

#### **Agenda Item Details**

Meeting Nov 10, 2015 - REGULAR SCHOOL BOARD MEETING

Category S. Operational Services - Consent

Subject 1. Request for Acceptance of the Capital Projects Status Report November 2015

Access Public

Type Action (Consent)

Recommended

Action

Acceptance of the Capital Projects Status Report November 2015

Goals GM-1 Mission Statement

#### **Public Content**

#### **Background Information:**

The Facilities Department prepares the Capital Projects Status Report to provide summary information and updates to the Board on the status of capital projects. The report is divided into six sections: 1) Executive Summary; 2) Projects in the Planning Stage; 3) Major Projects Under Construction; 4) Minor Capital Improvement Projects; 5) Projects in Close-out/Final Stage; and 6) Financial Information.

#### **Educational Impact:**

Monthly Report.

#### Strategic Plan Impact:

Monthly Report.

#### Fiscal Impact:

Projects as identified in the District's Five-Year Building Plan, Existing Conditions Report and the District's Capital Outlay Budget.

#### Recommendation:

Acceptance of the Capital Projects Status Report for November 2015.

#### **Action Required:**

Approval of Superintendent's recommendation.

#### Drafted, reviewed and submitted by:

Paul Rose, Executive Director for Facilities & New Construction Tim Forson, Deputy Superintendent for Operations

Sincerely, Joseph G. Joyner, Ed.D. Superintendent of Schools

Capital Projects Status Report for November 2015.pdf (900 KB)

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#### **Administrative Content**

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

#### Workflow

| Workflow | Oct 14, 2015 2:58 PM :: Submitted by Cara Cosmato. Routed to Cara Cosmato for approval. |
|----------|---|
|          | Oct 14, 2015 2:58 PM :: Approved by Cara Cosmato. Routed to Paul Rose for approval.     |
|          | Oct 15, 2015 8:36 AM :: Approved by Paul Rose. Routed to Sharon Carcaba for approval.   |
|          | Oct 26, 2015 2:37 PM :: Approved by Sharon Carcaba. Routed to Tim Forson for approval.  |
|          | Oct 26, 2015 2:57 PM :: Approved by Tim Forson. Routed to Vicki Moody for approval.     |
|          | Oct 29, 2015 12:23 PM :: Approved by Vicki Moody. Routed to Joseph Joyner for approval. |
|          | Nov 3, 2015 8:44 AM :: Final approval by Joseph Joyner                                  |

Last Modified by Joseph Joyner on November 3, 2015

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# ST. JOHNS COUNTY SCHOOL DISTRICT

## CAPITAL PROJECTS STATUS REPORT

OCTOBER 2015

#### Section 1.

#### CAPITAL PROJECTS STATUS REPORT – OCTOBER 2015

### **Executive Summary**

The Facilities Department staff is implementing the current capital projects identified in the Educational Plant Survey and the Five-Year Facilities Work Plan. Construction of both Patriot Oaks Academy and Valley Ridge Academy (formerly K-8's "HH" and "II") have been completed and the facilities are constructed to the latest Green Building Standards. An RFQ (Request for Qualifications) was advertised for Professional Architect Consultant Services for the design and future construction of Facilities/Classroom Additions and Site improvements at Nease High School. Pond & Company was identified as the most qualified firm. A contract for development of a master plan for Nease High School was negotiated and subsequently approved at a special School Board meeting on January 27, 2015. The master plan has been completed and was presented and approved at the April 14th School Board meeting. Subsequently, a Comprehensive Project Design Development contract for the design and execution of the approved master plan for the Nease High School expansion project was negotiated with Pond & Company, and approved at the June 9<sup>th</sup> School Board meeting. Design work for this multi-phase construction project is underway. Additionally, the district released a Request for Qualifications (RFQ) for the Construction Management services for this project. The evaluation and selection process was completed and the Barton Malow Company was approved at the October School Board meeting to provide these construction management services. Construction work is underway for the classroom expansion project at Crookshank Elementary School (CES). The CES expansion is a planned 22-classroom, two-story addition to the existing campus. It will be designed and constructed through a reuse contract utilizing the plans from Palencia Elementary School's classroom wing. Project documents were released for bid, and bids were opened on September 22<sup>nd</sup>. STG Contracting Group was awarded the construction contract at the October School Board meeting. This project is planned to be completed for a 2016-2017 school year opening. Additional information for the above projects can be found in Sections 2 and 3.

