |
| NAME: | Elementary School "M" | Stan Reddish | | | | | |

The following items have taken place for the project to date:

- 1. The contractor's construction trailer has been placed and now has power and water service from the well.
- 2. Florida Light and Power is currently working on the easement for permanent power with the district personnel.
- The irrigation well has been drilled and the pump is set and now has power. It is currently being utilized for construction water and water service at the contractor's trailer.
- 4. The RFI and Submittal process continues for the project and we are currently 70 percent of the way through the submittal process.
- 5. The retention pond for the project has been completely dug and is in the process of final grading.
- 6. The building slabs have been placed and are 90% complete. The remaining 10 percent will be placed after the tilt walls are in place.
- All of the tilt walls have been formed and are being reinforced and concrete has either been placed or they are readied for concrete placement.
- 8. Approximately 60% of the tilt walls have been completed with concrete placed.
- 9. The Steel joists have been delivered to the project and are being assembled in panels and prepared to be lifted.
- 10. The Structural Steel for the building is readied and awaiting delivery to the project.
- 11. The Electrical, Mechanical and Plumbing contractors continue to work throughout the site and on pre-assembly of systems readying them for installation.



- 12. The contractor has submitted approximately 98% of the required color samples for the design teams use in creating a color pallet for the project. We are awaiting the ceramic tile samples and project information from the contractor.
- 13. The Contractor is approximately 15 percent completed with the construction of the project.

END OF REPORT



New Elementary School "M" 10.13.16



St. Johns County School District Capital Projects Program October 2016 Report

Project: K-8 School "KK"

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a new K-8 school in northeast St. Johns County. The project was awarded at the August 2016 School Board Meeting. New K-8 School "KK" is an approximately 190,000 s.f., 1,496 student station, 73-classroom new school on a 37 -acre site and will be constructed to Green Building Standards. The school will be opened for the 2018-2019

school year.

Architect: Harvard Jolly Architecture.

Contractor: Charles Perry Partners, Inc.

Project Manager: Dennis Ramharry

Contract Amounts: Award Amount: \$30,127,000.00

Change Order #1 \$ 5,475,000.00 (Award of 2-story academic wing alternate)

Current Contract Amount \$35,602,000.00

Direct Purchases: Total Owner Direct Purchases TBD

Total Tax Savings TBD

Critical Dates: Contract Award 08/09/16

Notice to Proceed 09/08/16 Substantial Completion 04/16/18 Final Completion 05/16/18

Schedule: 2%

Status/Comments: Site work is progressing.





STATUS REPORT

DATE: October 12, 2016

TO: Paul Rose, Executive Director for Facilities and Operations

PROJECT: New K-8 School "KK"

St. Johns County School District

St. Augustine, Florida District Bid #2016-16

Architects Project No. 16017.00 Monthly Status Report No. 2

GENERAL

CONTRACTOR: Charles Perry Partners, Inc.

CURRENT STATUS:

General

1. The Notice to Proceed was issued to the Contractor on September 8, 2016.

General/Site

1. The site work is commencing.

Project Completion

1. Project is approximately 2% complete.

c: Dennis Ramharry, St. Johns County School District



New K-8 School "KK"
School Site
10.13.16



St. Johns County School District Capital Projects Program October 2016 Report

Project: K-8 School "LL"

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a new K-8 school in northwest St. Johns County. The project was awarded at the September 2016 School Board Meeting. New K-8 School "LL" is an approximately 190,000 s.f., 1,496 student station, 73-classroom new school on a 20-acre site and will be constructed to Green Building Standards. The school will be opened for the 2018-2019

school year.

Architect: Harvard Jolly Architecture.

Contractor: AFL Construction, LLC

Project Manager: Dennis Ramharry

Contract Amounts: Award Amount: \$33,308,000.00

Current Contract Amount \$33,308,000.00

Direct Purchases: Total Owner Direct Purchases TBD

Total Tax Savings TBD

Critical Dates: Contract Award 09/13/16

Notice to Proceed TBD
Substantial Completion 05/15/18
Final Completion 06/15/18

Schedule: 1%

Status/Comments: Site work is progressing





STATUS REPORT

DATE: October 12, 2016

TO: Paul Rose, Executive Director for Facilities and Operations

PROJECT: New K-8 School "LL"

St. Johns County School District

St. Augustine, Florida District Bid #2016-28

Architects Project No. 16018.00 Monthly Status Report No. 2

GENERAL

CONTRACTOR: AFL Construction, LLC

CURRENT STATUS:

General

1. The Contractor is mobilizing.

General/Site

1. Contractor is obtaining permits.

Project Completion

1. Project is approximately 0% complete.

c: Dennis Ramharry, St. Johns County School District



New K-8 School "LL"
School Site
10.03.16

Section 4.

CAPITAL PROJECTS STATUS REPORT - OCTOBER 2016

Minor Capital Improvement Projects

Minor Capital Improvements Projects Report Spreadsheet attached

MINOR CAPITAL IMPROVEMENT PROJECTS MONTHLY CONSTRUCTION STATUS REPORT October 2016

| Project | Location | Project Manager/ Engineer | Architect/ Engineer | Contract Award Date | Contractor | Project Amount (*) | Completion Date (Est./Act.) | Projects Status / Remarks |
|---------|----------|---------------------------------|------------------------|------------------------|------------|-----------------------|-----------------------------|---------------------------|
| | | | | | | | | |

*Project amount includes all applicable construction contract amounts, architect and engineer fees, and Owner Direct Purchases costs.

Completed / Closed - Out Projects

| Project | Location | Project Manager/ Engineer | Architect/ Engineer | Contract Award Date | Contractor | Project Amount (*) | Completion Date (Est./Act.) | Projects Status / Remarks |
|----------------------------|----------|---------------------------------|---------------------------|------------------------|------------|-----------------------|-----------------------------------|---|
| SJTHS Cullinary Program | SJTHS | David Lee | Jax Design Group, Inc. | Various | Various | \$300,000 | | Improvements to existing SJTHS facilities to enchance the school cullinary program. |

Section 5.

CAPITAL PROJECTS STATUS REPORT - OCTOBER 2016

Projects in Close-Out/Final Stage

- New K-8 School "HH" Patriot Oaks Academy Project is substantially complete. Project is currently under litigation status due to extensive paint delamination.
- New K-8 School "II"- Valley Ridge Academy Project is substantially complete. Project is currently under litigation status due to extensive paint delamination.

Completed Projects

Final acceptance of the following projects were completed within the last twelve months:

- Fruit Cove Middle School Partial Roof Refurbishment (2015) (Board Final Acceptance 11-10-15) [Note: for additional information on this project, please refer to the November 10, 2015 board report.]
- Otis A. Mason Elementary School Partial Roof Refurbishment (2015) (Board Final Acceptance 11-10-15) [Note: for additional information on this project, please refer to the November 10, 2015 board report.]

Section 6.