Other projects identified in the Capital Outlay Budget are being implemented, executed and completed including: roof repairs and replacements; elementary and middle school security improvements; media center renovations; science classroom upgrades; miscellaneous school site improvements; security camera system upgrades; building/energy management system upgrades; and, various other ongoing maintenance projects.

The Capital Projects Status report is divided into six sections:

- 1. Executive Summary
- 2. Projects in the Planning Stage
- 3. Major Projects Under Construction
- 4. Minor Capital Improvement Projects
- 5. Projects in Close-out/Final Stage
- 6. Financial Information

The District is in various stages of planning, designing and construction of several major construction projects as identified in the Educational Plant Survey and the Five-Year Facilities Work Plan as approved by the School Board.

The Capital Projects Status Report also includes Section 4 referred to as "Minor Capital Improvement Projects" and identifies projects at individual schools that were approved in the Capital Outlay Budget.

Section 6 is "Financial Information" and this information will be provided after the final 2015-2016 Capital Outlay Budget is approved in September.

#### Section 2.

#### CAPITAL PROJECTS STATUS REPORT – OCTOBER 2015

## **Projects in the Planning Stage**

Nease High School Facilities/Classroom Additions, Renovations & Site Improvements – An RFQ (Request for Qualifications) was advertised in November 2014 for Professional Architect Consultant Services for the design and future construction of the above project. Pond & Company was identified as the most qualified firm and a contract for development of a master plan for Nease High School was negotiated and subsequently approved at a Special School Board meeting on January 27, 2015. The master plan has been completed and was presented and approved at the April 14th School Board meeting. Subsequently, a Comprehensive Project Design Development contract for the design and execution of the approved master plan for the Nease High School expansion project was negotiated with Pond & Company, and approved at the June 9<sup>th</sup> School Board meeting. Design work for this multi-phase construction project is underway. An RFQ (Request for Qualifications) was advertised in July 2015 for Construction Management Services for the selection and hiring of a Construction Management firm for the development and execution of this project. The evaluation and selection process was completed and the Barton Malow Company was approved at the October School Board meeting to provide these construction management services. This project is a multi-phase construction effort which will be administered over an approximate two-year period.

#### Crookshank Elementary School Classroom Addition –

Construction work is underway for the classroom expansion project at Crookshank Elementary School (CES). The CES expansion is a planned 22-classroom, two-story addition to the existing campus. It will be designed and constructed through a reuse contract utilizing the reuse of the classroom wing plans from Palencia Elementary School (PES). Through the utilization of a reuse provision in a current architectural contract, this will allow the CES expansion to be sited and constructed in one year. The first amendment to the PES contract for architectural services was awarded to SchenkelShultz Architecture at the Special School Board Meeting on May 26<sup>th</sup>. Project documents were released for bid, and bids were opened on September 22<sup>nd</sup>. STG Contracting Group was awarded the construction contract at the October School Board meeting. This project is planned to be completed for the 2016-2017 school year opening.

## Section 3.

## **CAPITAL PROJECTS STATUS REPORT – OCTOBER 2015**

## **Major Projects Under Construction**

• Crookshank Elementary School Classroom Addition



## St. Johns County School District Capital Projects Program October 2015 Report

Project: Crookshank Elementary School Classroom Addition

Background/Scope: The St. Johns County School District's current Five-Year Work Plan and Educational Plant

Survey include a new Classroom Addition at Crookshank Elementary School. The construction contract was awarded at the October 2015 School Board Meeting. The Crookshank Elementary School Classroom Addition is an approximately 38,000 s.f., 417 student station, 22-classroom, two-story addition which is to be constructed to Green Building Standards. The project is planned to be completed for a 2016-2017 school year

opening.