CAPITAL PROJECTS STATUS REPORT - OCTOBER 2016

Financial Information

- 2016-2017 Capital Outlay Budget
- Financial Report

ST. JOHNS COUNTY SCHOOL DISTRICT CAPITAL OUTLAY BUDGET 2016-2017

| | CONTINUING | NEW | EQUIPMENT | DISTRICT-WIDE | |
|----------------------------------|---------------------------------|-----------------------------------|----------------------------|----------------------------|--------------------------------------|
| | PROJECTS | PROJECTS | PURCHASES | MAINTENANCE | 707. |
| FACILITY NAME: | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | TOTAL |
| Crookshank | \$2,538,801.00 | \$0.00 \$0.00 | \$10,615.00 | \$16,850.00 | \$2,566,266.00 |
| Cunningham Creek Durbin Creek | \$128,248.00 \$155,454.00 | \$0.00 | \$13,875.00 \$9,495.00 | \$27,600.00 \$2,000.00 | \$169,723.00 \$166,949.00 |
| Hartley | \$84,434.00 | \$0.00 | \$9,493.00 | \$5,000.00 | \$98,478.00 |
| Hickory Creek | \$137,058.00 | \$0.00 | \$8,813.00 | \$17,300.00 | \$163,171.00 |
| R. B. Hunt | \$125,379.00 | \$0.00 | \$10,038.00 | \$0.00 | \$135,417.00 |
| Julington Creek | \$168,710.00 | \$0.00 | \$10,496.00 | \$14,600.00 | \$193,806.00 |
| Ketterlinus | \$188,779.00 | \$0.00 | \$8,180.00 | \$8,200.00 | \$205,159.00 |
| Mason | \$866,129.00 | \$0.00 | \$10,155.00 | \$50,900.00 | \$927,184.00 |
| Mill Creek | \$254,084.00 | \$0.00 | \$14,082.00 | \$30,150.00 | \$298,316.00 |
| Ocean Palms | \$118,813.00 | \$0.00 | \$13,553.00 | \$6,550.00 | \$138,916.00 |
| Osceola | \$245,722.00 | \$0.00 | \$9,196.00 | \$17,950.00 | \$272,868.00 |
| Palencia | \$92,029.00 | \$0.00 | \$8,348.00 | \$10,560.00 | \$110,937.00 |
| PV-PV/Rawlings | \$177,672.00 | \$0.00 | \$14,890.00 | \$46,900.00 | \$239,462.00 |
| South Woods | \$190,196.00 | \$0.00 | \$8,903.00 | \$193,900.00 | \$392,999.00 |
| Timberlin Creek | \$120,188.00 | \$0.00 | \$11,466.00 | \$0.00 | \$131,654.00 |
| Wards Creek | \$61,345.00 | \$0.00 | \$11,051.00 | \$21,900.00 | \$94,296.00 |
| Webster | \$387,485.00 | \$0.00 | \$9,505.00 | \$56,000.00 | \$452,990.00 |
| New Elementary School "M" | \$19,596,055.00 | \$3,800,000.00 | \$0.00 | \$0.00 | \$23,396,055.00 |
| Fruit Cove Middle | \$94,869.00 | \$0.00 | \$14,054.00 | \$12,500.00 | \$121,423.00 |
| Landrum | \$168,175.00 | \$0.00 | \$15,588.00 | \$49,000.00 | \$232,763.00 |
| Murray | \$221,842.00 | \$0.00 | \$11,928.00 | \$167,470.00 | \$401,240.00 |
| Pacetti Bay | \$159,045.00 | \$150,000.00 | \$15,829.00 | \$0.00 | \$324,874.00 |
| Gamble Rogers Sebastian | \$216,345.00 | \$0.00 \$0.00 | \$12,875.00 \$10,303.00 | \$13,000.00 | \$242,220.00 |
| Switzerland Point | \$344,306.00 \$199,618.00 | \$0.00 | \$10,303.00 | \$32,700.00 \$2,000.00 | \$387,309.00 \$218,618.00 |
| New Middle School "JJ" | \$0.00 | \$403,954.00 | \$0.00 | \$0.00 | \$403,954.00 |
| Liberty Pines (K-8) | \$215,880.00 | \$0.00 | \$14,464.00 | \$0.00 | \$230,344.00 |
| Patriot Oaks (K-8) | \$378,628.00 | \$0.00 | \$15,922.00 | \$7,000.00 | \$401,550.00 |
| Valley Ridge (K-8) | \$5,676,874.00 | \$0.00 | \$18,704.00 | \$3,170.00 | \$5,698,748.00 |
| New K-8 School "KK" | \$11,860,418.00 | \$11,428,198.00 | \$0.00 | \$0.00 | \$23,288,616.00 |
| New K-8 School "LL" | \$29,244,514.00 | \$4,411,401.00 | \$0.00 | \$0.00 | \$33,655,915.00 |
| Bartram Trail | \$678,506.00 | \$0.00 | \$21,795.00 | \$56,600.00 | \$756,901.00 |
| Creekside | \$3,935,380.00 | \$0.00 | \$18,050.00 | \$90,000.00 | \$4,043,430.00 |
| Pedro Menendez | \$907,254.00 | \$0.00 | \$15,037.00 | \$115,500.00 | \$1,037,791.00 |
| Nease | \$16,532,820.00 | \$316,863.00 | \$25,388.00 | \$83,400.00 | \$16,958,471.00 |
| Ponte Vedra | \$183,059.00 | \$0.00 | \$16,580.00 | \$123,520.00 | \$323,159.00 |
| SAHS | \$299,977.00 | \$0.00 | \$20,410.00 | \$78,050.00 | \$398,437.00 |
| St. Johns Technical High School | \$611,154.00 | \$0.00 | \$6,488.00 | \$17,190.00 | \$634,832.00 |
| Hamblen Center/Gaines/Transition | \$121,774.00 | \$0.00 | \$17,880.00 | \$43,300.00 | \$182,954.00 |
| ESE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| District Admin. Buildings | \$293,081.00 | \$0.00 | | \$50,000.00 | \$343,081.00 |
| Media /Inservice/Fullerwood | \$132,292.00 | \$0.00 | \$0.00 | \$30,000.00 | \$162,292.00 |
| Purchasing/Property | \$8,168.00 | \$0.00 | \$0.00 | \$0.00 | \$8,168.00 |
| Technology Plan | \$328,924.00 | \$4,628,754.00 | \$0.00 | \$0.00 | \$4,957,678.00 |
| Student Services/Yates Center | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |
| Transportation | \$961,802.00 | \$11,702.00 | \$0.00 | \$0.00 | \$973,504.00 |
| Buses/Vehicles Facility | \$2,869,937.00 | \$2,217,314.00 | \$0.00 | \$0.00 \$30,000.00 | \$5,087,251.00 |
| Subtotal | \$0.00 \$3,831,739.00 | \$0.00 \$2,229,016.00 | \$0.00 \$0.00 | \$30,000.00 \$30,000.00 | \$30,000.00 \$6,090,755.00 |
| Maintenance | \$0.00 | \$4,930,199.00 | \$0.00 | \$197,297.00 | \$5,127,496.00 |
| District-Wide | \$7,068,371.00 | \$0.00 | \$0.00 | \$650,000.00 | \$7,718,371.00 |
| Facility | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
| Subtotal | \$7,068,371.00 | \$4,930,199.00 | \$0.00 | \$867,297.00 | \$12,865,867.00 |
| District-Wide | \$28,996,360.00 | \$660,000.00 | \$0.00 | \$0.00 | \$29,656,360.00 |
| Equipment Purchases | \$100,470.00 | \$60,000.00 | \$30,000.00 | \$0.00 | \$190,470.00 |
| Relocatables | \$2,911,915.00 | \$500,000.00 | \$0.00 | \$0.00 | \$3,411,915.00 |
| Subtotal | \$32,008,745.00 | \$1,220,000.00 | \$30,000.00 | \$0.00 | \$33,258,745.00 |
| Land Purchase - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Reserves | \$433,113.00 | \$0.00 | \$0.00 | \$0.00 | \$433,113.00 |
| COP's Payments (Debt Service) | \$0.00 | \$18,054,495.00 | \$0.00 | \$0.00 | \$18,054,495.00 |