Architect: SchenkelShultz Architecture

Contractor: STG Contracting Group

Project Manager: Dennis Ramharry

Contract Amounts: Award Amount: \$5,233,548.00

Current Contract Amount \$5,233,548.00

**Direct Purchases:** Total Owner Direct Purchases TBD

Total Tax Savings TBD

Critical Dates: Contract Award 10/13/15

Notice to Proceed 10/16/15 Substantial Completion 05/13/16 Final Completion 06/13/16

Schedule: 0%

**Status/Comments:** The Contractor is mobilizing on site.







#### ARCHITECT'S MONTHLY REPORT

| то:     | DENNIS RAMHARY             | FROM:  | STEPHEN J. CARROLL |  |  |  |  |  |
|---------|----------------------------|--|--------------------|--|--|--|--|--|
| FIRM:   | SJCSD                      | DATE:  | OCOTOBER 14, 2015  |  |  |  |  |  |
| EMAIL:  | Dennis Ramharry < Dennis.R | ennis Ramharry <dennis.ramharry@stjohns.k12.fl.us></dennis.ramharry@stjohns.k12.fl.us> |                    |  |  |  |  |  |
| SSA #:  | 1520113                    | Present:   |                    |  |  |  |  |  |
| PROJECT | Crookshank ES              |  | Stephen J. Carroll |  |  |  |  |  |
| NAME:   | Classroom Addition         |  | Dennis Ramharry    |  |  |  |  |  |

**DATE: OCTOBER 14, 2015** 

## The following items have taken place for the project to date:

- 1. The contractor for the project has been selected and NTP has been issued.
- 2. The contractor has started the mobilization process and are readying the project site.
- 3. The Project Preconstruction Meeting with the Owner, Contractor and Design Team has been scheduled for October 16, 2015 at 9:30am.

#### **Actions:**

No further actions required.

## Section 4.

## **CAPITAL PROJECTS STATUS REPORT – OCTOBER 2015**

## **Minor Capital Improvement Projects**

Minor Capital Improvements Projects Report Spreadsheet attached

## MINOR CAPITAL IMPROVEMENTS PROJECTS MONTHLY CONSTRUCTION STATUS REPORT October 2015

| Project                                | Location                  | Project<br>Manager/POC | Architect /<br>Engineer | Contract<br>Award Date | Contractor  | Project<br>Amount (*)  | Completion Date (Est./Act) | Projects Status / Remarks   |
|--|---------------------------|------------------------|-------------------------|------------------------|---|------------------------|----------------------------|---|
| Roof Upgrades                          | Fruit Cove MS<br>Mason ES | Dennis Ramharry        | A/R/C<br>A/R/C          | 4/14/15<br>4/14/15     | J. Register Company, Inc.<br>Advanced Roofing, Inc. | \$528,178<br>\$755,000 | Summer 2015                | Upgrades and repairs to these roofing systems to preserve the facility and to extend the roof and facility service life. Contracts awarded at April School Board Meeting. Work was completed over the summer and the projects are in the closeout phase.  |
| Sebastian<br>Administration<br>Complex | Sebastian MS              | Dennis Ramharry        | N/A                     | Various                | Various   | \$800,000              | Fall 2015                  | Eight relocatables have been moved from Crookshank Elementary School to what will be the new Sebastian Administration Complex. Seven portables will be used as administrative space and one as a restroom/breakroom. These portables will house Food Services, Purchasing, Accountability and Intervention Serivces, and Federal Programs Department personnel. Also note a 9th portable was relocated to the O'Connell Center. |

<sup>\*</sup>Project amount includes all applicable construction contract amounts, architect and engineer fees, and Owner Direct Purchases costs

## **Completed / Closed -Out Projects**

| Project                           | Location                      | Project<br>Manager/POC | Architect /<br>Engineer | Contract<br>Award Date | Contractor | Project<br>Amount (*) | Completion<br>Date (Est./Act) | Projects Status / Remarks   |
|-----------------------------------|-------------------------------|------------------------|-------------------------|------------------------|------------|-----------------------|-------------------------------|---|
| Portable Classroom<br>Renovations | Durbin Creek ES               | Dennis Ramharry        | N/A                     | N/A                    | N/A        | \$200,000             | 7/22/2015                     | Various portable classroom improvements at<br>Durbin Creek Elementary School. The project was<br>completed over the summer. |
| Renovate Media Center             | Crookshank ES                 | Stan Reddish           | Pond & Co.              | TBD                    | TBD        | \$250,000             | Summer 2015                   | Facility improvements at the Media Center have been completed.  |
|                                   | Sebastian MS<br>Switz. Pt. MS | Stan Reddish           | N/A                     | TBD                    | TBD        | 180,000<br>180,000    | Summer 2015                   | Science Classroom Upgrade improvements at<br>Sebastian and Switzerland Point Middle Schools<br>have been completed.         |