| Transfers: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operating | \$0.00 | \$5,725,210.00 | \$0.00 | \$0.00 | \$5,725,210.00 |
| FCTC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | AE 705 040 00 | \$0.00 | \$0.00 | \$5,725,210.00 |
| Subtotal TOTAL | \$0.00 \$141,791,452.00 | \$5,725,210.00 \$57,298,090.00 | \$510,000.00 | \$2,428,057.00 | \$202,027,599.00 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0021 | CROOKSHANK | | | | | | |
| | EQUIPMENT PURCHASES | \$16,667 | \$10,615 | \$27,282 | | | \$27,282 |
| | EXISTING CONDITIONS | \$86,154 | \$16,850 | \$103,004 | \$44,439 | \$13,318 | \$45,247 |
| | SCHOOL-BASED MAINTENANCE | \$17,286 | \$10,000 | \$27,286 | | | \$27,286 |
| | MAINTENANCE | \$1,460 | | \$1,460 | | | \$1,460 |
| | EXPANSION | \$2,417,234 | | \$2,417,234 | \$218,932 | \$861,824 | \$1,336,478 |
| | SUBTOTAL | \$2,538,801 | \$37,465 | \$2,576,266 | \$263,372 | \$875,142 | \$1,437,753 |
| 0032 | HAMBLEN CENTER (formerly Gaines) | | | | | | |
| | EQUIPMENT PURCHASES | \$10,920 | \$8,968 | \$19,888 | | \$2,215 | \$17,673 |
| | EXISTING CONDITIONS | \$62,965 | \$38,300 | \$101,265 | \$8,124 | . , | \$93,140 |
| | MAINTENANCE | | \$5,000 | \$5,000 | , , | | \$5,000 |
| | SCHOOL-BASED MAINTENANCE | \$10,800 | \$2,500 | \$13,300 | | \$2,000 | \$11,300 |
| | SUBTOTAL | \$84,685 | \$54,768 | \$139,453 | \$8,124 | \$4,215 | \$127,114 |
| 0033 | ST JOHNS TECHNICAL HIGH SCHOOL | | | | | | |
| | EQUIPMENT PURCHASES | \$17,934 | \$6,488 | \$24,422 | | | \$24,422 |
| | EXISTING CONDITIONS | \$51,648 | \$17,190 | \$68,838 | \$6,552 | | \$62,286 |
| | SCHOOL-BASED MAINTENANCE | \$1,279 | \$5,000 | \$6,279 | | | \$6,279 |
| | MAINTENANCE | \$26,069 | | \$26,069 | \$6,190 | | \$19,879 |
| | ROOFING PROJECT | \$85,474 | | \$85,474 | | \$11,274 | \$74,200 |
| | RELOCATABLES - FURNISHINGS | \$18,500 | | \$18,500 | \$7,236 | \$1,525 | \$9,739 |
| | SJTHS CULINARY PROGRAM | \$295,250 | | \$295,250 | \$262,881 | \$4,032 | \$28,337 |
| | UPGRADE AIR HANDLER | \$115,000 | | \$115,000 | \$52,938 | \$23,278 | \$38,784 |
| | SUBTOTAL | \$611,154 | \$28,678 | \$639,832 | \$335,796 | \$40,109 | \$263,926 |
| 0061 | SJC TRANSITION PROGRAM | | | | | | |
| | SCHOOL- BASED MAINTENANCE | \$9,792 | \$2,500 | \$12,292 | | | \$12,292 |
| | EQUIPMENT PURCHASES | \$27,297 | \$8,912 | \$36,209 | \$5,600 | | \$30,609 |
| | SUBTOTAL | \$37,089 | \$11,412 | \$48,501 | \$5,600 | \$0 | \$42,901 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|---|---|----------------------------------|---|-------------------------------|-------------------|---|
| 0091 | KETTERLINUS | | | | | | |
| | EQUIPMENT PURCHASES | \$10,700 | \$8,180 | \$18,880 | | | \$18,880 |
| | EXISTING CONDITIONS | \$52,992 | \$8,200 | \$61,192 | | | \$61,192 |
| | MAINTENANCE | \$45,000 | | \$45,000 | | | \$45,000 |
| | SCHOOL-BASED MAINTENANCE | \$8,217 | \$10,000 | \$18,217 | \$4,350 | | \$13,867 |
| | REPLACE ADMIN ROOF | | \$250,000 | \$250,000 | | | \$250,000 |
| | UPGRADE WINDOWS AND FRAMES | | \$140,000 | \$140,000 | | | \$140,000 |
| | UPGRADE HVAC | \$69,908 | | \$69,908 | \$68,679 | | \$1,229 |
| | CONTINUING PROJECTS | \$1,962 | | \$1,962 | | | \$1,962 |
| | SUBTOTAL | \$188,779 | \$416,380 | \$605,159 | \$73,029 | \$0 | \$532,130 |
| 0161 | R. B. HUNT ELEMENTARY EQUIPMENT PURCHASES EXISTING CONDITIONS MAINTENANCE SCHOOL-BASED MAINTENANCE SUBTOTAL | \$238 \$71,136 \$31,369 \$2,916 \$105,658 | \$10,038 \$10,000 \$20,038 | \$10,276 \$71,136 \$31,369 \$12,916 \$125,696 | \$6,845 \$2,912 \$9,757 | \$0 | \$10,276 \$64,291 \$31,369 \$10,004 \$115,939 |
| 0171 | MURRAY MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$10,909 | \$11,928 | \$22,837 | | | \$22,837 |
| | EXISTING CONDITIONS | \$113,435 | \$159,470 | \$272,905 | \$71,075 | \$11,327 | \$190,503 |
| | SCHOOL-BASED MAINTENANCE | \$4,535 | \$12,500 | \$17,035 | | | \$17,035 |
| | PRESSURE WASHING | | \$8,000 | \$8,000 | | | \$8,000 |
| | UPGRADE BUS LOOP WALKWAY COVER | \$3,374 | | \$3,374 | | | \$3,374 |
| | REPLACE HVAC UNITS | \$89,589 | | \$89,589 | \$82,031 | | \$7,559 |
| | SUBTOTAL | \$221,842 | \$191,898 | \$413,740 | \$153,105 | \$11,327 | \$249,308 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0181 | SAHS | | | | | | |
| | EQUIPMENT PURCHASES | \$4,163 | \$20,410 | \$24,573 | | \$2,485 | \$22,088 |
| | EXISTING CONDITIONS | \$107,418 | \$63,050 | \$170,468 | | \$8,058 | \$162,410 |
| | MAINTENANCE | \$18,187 | \$15,000 | \$33,187 | | | \$33,187 |
| | SCHOOL-BASED MAINTENANCE | \$20,145 | \$15,000 | \$35,145 | | | \$35,145 |
| | UPGRADE TENNIS COURTS | \$130,949 | | \$130,949 | \$122,979 | | \$7,970 |
| | SUBTOTAL | \$280,861 | \$113,460 | \$394,321 | \$122,979 | \$10,543 | \$260,799 |
| 0201 | WEBSTER | | | | | | |
| | EQUIPMENT PURCHASES | \$16,990 | \$9,505 | \$26,495 | | | \$26,495 |
| | EXISTING CONDITIONS | \$110,876 | \$50,000 | \$160,876 | \$50,049 | \$3,126 | \$107,701 |
| | MAINTENANCE | \$49,378 | \$6,000 | \$55,378 | \$44,388 | | \$10,990 |
| | SCHOOL-BASED MAINTENANCE | \$11,619 | \$10,000 | \$21,619 | \$8,618 | | \$13,001 |
| | ROOF REPAIRS | | \$65,000 | \$65,000 | | | \$65,000 |
| | UPGRADE CLASSROOM DRYWALL | \$150,000 | | \$150,000 | \$1,296 | | \$148,704 |
| | SHADE STRUCTURE PLAYGROUND | \$40,000 | | \$40,000 | | \$32,702 | \$7,298 |
| | SUBTOTAL | \$378,863 | \$140,505 | \$519,368 | \$104,351 | \$35,828 | \$379,189 |
| 0241 | JULINGTON CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$13,169 | \$10,496 | \$23,665 | | | \$23,665 |
| | EXISTING CONDITIONS | \$95,925 | \$14,600 | \$110,525 | \$27,870 | \$1,369 | \$81,286 |
| | SCHOOL-BASED MAINTENANCE | \$24,616 | \$10,000 | \$34,616 | \$24,616 | | \$10,000 |