#### Section 5.

#### CAPITAL PROJECTS STATUS REPORT – OCTOBER 2015

#### **Projects in Close-Out/Final Stage**

- New K-8 School "HH" Patriot Oaks Academy Project is substantially complete. Project is currently under litigation status due to extensive paint delamination.
- New K-8 School "II"- Valley Ridge Academy Project is substantially complete. Project is currently under litigation status due to extensive paint delamination.
- Fruit Cove Middle School Partial Roof Refurbishment (2015) Project is complete. The final change order and project final acceptance are scheduled for approval at the November 2015 School Board meeting.
- Otis A. Mason Elementary School Partial Roof Refurbishment (2015) Project is complete.
  The final change order and project final acceptance are scheduled for approval at the
  November 2015 School Board meeting.

## **Completed Projects**

Final acceptance of the following projects were completed within the last twelve months:

• Evelyn Hamblen Center Roof Replacement (2014) - (Board Final Acceptance 10-14-14). [Note: for additional information on this project, please refer to the October 14, 2014 board report.]

## Section 6.

## **CAPITAL PROJECTS STATUS REPORT – OCTOBER 2015**

## **Financial Information**

- 2015-2016 Capital Outlay Budget
- Financial Report

#### ST. JOHNS COUNTY SCHOOL DISTRICT CAPITAL OUTLAY BUDGET 2015-2016

|   | CONTINUING                        | NEW                               | EQUIPMENT                  | DISTRICT-WIDE                |                                    |
|---|-----------------------------------|-----------------------------------|----------------------------|------------------------------|------------------------------------|
|   | PROJECTS                          | PROJECTS                          | PURCHASES                  | MAINTENANCE                  |                                    |
| FACILITY NAME:                                | 2015-2016                         | 2015-2016                         | 2015-2016                  | 2015-2016                    | TOTAL                              |
| Crookshank                                    | \$8,158,222.00                    | \$0.00                            | \$19,569.00                | \$90,500.00                  | \$8,268,291.00                     |
| Cunningham Creek                              | \$274,401.00                      | \$0.00                            | \$19,540.00                | \$126,800.00                 | \$420,741.00                       |
| Durbin Creek                                  | \$175,133.00                      | \$0.00                            | \$10,468.00                | \$80,500.00                  | \$266,101.00                       |
| Hartley<br>Hickory Creek                      | \$166,761.00<br>\$210,020.00      | \$0.00<br>\$0.00                  | \$14,780.00<br>\$12,007.00 | \$82,000.00<br>\$61,000.00   | \$263,541.00<br>\$283,027.00       |
| R. B. Hunt                                    | \$48,798.00                       | \$0.00                            | \$12,879.00                | \$188,000.00                 | \$249,677.00                       |
| Julington Creek                               | \$125,427.00                      | \$0.00                            | \$15,507.00                | \$106,000.00                 | \$246,934.00                       |
| Ketterlinus                                   | \$130,606.00                      | \$0.00                            | \$9,744.00                 | \$123,000.00                 | \$263,350.00                       |
| Mason   | \$106,627.00                      | \$0.00                            | \$13,212.00                | \$104,000.00                 | \$223,839.00                       |
| Mill Creek                                    | \$196,132.00                      | \$0.00                            | \$21,046.00                | \$155,000.00                 | \$372,178.00                       |
| Ocean Palms                                   | \$184,426.00                      | \$0.00                            | \$23,058.00                | \$65,500.00                  | \$272,984.00                       |
| Osceola                                       | \$145,728.00                      | \$0.00                            | \$11,377.00                | \$158,000.00                 | \$315,105.00                       |
| Palencia<br>PV-PV/Rawlings                    | \$52,198.00<br>\$288,200.00       | \$0.00<br>\$0.00                  | \$16,423.00<br>\$20,906.00 | \$32,000.00<br>\$175,000.00  | \$100,621.00<br>\$484,106.00       |
| South Woods                                   | \$171,215.00                      | \$0.00                            | \$10,704.00                | \$161,000.00                 | \$342,919.00                       |
| Timberlin Creek                               | \$184,467.00                      | \$0.00                            | \$16,177.00                | \$80,000.00                  | \$280,644.00                       |
| Wards Creek                                   | \$123,614.00                      | \$0.00                            | \$18,024.00                | \$93,000.00                  | \$234,638.00                       |
| Webster                                       | \$181,379.00                      | \$0.00                            | \$15,216.00                | \$79,000.00                  | \$275,595.00                       |
| Fruit Cove Middle                             | \$486,713.00                      | \$0.00                            | \$18,437.00                | \$98,000.00                  | \$603,150.00                       |
| Landrum                                       | \$191,055.00                      | \$0.00                            | \$24,022.00                | \$108,500.00                 | \$323,577.00                       |
| Murray  | \$241,981.00                      | \$0.00                            | \$15,526.00                | \$150,500.00                 | \$408,007.00                       |
| Pacetti Bay                                   | \$168,634.00                      | \$0.00                            | \$23,909.00                | \$152,000.00                 | \$344,543.00                       |
| Gamble Rogers                                 | \$182,817.00                      | \$0.00                            | \$16,278.00                | \$125,000.00                 | \$324,095.00                       |
| Sebastian<br>Switzerland Point                | \$1,714,024.00<br>\$63,609.00     | \$0.00<br>\$0.00                  | \$12,850.00<br>\$21,122.00 | \$205,000.00<br>\$209,000.00 | \$1,931,874.00<br>\$293,731.00     |
| New Middle School "JJ"                        | \$1,145,448.00                    | \$0.00<br>\$416,785.00            | \$21,122.00                | \$209,000.00                 | \$1,562,233.00                     |
| Liberty Pines (K-8)                           | \$131,692.00                      | \$0.00                            | \$19,023.00                | \$61,500.00                  | \$212,215.00                       |
| Patriot Oaks (K-8)                            | \$542,363.00                      | \$0.00                            | \$22,502.00                | \$29,000.00                  | \$593,865.00                       |
| Valley Ridge (K-8)                            | \$5,840,720.00                    | \$0.00                            | \$25,055.00                | \$17,000.00                  | \$5,882,775.00                     |
| New K-8 School "KK"                           | \$5,539,886.00                    | \$1,801,521.00                    | \$0.00                     | \$0.00                       | \$7,341,407.00                     |
| Bartram Trail                                 | \$272,682.00                      | \$0.00                            | \$28,535.00                | \$201,000.00                 | \$502,217.00                       |
| Creekside                                     | \$3,968,928.00                    | \$0.00                            | \$23,717.00                | \$129,000.00                 | \$4,121,645.00                     |
| Pedro Menendez                                | \$600,188.00                      | \$0.00                            | \$19,359.00                | \$277,500.00                 | \$897,047.00                       |
| Nease<br>Ponte Vedra                          | \$16,332,677.00<br>\$137,345.00   | \$0.00<br>\$0.00                  | \$30,249.00<br>\$22,769.00 | \$183,400.00                 | \$16,546,326.00<br>\$368,614.00    |
| SAHS  | \$602,055.00                      | \$0.00                            | \$26,531.00                | \$208,500.00<br>\$174,500.00 | \$803,086.00                       |
| High School Expansion "GGG"                   | \$2,565,358.00                    | \$0.00                            | \$0.00                     | \$0.00                       | \$2,565,358.00                     |
| St. Johns Technical High School               | \$401,469.00                      | \$300,000.00                      | \$8,981.00                 | \$69,500.00                  | \$779,950.00                       |
| Hamblen Center/Gaines/Transition              | \$101,934.00                      | \$0.00                            | \$17,880.00                | \$51,000.00                  | \$170,814.00                       |
| ESE   | \$0.00                            | \$0.00                            | \$0.00                     | \$0.00                       | \$0.00                             |