| | MAINTENANCE | \$35,000 | | \$35,000 | \$16,510 | | \$18,491 |
| | REPLACE MAIN WATER LINES | | \$25,000 | \$25,000 | | | \$25,000 |
| | SUBTOTAL | \$168,710 | \$60,096 | \$228,806 | \$68,996 | \$1,369 | \$158,442 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-----------------------|----------------|
| 0251 | NEASE HIGH SCHOOL | | | | | | |
| 0_0. | EQUIPMENT PURCHASES | \$6,192 | \$25,388 | \$31,580 | | | \$31,580 |
| | EXISTING CONDITIONS | \$222,711 | \$68,400 | \$291,111 | \$22,105 | \$14,379 | \$254,627 |
| | MAINTENANCE | \$46,460 | \$15,000 | \$61,460 | , , | \$44,994 | \$16,466 |
| | SCHOOL-BASED MAINTENANCE | \$9,780 | \$15,000 | \$24,780 | \$8,658 | | \$16,122 |
| | RELOCATABLES - FURNISHINGS | \$9,593 | | \$9,593 | | | \$9,593 |
| | RENOVATE PAC | \$7,216 | | \$7,216 | | | \$7,216 |
| | UPGRADE PAINTING | \$341,752 | | \$341,752 | | | \$341,752 |
| | SCHOOL EXPANSION "FFF" (310) | \$19,710,206 | \$316,863 | \$20,027,069 | \$434,989 | \$3,333,033 | \$16,259,047 |
| | TRACK REHAB (970) | \$32,228 | | \$32,228 | | | \$32,228 |
| | UPGRADE HVAC SYSTEM | \$301,851 | | \$301,851 | | \$5,162 | \$296,689 |
| | UPGRADE CHILL WATER LINES | \$466 | | \$466 | | | \$466 |
| | SUBTOTAL | \$20,688,455 | \$440,651 | \$21,129,106 | \$465,752 | \$3,397,569 | \$17,265,785 |
| 0261 | HARTLEY ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$19,315 | \$9,044 | \$28,359 | | | \$28,359 |
| | EXISTING CONDITIONS | \$24,652 | + - / - | \$24,652 | | | \$24,652 |
| | SCHOOL-BASED MAINTENANCE | \$5,160 | \$10,000 | \$15,160 | \$3,960 | | \$11,200 |
| | MAINTENANCE | \$26,668 | \$5,000 | \$31,668 | | | \$31,668 |
| | ROOF REPAIRS | | \$530,000 | \$530,000 | | | \$530,000 |
| | REPLACE BOILER PIPING/CHILLER PUMPS | \$7,206 | | \$7,206 | | | \$7,206 |
| | SUBTOTAL | \$83,000 | \$554,044 | \$637,044 | \$3,960 | \$0 | \$633,084 |
| 0301 | SEBASTIAN MIDDLE | | | | | | |
| 0001 | EQUIPMENT PURCHASES | \$10,327 | \$10,303 | \$20,630 | \$3,693 | | \$16,936 |
| | EXISTING CONDITIONS | \$179,381 | \$19,700 | \$199,081 | \$80,191 | \$8,101 | \$110,790 |
| | MAINTENANCE | \$85,000 | \$13,000 | \$98,000 | \$55,349 | + -, . • · | \$42,651 |
| | SCHOOL-BASED MAINTENANCE | \$14,520 | \$12,500 | \$27,020 | \$14,520 | | \$12,500 |
| | CONTINUING PROJECTS | \$49,957 | + / | \$49,957 | , , | \$14,775 | \$35,182 |
| | SUBTOTAL | \$339,185 | \$55,503 | \$394,688 | \$153,753 | \$22,876 | \$218,059 |
| | | • | • | • | • • | • • | • • |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0311 | LANDRUM MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$11,072 | \$15,588 | \$26,660 | | | \$26,660 |
| | EXISTING CONDITIONS | \$151,981 | \$49,000 | \$200,981 | \$26,318 | | \$174,663 |
| | SCHOOL-BASED MAINTENANCE | \$1,168 | \$12,500 | \$13,668 | * -/ | | \$13,668 |
| | DINING ROOM RENOVATIONS | \$2,494 | . , | \$2,494 | \$2,276 | | \$218 |
| | SUBTOTAL | \$166,715 | \$77,088 | \$243,803 | \$28,594 | \$0 | \$215,210 |
| 0321 | SWITZERLAND POINT MIDDLE | | | | | | |
| | EQUIPMENT PURCHASES | \$11,301 | \$17,000 | \$28,301 | | | \$28,301 |
| | EXISTING CONDITIONS | \$179,462 | \$2,000 | \$181,462 | \$86,345 | | \$95,117 |
| | SCHOOL-BASED MAINTENANCE | \$6,257 | \$12,500 | \$18,757 | \$4,913 | \$5,857 | \$7,986 |
| | SUBTOTAL | \$197,020 | \$31,500 | \$228,520 | \$91,257 | \$5,857 | \$131,405 |
| 0331 | OSCEOLA ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$13,439 | \$9,196 | \$22,635 | \$13,383 | | \$9,252 |
| | EXISTING CONDITIONS | \$105,426 | \$17,950 | \$123,376 | \$48,114 | \$13,216 | \$62,046 |
| | MAINTENANCE | \$64,755 | | \$64,755 | \$34,555 | \$3,332 | \$26,868 |
| | SCHOOL-BASED MAINTENANCE | \$27,787 | \$10,000 | \$37,787 | \$22,291 | | \$15,495 |
| | UPGRADE RELOCATABLE FRAMING | \$32,000 | | \$32,000 | | | \$32,000 |
| | SUBTOTAL | \$243,407 | \$37,146 | \$280,553 | \$118,344 | \$16,548 | \$145,661 |
| 0341 | MILL CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$39,331 | \$14,082 | \$53,413 | | | \$53,413 |
| | EXISTING CONDITIONS | \$71,971 | \$25,150 | \$97,121 | \$6,644 | | \$90,477 |
| | SCHOOL-BASED MAINTENANCE | \$32,404 | \$10,000 | \$42,404 | | | \$42,404 |
| | MAINTENANCE | \$64,233 | \$5,000 | \$69,233 | \$30,334 | \$3,332 | \$35,567 |
| | RELOCATABLES - FURNISHINGS | \$37,000 | | \$37,000 | \$35,566 | | \$1,434 |
| | REPAINT ROOF | | \$130,000 | \$130,000 | | | \$130,000 |
| | LIFT STATIONS | \$8,378 | | \$8,378 | | | \$8,378 |
| | SUBTOTAL | \$253,317 | \$184,232 | \$437,549 | \$72,544 | \$3,332 | \$361,673 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|----------------------|-----------------|-------------------|----------------|
| 0351 | RAWLINGS ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$2,356 | \$14,890 | \$17,246 | | | \$17,246 |
| | EXISTING CONDITIONS | \$93,531 | \$46,900 | \$140,431 | \$68,062 | | \$72,369 |
| | SCHOOL-BASED MAINTENANCE | \$19,748 | \$10,000 | \$29,748 | . , | \$7,881 | \$29,748 |
| | MAINTENANCE | \$45,000 | | \$45,000 | \$30,894 | | \$14,106 |
| | MOSQUITO CONTROL RD IMPROVEMENTS | \$25,000 | | \$25,000 | | | \$25,000 |
| | PIPING UNDERGROUND WATER SERVICE | | \$22,122 | \$22,122 | | | \$22,122 |
| | PIPING KITCHEN | | \$26,650 | \$26,650 | | | \$26,650 |
| | WINDOW REPLACEMENT | | \$45,000 | \$45,000 | | | \$45,000 |
| | SUBTOTAL | \$185,635 | \$165,562 | \$351,197 | \$98,956 | \$7,881 | \$244,360 |
| 0361 | OTIS MASON ELEMENTARY | | | | | | |
| 0001 | EQUIPMENT PURCHASES | \$9,795 | \$10,155 | \$19,950 | \$880 | \$952 | \$18,118 |
| | EXISTING CONDITIONS | \$66,118 | \$45,900 | \$112,018 | φοσο | \$17,082 | \$94,936 |
| | MAINTENANCE | \$27,431 | \$5,000 | \$32,431 | | \$763 | \$31,668 |
| | ROOFING PROJECT | \$730,872 | +-, | \$730,872 | \$4,650 | \$13,654 | \$712,568 |