| District Admin. Buildings                     | \$494,595.00                      | \$100,000.00                      | \$0.00                     | \$20,000.00                  | \$614,595.00                       |
| Media /Inservice/Fullerwood                   | \$128,069.00                      | \$0.00                            | \$0.00                     | \$45,000.00                  | \$173,069.00                       |
| Purchasing/Property                           | \$10,264.00                       | \$0.00                            | \$0.00                     | \$45,000.00                  | \$55,264.00                        |
| Technology Plan Student Services/Yates Center | \$2,613,702.00<br>\$0.00          | \$3,751,215.00<br>\$0.00          | \$0.00<br>\$0.00           | \$0.00<br>\$10,000.00        | \$6,364,917.00<br>\$10,000.00      |
| Transportation                                | \$83,898.00                       | \$100,000.00                      | \$0.00                     | \$0.00                       | \$183,898.00                       |
| Buses/Vehicles                                | \$2,817,488.00                    | \$973,999.00                      | \$0.00                     | \$0.00                       | \$3,791,487.00                     |
| Facility                                      | \$0.00                            | \$0.00                            | \$0.00                     | \$10,000.00                  | \$10,000.00                        |
| Subtotal                                      | \$2,901,386.00                    | \$1,073,999.00                    | \$0.00                     | \$10,000.00                  | \$3,985,385.00                     |
| Maintenance                                   | \$0.00                            | \$0.00                            | \$0.00                     | \$0.00                       | \$0.00                             |
| District-Wide                                 | \$6,059,669.00                    | \$3,477,000.00                    | \$0.00                     | \$650,000.00                 | \$10,186,669.00                    |
| Facility                                      | \$0.00                            | \$0.00                            | \$0.00                     | \$0.00                       | \$0.00                             |
| Subtotal District-Wide                        | \$6,059,669.00<br>\$10,594,455.00 | \$3,477,000.00<br>\$1,260,000,00  | <b>\$0.00</b>              | \$650,000.00                 | \$10,186,669.00<br>\$11,854,455.00 |
| Equipment Purchases                           | \$10,594,455.00<br>\$183,960.00   | \$1,260,000.00<br>\$40,000.00     | \$0.00<br>\$52,618.00      | \$0.00<br>\$0.00             | \$11,854,455.00<br>\$276,578.00    |
| Relocatables                                  | \$4,216,922.00                    | \$0.00                            | \$0.00                     | \$0.00                       | \$4,216,922.00                     |
| Subtotal                                      | \$14,995,337.00                   | \$1,300,000.00                    | \$52,618.00                | \$0.00                       | \$16,347,955.00                    |
| Land Purchase - District Wide                 | \$0.00                            | \$0.00                            | \$0.00                     | \$0.00                       | \$0.00                             |
| Reserves                                      | \$363,975.00                      | \$0.00                            | \$0.00                     | \$0.00                       | \$363,975.00                       |
| COP's Payments (Debt Service)                 | \$0.00                            | \$18,916,957.00                   | \$0.00                     | \$0.00                       | \$18,916,957.00                    |
| Transfers:                                    | \$0.00                            | \$0.00                            | \$0.00                     | \$0.00                       | \$0.00                             |
| Operating                                     | \$0.00                            | \$5,438,586.00                    | \$0.00                     | \$0.00                       | \$5,438,586.00                     |
| FCTC<br>Subtotal                              | \$0.00                            | \$297,297.00                      | \$0.00                     | \$0.00<br><b>\$0.00</b>      | \$297,297.00                       |
| Subtotal                                      | \$0.00                            | \$5,735,883.00<br>\$36,873,360,00 | \$0.00                     | \$0.00<br>\$5.100.200.00     | \$5,735,883.00                     |
| TOTAL   | \$79,721,929.00                   | \$36,873,360.00                   | \$710,000.00               | \$5,190,200.00               | \$122,495,489.00                   |