| | SCHOOL-BASED MAINTENANCE | \$28,122 | \$10,000 | \$38,122 | \$11,183 | ¥ 10,00 | \$26,940 |
| | SUBTOTAL | \$862,338 | \$71,055 | \$933,393 | \$16,713 | \$32,451 | \$884,229 |
| 0371 | GAMBLE ROGERS MIDDLE | | | | | | |
| 0371 | EQUIPMENT PURCHASES | \$32,803 | \$12,875 | \$45,678 | | \$5,490 | \$40,188 |
| | EXISTING CONDITIONS | \$26,282 | Ψ12,010 | \$26,282 | | φο,-100 | \$26,282 |
| | MAINTENANCE | \$40,000 | \$13,000 | \$53,000 | \$34,523 | | \$18,477 |
| | SCHOOL-BASED MAINTENANCE | \$26,800 | \$12,500 | \$39,300 | \$2,200 | \$20 | \$37,080 |
| | UPGRADE SCIENCE LABS | + ==,=== | \$180,000 | \$180,000 | - , | 4 | \$180,000 |
| | UPGRADE EMS | \$90,000 | ,, | \$90,000 | | | \$90,000 |
| | SUBTOTAL | \$215,885 | \$218,375 | \$434,260 | \$36,723 | \$5,510 | \$392,027 |
| 0004 | OLINININOLIAM OREEK ELEMENTARY | | | | | | |
| 0381 | CUNNINGHAM CREEK ELEMENTARY | | # 40.075 | # 40.075 | | | #40.075 |
| | EQUIPMENT PURCHASES | # E0 007 | \$13,875 | \$13,875 | #40.040 | | \$13,875 |
| | EXISTING CONDITIONS | \$58,997 | \$27,600 | \$86,597 | \$40,616 | | \$45,981 |
| | MAINTENANCE | \$31,595 | ¢40.000 | \$31,595 \$47,226 | ¢40 504 | | \$31,595 |
| | SCHOOL-BASED MAINTENANCE | \$37,226 | \$10,000 | \$47,226 | \$19,524 | Φ0 | \$27,701 |
| | SUBTOTAL | \$127,817 | \$51,475 | \$179,292 | \$60,140 | \$0 | \$119,152 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|---|----------------------------------|-----------------------------|-----------------|------------------|-------------------|----------------|
| | | | | | | | |
| 0391 | OCEAN PALMS ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$17,739 | \$13,553 | \$31,292 | | | \$31,292 |
| | EXISTING CONDITIONS | \$64,735 | \$6,550 | \$71,285 | \$14,694 | | \$56,591 |
| | SCHOOL-BASED MAINTENANCE | \$20,339 | \$10,000 | \$30,339 | \$4,836 | \$2,170 | \$23,333 |
| | UPGRADE EMS | \$16,000 | | \$16,000 | | | \$16,000 |
| | SUBTOTAL | \$118,813 | \$30,103 | \$148,916 | \$19,530 | \$2,170 | \$127,216 |
| 0401 | PEDRO MENENDEZ HIGH SCHOOL | | | | | | |
| 0401 | EQUIPMENT PURCHASES | \$20,241 | \$15,037 | \$35,278 | \$8,465 | \$1,500 | \$25,313 |
| | EXISTING CONDITIONS | \$378.094 | \$100,500 | \$478.594 | \$55,443 | \$500 | \$422,651 |
| | MAINTENANCE | ψ370,034 | \$15,000 | \$15,000 | Ψ00,440 | Ψ300 | \$15,000 |
| | SCHOOL-BASED MAINTENANCE | \$21,683 | \$15,000 | \$36,683 | \$7,645 | \$1,079 | \$27,959 |
| | UPGRADE HOT WATER LINES | \$100,000 | ψ10,000 | \$100,000 | \$76,744 | Ψ1,075 | \$23,256 |
| | UPGRADE CHILLER | \$300,000 | | \$300,000 | φιο,ι ττ | | \$300,000 |
| | TRACK REHAB (970) | \$40,000 | | \$40,000 | \$40,000 | | \$0 |
| | SUBTOTAL | \$860,018 | \$145,537 | \$1,005,555 | \$188,297 | \$3,079 | \$814,179 |
| 0444 | DARTRAM TRAIL LIIGU COLICOI | | | | | | |
| 0411 | BARTRAM TRAIL HIGH SCHOOL EQUIPMENT PURCHASES | \$33,069 | \$21,795 | \$54,864 | \$4,980 | | \$49,884 |
| | EXISTING CONDITIONS | \$66,705 | \$41,600 | \$108,305 | Ψ+,300 | \$14,432 | \$93,872 |
| | MAINTENANCE | \$15,000 | \$15,000 | \$30,000 | | ψ17,702 | \$30,000 |
| | SCHOOL-BASED MAINTENANCE | \$17,004 | \$15,000 | \$32,004 | | \$5,850 | \$26,154 |
| | RELOCATABLES | \$14.893 | ψ10,000 | \$14,893 | \$14,249 | φ0,000 | \$644 |
| | 9TH GRADE CENTER IMPROVEMENTS | \$120,000 | | \$120,000 | Ψ1-1,2-10 | \$34,827 | \$85,173 |
| | UPGRADE CHILLER | \$371,835 | \$500,000 | \$871,835 | \$240,116 | \$17,396 | \$614,322 |
| | TRACK REHAB (970) | \$40,000 | ψοσο,σσο | \$40,000 | \$38,803 | Ψ17,000 | \$1,197 |
| | SUBTOTAL | \$678,506 | \$593,395 | \$1,271,901 | \$298,148 | \$72,506 | \$901,247 |
| | | + - : -, 300 | + , - 3 3 | , , | +===, | Ţ: <u>_</u> , _ 0 | +, |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0441 | DURBIN CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$18,900 | \$9,495 | \$28,395 | \$681 | | \$27,714 |
| | EXISTING CONDITIONS | \$71,209 | \$2,000 | \$73,209 | | \$25,356 | \$47,853 |
| | MAINTENANCE | \$28,968 | | \$28,968 | \$28,968 | | \$0 |
| | SCHOOL-BASED MAINTENANCE | \$29,118 | \$10,000 | \$39,118 | \$5,774 | \$4,275 | \$29,069 |
| | SUBTOTAL | \$148,196 | \$21,495 | \$169,691 | \$35,423 | \$29,631 | \$104,636 |
| 0451 | TIMBERLIN CREEK ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$2,230 | \$11,466 | \$13,696 | | | \$13,696 |
| | EXISTING CONDITIONS | \$57,173 | | \$57,173 | \$31,800 | | \$25,373 |
| | MAINTENANCE | \$44,389 | | \$44,389 | \$44,389 | | \$0 |
| | SCHOOL-BASED MAINTENANCE | \$11,785 | \$10,000 | \$21,785 | \$1,905 | | \$19,880 |
| | UPGRADE EMS | \$4,000 | | \$4,000 | | | \$4,000 |
| | SUBTOTAL | \$119,577 | \$21,466 | \$141,043 | \$78,093 | \$0 | \$62,949 |
| 0461 | SOUTH WOODS ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$28,614 | \$8,903 | \$37,517 | | \$835 | \$36,682 |
| | EXISTING CONDITIONS | \$67,165 | \$193,900 | \$261,065 | \$16,729 | | \$244,336 |
| | MAINTENANCE | \$65,473 | | \$65,473 | \$54,850 | | \$10,622 |
| | SCHOOL-BASED MAINTENANCE | \$28,843 | \$10,000 | \$38,843 | | \$3,830 | \$35,013 |
| | PAINT WATER TREATMENT PLANT | | \$42,400 | \$42,400 | | | \$42,400 |
| | SUBTOTAL | \$190,094 | \$255,203 | \$445,297 | \$0 \$71,580 | \$4,665 | \$369,052 |
| 0471 | PATRIOT OAKS ACADEMY | | | | | | |
| | EQUIPMENT PURCHASES | \$941 | \$15,922 | \$16,863 | | | \$16,863 |
| | EXISTING CONDITIONS | \$32,839 | \$7,000 | \$39,839 | \$13,530 | | \$26,309 |
| | SCHOOL-BASED MAINTENANCE | \$3,818 | \$12,500 | \$16,318 | | \$3,070 | \$13,248 |
| | RELOCATABLES - FURNISHINGS | \$25,266 | | \$25,266 | \$25,093 | | \$173 |
| | CONTINUING PROJECTS | \$315,764 | | \$315,764 | \$36,012 | \$279,752 | \$0 |
| | SUBTOTAL | \$378,628 | \$35,422 | \$414,050 | \$74,636 | \$282,822 | \$56,593 |
| | | | | | | | |

| SCHOOL-BASED MAINTENANCE SUBTOTAL \$29,300 \$12,500 \$41,800 \$17,111 \$24,6 SUBTOTAL \$189,792 \$26,964 \$216,756 \$56,653 \$3,361 \$156,7 0481 PACETTI BAY MIDDLE EQUIPMENT PURCHASE \$14,679 \$15,829 \$30,508 \$30,408 \$30,409 \$311,409 \$31,409 \$31,409 \$31,409 | M |
|--|------|
| EQUIPMENT PURCHASES \$22,915 \$14,464 \$37,379 \$1,076 \$36,3 EXISTING CONDITIONS \$30,576 \$30,576 \$30,576 \$30,576 MAINTENANCE \$70,000 \$70,000 \$8,988 \$3,361 \$57,6 RELOCATABLES - FURNISHINGS \$37,000 \$37,000 \$29,478 \$7,5 SCHOOL-BASED MAINTENANCE \$29,300 \$12,500 \$41,800 \$17,111 \$24,6 SUBTOTAL \$189,792 \$26,964 \$216,756 \$56,653 \$3,361 \$156,7 0481 PACETTI BAY MIDDLE EQUIPMENT PURCHASE \$14,679 \$15,829 \$30,508 \$30,5 \$30,5 EXISTING CONDITIONS \$47,328 \$47,328 \$6,484 \$20,883 \$19,5 MAINTENANCE \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$14,455 \$12,500 \$27,045 \$2,250 \$24,4 \$2,500 \$24,4 \$2,500 \$28,938 \$12,402 \$708,6 | |
| EXISTING CONDITIONS \$30,576 \$3 | ,303 |
| MAINTENANCE RELOCATABLES - FURNISHINGS SCHOOL-BASED MAINTENANCE \$70,000 \$37,000 \$8,988 \$37,000 \$3,361 \$7,500 \$57,6 \$29,478 \$7,5 \$7,5 \$7,5 \$24,6 \$29,300 0481 PACETTI BAY MIDDLE EQUIPMENT PURCHASE EXISTING CONDITIONS \$14,679 \$47,328 \$15,829 \$47,328 \$30,508 \$47,328 \$6,484 \$20,883 \$19,9 \$11,460 MAINTENANCE RELOCATABLES - FURNISHINGS SCHOOL-BASED MAINTENANCE \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 | |
| SCHOOL-BASED MAINTENANCE \$29,300 \$12,500 \$41,800 \$17,111 \$24,6 SUBTOTAL \$189,792 \$26,964 \$216,756 \$56,653 \$3,361 \$156,7 0481 PACETTI BAY MIDDLE EQUIPMENT PURCHASE \$14,679 \$15,829 \$30,508 \$30,5 EXISTING CONDITIONS \$47,328 \$47,328 \$6,484 \$20,883 \$19,9 MAINTENANCE \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$11,460 \$14,545 \$12,500 \$27,045 \$2,250 \$24,7 \$24,4 \$20,883 \$12,402 \$708,6 \$24,7 \$2,250 \$24,7 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$24,7 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 \$2,250 | |
| SUBTOTAL \$189,792 \$26,964 \$216,756 \$56,653 \$3,361 \$156,7 0481 PACETTI BAY MIDDLE | ,522 |
| 0481 PACETTI BAY MIDDLE EQUIPMENT PURCHASE \$14,679 \$15,829 \$30,508 \$30,5 EXISTING CONDITIONS \$47,328 \$47,328 \$6,484 \$20,883 \$19,9 MAINTENANCE \$11,460 \$11,460 \$11,460 \$11,4 \$11,4 \$11,4 \$11,4 \$11,460 \$11,460 \$11,4 | ,689 |
| EQUIPMENT PURCHASE \$14,679 \$15,829 \$30,508 \$30,508 \$30,508 EXISTING CONDITIONS \$47,328 \$47,328 \$6,484 \$20,883 \$19,900 \$11,460 | ,742 |
| EXISTING CONDITIONS \$47,328 \$47,328 \$6,484 \$20,883 \$19,9 \$6,484 \$20,883 \$19,9 \$6,484 \$20,883 \$19,9 \$11,460 \$11 | |
| EXISTING CONDITIONS \$47,328 \$47,328 \$6,484 \$20,883 \$19,900 \$11,460 \$11 | ,508 |
| RELOCATABLES - FURNISHINGS \$71,017 \$71,017 \$46,557 \$24,4 \$24,500 \$27,045 \$2,250 \$24,7 \$24,4 \$21,900 \$27,045 \$2,250 \$24,7 \$24,4 \$21,900 \$27,045 \$2,250 \$24,7 \$24,4 \$21,900 \$27,045 \$2,250 \$24,7 \$24,4 \$21,900 \$28,938 \$12,402 \$708,6 \$27,045 \$27,045 \$22,250 \$24,7 \$24,4 \$21,900 \$28,938 \$12,402 \$708,6 \$27,045 \$27,045 \$22,250 \$24,7 \$24,4 \$21,900 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$27,045 \$28,938 \$12,402 \$708,6 \$28,938 \$22,7 \$28,938 | |
| SCHOOL-BASED MAINTENANCE \$14,545 \$12,500 \$27,045 \$2,250 \$24,7 DINING EXPANSION \$600,000 \$150,000 \$750,000 \$28,938 \$12,402 \$708,6 SUBTOTAL \$759,029 \$178,329 \$937,358 \$37,672 \$79,842 \$819,8 0482 WARDS CREEK ELEMENTARY EQUIPMENT PURCHASES \$1,096 \$11,051 \$12,147 \$12,1 EXISTING CONDITIONS \$7,284 \$21,900 \$29,184 \$6,125 \$298 \$22,7 MAINTENANCE \$36,457 \$36,457 \$34,997 \$1,4 | ,460 |
| DINING EXPANSION \$600,000 \$150,000 \$750,000 \$28,938 \$12,402 \$708,60 \$150,000 \$150,000 \$150,000 \$28,938 \$12,402 \$708,60 \$150,000 \$ | ,461 |
| SUBTOTAL \$759,029 \$178,329 \$937,358 \$37,672 \$79,842 \$819,8 0482 WARDS CREEK ELEMENTARY EQUIPMENT PURCHASES \$1,096 \$11,051 \$12,147 \$12,147 \$12,147 EXISTING CONDITIONS \$7,284 \$21,900 \$29,184 \$6,125 \$298 \$22,7 MAINTENANCE \$36,457 \$36,457 \$34,997 \$1,4 | ,795 |
| 0482 WARDS CREEK ELEMENTARY EQUIPMENT PURCHASES \$1,096 \$11,051 \$12,147 \$12,147 \$12,147 EXISTING CONDITIONS \$7,284 \$21,900 \$29,184 \$6,125 \$298 \$22,7 MAINTENANCE \$36,457 \$36,457 \$34,997 \$1,4 | ,660 |
| EQUIPMENT PURCHASES \$1,096 \$11,051 \$12,147 \$12,1 EXISTING CONDITIONS \$7,284 \$21,900 \$29,184 \$6,125 \$298 \$22,7 MAINTENANCE \$36,457 \$36,457 \$34,997 \$1,4 | ,845 |
| EXISTING CONDITIONS \$7,284 \$21,900 \$29,184 \$6,125 \$298 \$22,7 MAINTENANCE \$36,457 \$36,457 \$34,997 \$1,4 | |
| MAINTENANCE \$36,457 \$36,457 \$34,997 \$1,4 | ,147 |
| | ,761 |
| SCHOOL-BASED MAINTENANCE \$7.225 \$10.000 \$17.225 \$17.2 | ,460 |
| | ,225 |
| SUBTOTAL \$52,062 \$42,951 \$95,013 \$41,122 \$298 \$53,5 | ,593 |
| 0491 FRUIT COVE MIDDLE | |
| EQUIPMENT PURCHASES \$14,883 \$14,054 \$28,937 \$28,9 | ,937 |
| EXISTING CONDITIONS \$71,885 \$12,500 \$84,385 \$84,3 | |
| MAINTENANCE \$8,000 \$8,000 \$8,000 | ,000 |
| SCHOOL-BASED MAINTENANCE \$101 \$12,500 \$12,601 \$12,601 | ,601 |
| SUBTOTAL \$94,869 \$39,054 \$133,923 \$0 \$0 \$133,9 | ,923 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|------------------------------|----------------------------------|---------------------------|-----------------|-----|-----------------|-------------------|----------------|
| 0492 | PONTE VEDRA HIGH SCHOOL | | | | | | | |
| 0.02 | EQUIPMENT PURCHASES | | \$16,580 | \$16,580 | | | | \$16,580 |
| | EXISTING CONDITIONS | \$107.593 | \$78,520 | \$186,113 | | \$38.627 | \$3,826 | \$143,660 |
| | RELOCATABLES - FURNISHINGS | \$9,250 | + -/ | \$9,250 | | \$6,440 | \$2,724 | \$86 |
| | MAINTENANCE | \$41,326 | \$5,000 | \$46,326 | | . , | \$3,332 | \$42,994 |
| | SCHOOL-BASED MAINTENANCE | \$3,703 | \$15,000 | \$18,703 | | \$2,439 | . , | \$16,264 |
| | TRACK REHAB | | \$40,000 | \$40,000 | | | | \$40,000 |
| | SUBTOTAL | \$161,872 | \$155,100 | \$316,972 | \$0 | \$47,506 | \$9,882 | \$259,584 |
| 0493 | CREEKSIDE HIGH SCHOOL | | | | | | | |
| | EQUIPMENT PURCHASES | \$2,799 | \$18,050 | \$20,849 | | \$2,799 | | \$18,050 |
| | EXISTING CONDITIONS | \$58,472 | \$45,000 | \$103,472 | | \$3,346 | | \$100,126 |
| | MAINTENANCE | \$71,310 | \$5,000 | \$76,310 | | \$13,267 | \$3,332 | \$59,710 |
| | SCHOOL-BASED MAINTENANCE | \$11,346 | \$15,000 | \$26,346 | | \$3,496 | \$6,250 | \$16,601 |
| | TRACK REHAB | | \$40,000 | \$40,000 | | | | \$40,000 |
| | SCHOOL EXPANSION "GGG" (310) | \$5,000 | | \$5,000 | | | | \$5,000 |
| | SUBTOTAL | \$148,927 | \$123,050 | \$271,977 | | \$22,908 | \$9,582 | \$239,487 |
| 0501 | HICKORY CREEK ELEMENTARY | | | | | | | |
| | EQUIPMENT PURCHASES | \$25,580 | \$8,813 | \$34,393 | | \$6,358 | \$1,935 | \$26,100 |
| | EXISTING CONDITIONS | \$35,899 | \$17,300 | \$53,199 | | | \$4,680 | \$48,519 |
| | MAINTENANCE | \$51,087 | | \$51,087 | | | \$39,968 | \$11,119 |
| | SCHOOL-BASED MAINTENANCE | \$13,477 | \$10,000 | \$23,477 | | | \$9,082 | \$14,395 |
| | SUBTOTAL | \$126,043 | \$36,113 | \$162,156 | | \$6,358 | \$55,665 | \$100,133 |