| 0021 CROOKSHANK         EQUIPMENT PURCHASES         \$9,176         \$19,569         \$28,745         \$3,911           EXISTING CONDITIONS         \$25,645         \$85,500         \$111,145         \$3,911           SCHOOL-BASED MAINTENANCE         \$15,963         \$12,000         \$27,963         \$2,000           MAINTENANCE         \$5,000         \$5,000         \$5,000         \$2,000           SECURITY CAMERAS         \$4,466 <t< th=""><th>YTD<br/>UNENCUM</th></t<>  | YTD<br>UNENCUM |
|---|----------------|
| EQUIPMENT PURCHASES \$9,176 \$19,569 \$28,745 \$3,911 EXISTING CONDITIONS \$25,645 \$85,500 \$1111,145 \$CHOOL-BASED MAINTENANCE \$15,963 \$12,000 \$27,963 \$2,000 MAINTENANCE \$5,000           |                |
| EXISTING CONDITIONS \$25,645 \$85,500 \$111,145 \$CHOOL-BASED MAINTENANCE \$15,963 \$12,000 \$27,963 \$2,000 \$2,000 \$3,000      | \$24,834       |
| SCHOOL-BASED MAINTENANCE         \$15,963         \$12,000         \$27,963         \$2,000           MAINTENANCE         \$5,000         \$5,000         \$5,000           SECURITY CAMERAS         \$4,466         \$4,466           PLAYGROUND         \$1,100         \$1,100           EXPANSION         \$7,984,700         \$7,984,700         \$101,735         \$323,313           UPGRADE ROOF         \$100,121         \$100,121         \$100,121           SUBTOTAL         \$8,141,169         \$122,069         \$8,263,238         \$101,735         \$329,224           0032         HAMBLEN CENTER (formerly Gaines)         EQUIPMENT PURCHASES         \$18,186         \$8,968         \$27,154           EXISTING CONDITIONS         \$40,343         \$51,000         \$91,343         \$1,375           ROOFING PROJECT         \$3,576         \$3,576         \$3,576           SCHOOL-BASED MAINTENANCE         \$5,800         \$5,000         \$10,800  | \$111,145      |
| MAINTENANCE       \$5,000       \$5,000         SECURITY CAMERAS       \$4,466       \$4,466         PLAYGROUND       \$1,100       \$1,100         EXPANSION       \$7,984,700       \$7,984,700       \$101,735       \$323,313         UPGRADE ROOF       \$100,121       \$100,121       \$100,121         SUBTOTAL       \$8,141,169       \$122,069       \$8,263,238       \$101,735       \$329,224         0032       HAMBLEN CENTER (formerly Gaines)       \$18,186       \$8,968       \$27,154       \$1,375         EQUIPMENT PURCHASES       \$18,186       \$8,968       \$27,154       \$1,375         EXISTING CONDITIONS       \$40,343       \$51,000       \$91,343       \$1,375         ROOFING PROJECT       \$3,576       \$3,576       \$3,576         SCHOOL-BASED MAINTENANCE       \$5,800       \$5,000       \$10,800  | \$25,963       |
| PLAYGROUND \$1,100 \$1,100 \$2,984,700 \$1,100,121 \$1,100,1  | \$5,000        |
| PLAYGROUND \$1,100 \$1,100 \$1,100 \$1,00 | \$4,466        |
| UPGRADE ROOF \$100,121 \$100,121  SUBTOTAL \$8,141,169 \$122,069 \$8,263,238 \$101,735 \$329,224  0032 HAMBLEN CENTER (formerly Gaines)  EQUIPMENT PURCHASES \$18,186 \$8,968 \$27,154  EXISTING CONDITIONS \$40,343 \$51,000 \$91,343 \$1,375  ROOFING PROJECT \$3,576 \$3,576  SCHOOL-BASED MAINTENANCE \$5,800 \$5,000 \$10,800  | \$1,100        |
| UPGRADE ROOF<br>SUBTOTAL         \$100,121<br>\$8,141,169         \$100,121<br>\$122,069         \$100,121<br>\$8,263,238         \$101,735         \$329,224           0032         HAMBLEN CENTER (formerly Gaines)<br>EQUIPMENT PURCHASES<br>EXISTING CONDITIONS         \$18,186<br>\$40,343         \$8,968<br>\$51,000         \$27,154<br>\$91,343         \$1,375<br>\$1,375<br>\$1,375<br>\$1,375<br>\$1,375           ROOFING PROJECT<br>SCHOOL-BASED MAINTENANCE         \$3,576<br>\$5,800         \$3,576<br>\$10,800         \$10,800   | \$7,559,652    |
| 0032 HAMBLEN CENTER (formerly Gaines)  EQUIPMENT PURCHASES \$18,186 \$8,968 \$27,154  EXISTING CONDITIONS \$40,343 \$51,000 \$91,343 \$1,375  ROOFING PROJECT \$3,576 \$3,576  SCHOOL-BASED MAINTENANCE \$5,800 \$5,000 \$10,800  | \$100,121      |
| EQUIPMENT PURCHASES       \$18,186       \$8,968       \$27,154         EXISTING CONDITIONS       \$40,343       \$51,000       \$91,343       \$1,375         ROOFING PROJECT       \$3,576       \$3,576         SCHOOL-BASED MAINTENANCE       \$5,800       \$5,000       \$10,800  | \$7,832,280    |
| EXISTING CONDITIONS       \$40,343       \$51,000       \$91,343       \$1,375         ROOFING PROJECT       \$3,576       \$3,576         SCHOOL-BASED MAINTENANCE       \$5,800       \$5,000       \$10,800  |                |
| ROOFING PROJECT       \$3,576       \$3,576         SCHOOL-BASED MAINTENANCE       \$5,800       \$5,000       \$10,800   | \$27,154       |
| SCHOOL-BASED MAINTENANCE \$5,800 \$5,000 \$10,800   | \$89,968       |
|   | \$3,576        |
| SUBTOTAL         \$67,905         \$64,968         \$132,873         \$0         \$1,375  | \$10,800       |
|   | \$131,498      |
| 0033 ST JOHNS TECHNICAL HIGH SCHOOL   |                |
| EQUIPMENT PURCHASES \$27,805 \$8,981 \$36,786 \$12,846  | \$23,940       |
| EXISTING CONDITIONS \$38,432 \$29,500 \$67,932 \$6,400  | \$61,532       |
| SCHOOL-BASED MAINTENANCE \$7,746 \$11,000 \$18,746 \$5,644  | \$13,102       |
| MAINTENANCE \$40,000 \$40,000   | \$40,000       |
| ROOFING PROJECT \$100,000 \$100,000   | \$100,000      |
| SJTHS CULINARY PROGRAM \$300,000 \$300,000 \$600,000  | \$600,000      |
| UPGRADE AIR HANDLER\$115,000 \$115,000  | \$115,000      |
| SUBTOTAL         \$373,983         \$604,481         \$978,464         \$19,246         \$5,644   | \$953,574      |
| 0061 SJC TRANSITION PROGRAM   |                |
| SCHOOL- BASED MAINTENANCE \$6,018 \$5,000 \$11,018  | \$11,018       |
| EQUIPMENT PURCHASES \$18,385 \$8,912 \$27,297   | \$27,297       |
| SUBTOTAL \$24,403 \$13,912 \$38,315 \$0 \$0   | \$38,315       |