| FAC. | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|------|------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0502 | VALLEY RIDGE ACADEMY | | | | | | |
| 0302 | EQUIPMENT PURCHASES | \$2,449 | \$18,704 | \$21,153 | | | \$21,153 |
| | EXISTING CONDITIONS | \$20,020 | \$3,170 | \$23,190 | | | \$23,190 |
| | SCHOOL-BASED MAINTENANCE | \$8,125 | \$12,500 | \$20.625 | | | \$20,625 |
| | RELOCATABLES - FURNISHINGS | \$64,750 | ¥ :=,== | \$64,750 | \$64,749 | | \$1 |
| | CONSTRUCTION PROJECT | \$832,827 | | \$832,827 | \$20,125 | \$312,702 | \$500,000 |
| | SUBTOTAL | \$928,171 | \$34,374 | \$962,545 | \$84,874 | \$312,702 | \$564,969 |
| 0511 | PALENCIA ELEMENTARY | | | | | | |
| | EQUIPMENT PURCHASES | \$29,787 | \$8,348 | \$38,135 | | \$8,900 | \$29,235 |
| | EXISTING CONDITIONS | \$6,935 | \$5,560 | \$12,495 | | + - / | \$12,495 |
| | SCHOOL-BASED MAINTENANCE | \$7,096 | \$10,000 | \$17,096 | | | \$17,096 |
| | CONTINUING PROJECT | \$26,816 | | \$26,816 | \$26,816 | | \$0 |
| | MAINTENANCE | \$4,851 | \$5,000 | \$9,851 | | | \$9,851 |
| | SUBTOTAL | \$75,484 | \$28,908 | \$104,392 | \$26,816 | \$8,900 | \$68,676 |
| 0521 | ELEMENTARY SCHOOL " M" | | | | | | |
| | NEW CONSTRUCTION | \$19,596,055 | \$3,800,000 | \$23,396,055 | \$2,119,761 | \$21,402,013 | (\$125,720) |
| | SUBTOTAL | \$19,596,055 | \$3,800,000 | \$23,396,055 | \$2,119,761 | \$21,402,013 | (\$125,720) |
| 0531 | NEW K-8 SCHOOL "LL" ABERDEEN | | | | | | |
| | NEW CONSTRUCTION | \$31,405,312 | \$4,411,401 | \$35,816,713 | | \$584,073 | \$35,232,640 |
| | SUBTOTAL | \$31,405,312 | \$4,411,401 | \$35,816,713 | \$0 | \$584,073 | \$35,232,640 |
| 0541 | NEW K-8 SCHOOL "KK" NOCATEE | | | | | | |
| | NEW CONSTRUCTION | \$32,642,183 | \$11,428,198 | \$44,070,381 | \$139,573 | \$36,200,611 | \$7,730,197 |
| | SUBTOTAL | \$32,642,183 | \$11,428,198 | \$44,070,381 | \$139,573 | \$36,200,611 | \$7,730,197 |
| 9061 | MEDIA SERVICES/FULLERWOOD | | | | | | |
| | EQUIPMENT PURCHASES | \$798 | | \$798 | | | \$798 |
| | EXISTING CONDITIONS | \$26,074 | \$30,000 | \$56,074 | | | \$56,074 |
| | MAINTENANCE | \$92,013 | | \$92,013 | | | \$92,013 |
| | SUBTOTAL | \$118,885 | \$30,000 | \$148,885 | \$0 | \$0 | \$148,885 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-------------------|-------------------|----------------|
| 9721 | DISTRICT ADMIN BUILDINGS | | | | | | |
| 0 | EQUIPMENT PURCHASES | \$44,844 | | \$44,844 | \$1,418 | \$2,432 | \$40,994 |
| | MAINTENANCE | \$12,915 | | \$12.915 | 4 ., | , | \$12,915 |
| | EXISTING CONDITIONS | \$56,012 | \$60,000 | \$116,012 | | | \$116,012 |
| | SITE-BASED MAINTENANCE (095) | \$26,607 | \$5,000 | \$31,607 | \$600 | | \$31,007 |
| | CONTINUING PROJECTS (900) | \$57,992 | | \$57,992 | \$2,206 | | \$55,786 |
| | SUBTOTAL | \$198,369 | \$65,000 | \$263,369 | \$4,224 | \$2,432 | \$256,714 |
| 9730 | HUMAN RESOURCES | | | | | | |
| | EQUIPMENT PURCHASES | \$3,897 | | \$3,897 | \$3,882 | | \$15 |
| | SUBTOTAL | \$3,897 | \$0 | \$3,897 | \$3,882 | \$0 | \$15 |
| 9740 | FACILITIES PLANNING/OPERATIONS | | | | | | |
| | EQUIPMENT PURCH DISTRICT WIDE | \$95,503 | \$30,000 | \$125,503 | \$3,389 | \$6,375 | \$115,739 |
| | EXISTING CONDITIONS | \$39,792 | \$20,000 | \$59,792 | | | \$59,792 |
| | SREF DEFICIENCIES (054) | \$225,000 | | \$225,000 | | | \$225,000 |
| | MAINTENANCE | \$43,000 | | \$43,000 | | | \$43,000 |
| | DISTRICT WIDE - OTHER PROJECTS | \$2,751,196 | | \$2,751,196 | | | \$2,751,196 |
| | SAFETY INSPECTIONS | \$113,989 | \$250,000 | \$363,989 | \$42,461 | \$71,528 | \$250,000 |
| | MIDDLE SCHOOL "JJ" | \$812,670 | \$403,954 | \$1,216,624 | | | \$1,216,624 |
| | PROPORTIONATE SHARE MITIGATION | \$5,836,180 | | \$5,836,180 | | | \$5,836,180 |
| | AED REPLACEMENT | | \$60,000 | \$60,000 | | | \$60,000 |
| | TECHNOLOGY DISTRICT WIDE | \$328,924 | \$4,628,754 | \$4,957,678 | \$242,752 | \$558,222 | \$4,156,703 |
| | RELOCATABLES - FURNISHINGS | \$4,967 | | \$4,967 | | | \$4,967 |
| | RESERVES | \$433,113 | | \$433,113 | | | \$433,113 |
| | EXISTING CONDITIONS - FCTC | | \$197,297 | \$197,297 | * | | \$197,297 |
| | TRANSFER TO DEBT SERVICE | | \$18,054,495 | \$18,054,495 | \$955,465 | | \$17,099,030 |
| | TRANSFERS TO OPERATING | **** | \$5,725,210 | \$5,725,210 | #4.044.000 | #000 405 | \$5,725,210 |
| | SUBTOTAL | \$10,684,334 | \$29,369,710 | \$40,054,044 | \$1,244,068 | \$636,125 | \$38,173,851 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|-----|-----------------|-------------------|----------------|
| | | | | | | | | |
| 9749 | BUSINESS AND FISCAL SERVICES | | | | | | | |
| | EQUIPMENT PURCHASES | \$51,859 | | \$51,859 | | | \$43,683 | \$8,176 |
| | SUBTOTAL | \$51,859 | \$0 | \$51,859 | | \$0 | \$43,683 | \$8,176 |
| 9752 | PURCHASING/PROPERTY | | | | | | | |
| | EQUIPMENT PURCHASES | \$3,663 | | \$3,663 | | | | \$3,663 |
| | EXISTING CONDITIONS | \$4,505 | | \$4,505 | | | | \$4,505 |
| | SUBTOTAL | \$8,168 | \$0 | \$8,168 | \$0 | \$0 | \$0 | \$8,168 |
| 9780 | TRANSPORTATION | | | | | | | |
| | EQUIPMENT PURCHASES | \$325 | | \$325 | | | | \$325 |
| | EXISTING CONDITIONS | \$11,840 | \$30,000 | \$41,840 | | \$7,979 | | \$33,861 |
| | MAINTENANCE | \$27,940 | | \$27,940 | | | | \$27,940 |
| | ROOF | | \$260,000 | \$260,000 | | | | \$260,000 |
| | NEW PROJECTS | | \$11,702 | \$11,702 | | | \$8,659 | \$3,043 |
| | MOTOROLA RADIO ENHANCEMENT SYSTE | \$921,392 | | \$921,392 | | | \$871,391 | \$50,001 |
| | BUSES/VEHICLES | \$2,869,937 | \$2,217,314 | \$5,087,251 | | \$670,025 | \$1,814,423 | \$2,602,803 |
| | SUBTOTAL | \$3,831,434 | \$2,519,016 | \$6,350,450 | | \$678,005 | \$2,694,473 | \$2,977,973 |

| FAC. # | FACILITY/ PROJECT | CONTINUING PROJECTS BUDGET | NEW PROJECTS BUDGET | TOTAL BUDGET | YTD EXPENDED | YTD ENCUMBERED | YTD UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9810 | MAINTENANCE | | | | | | |
| 00.0 | MAINTENANCE | \$35,000 | | \$35,000 | | | \$35,000 |
| | EXISTING CONDITIONS | \$28,000 | \$20,000 | \$48,000 | | | \$48,000 |
| | SITE-BASED MAINTENANCE | \$5,907 | + , | \$5.907 | | | \$5,907 |
| | RELOCATABLE SET-UP (183) | \$2,911,915 | \$500,000 | \$3,411,915 | \$407,620 | \$11,414 | \$2,992,881 |
| | SREF DEFICIENCIES (054) | \$305,528 | \$200,000 | \$505,528 | \$50,005 | \$50,254 | \$405,269 |
| | WETLANDS (180) | \$104,000 | \$25,000 | \$129,000 | . , | \$19,023 | \$109,977 |
| | VEHICLES | \$204,265 | \$60,000 | \$264,265 | \$202,315 | . , | \$61,950 |
| | ENVIRONMENTAL/REMEDIATION (181) | \$374,925 | \$125,000 | \$499,925 | \$1,200 | \$21,383 | \$477,342 |
| | ROOFING PROJECTS (182) | \$556,521 | \$300,000 | \$856,521 | \$27,887 | \$126,078 | \$702,556 |
| | ENERGY MANAGEMENT PROGRAM (960) | \$228,149 | \$75,000 | \$303,149 | \$9,771 | \$24,483 | \$268,895 |
| | ENERGY EFFICIENCY PROGRAM (980) | \$57,555 | | \$57,555 | | | \$57,555 |
| | MISC. SCHOOL UPGRADES (990) | \$5,284 | | \$5,284 | | | \$5,284 |
| | HVAC REPLACEMENTS (940) | \$882,595 | \$500,000 | \$1,382,595 | \$207,138 | \$172,958 | \$1,002,499 |
| | CHILLER UPGRADES (930) | \$365,157 | \$1,054,027 | \$1,419,184 | \$188,890 | \$74,755 | \$1,155,539 |
| | GENERATOR INSPECTIONS/REPAIRS (965) | \$565,764 | \$480,000 | \$1,045,764 | \$17,252 | \$767 | \$1,027,744 |
| | UPGRADE ATHLETIC TRACKS (970) | \$23,729 | | \$23,729 | | | \$23,729 |
| | CEILING & LIGHT REPLACEMENTS (950) | \$747,170 | \$300,000 | \$1,047,170 | | | \$1,047,170 |
| | PARKING LOT LIGHTS (955) | | \$100,000 | \$100,000 | | | \$100,000 |
| | MAINTENANCE DEPART EQUIPMENT (900) | \$339,912 | \$145,000 | \$484,912 | \$3,946 | \$1,279 | \$479,687 |
| | DISTRICT WIDE PROJECTS (900) | \$2,500,284 | | \$2,500,284 | \$18,502 | \$17,800 | \$2,463,982 |
| | SUBTOTAL | \$10,241,660 | \$3,884,027 | \$14,125,687 | \$1,134,525 | \$520,193 | \$12,470,968 |
| | GRAND TOTAL | \$141,791,452 | \$60,236,147 | \$202,027,599 | \$8,705,497 | \$67,429,265 | \$125,892,837 |