| FAC.<br># | FACILITY/<br>PROJECT           | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0091      | KETTERLINUS                    |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$7,965                          | \$9,744                   | \$17,709        | \$5,464         | \$717             | \$11,528       |
|           | EXISTING CONDITIONS            | \$21,660                         | \$78,000                  | \$99,660        | \$5,427         | •                 | \$94,233       |
|           | MAINTENANCE                    | \$13,472                         | \$45,000                  | \$58,472        | \$9,811         | \$3,661           | \$45,000       |
|           | SCHOOL-BASED MAINTENANCE       | \$14,760                         | \$12,000                  | \$26,760        | \$2,495         |                   | \$24,265       |
|           | UPGRADE HVAC                   | \$6,214                          | \$135,000                 | \$141,214       |                 |                   | \$141,214      |
|           | CONTINUING PROJECTS            | \$9,006                          |                           | \$9,006         |                 |                   | \$9,006        |
|           | SUBTOTAL                       | \$73,076                         | \$279,744                 | \$352,820       | \$23,197        | \$4,378           | \$325,246      |
| 0161      | R. B. HUNT ELEMENTARY          |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$3,461                          | \$12,879                  | \$16,340        | \$2,589         |                   | \$13,751       |
|           | EXISTING CONDITIONS            | \$41,057                         | \$73,000                  | \$114,057       | * /             | \$18,433          | \$95,624       |
|           | MAINTENANCE                    |                                  | \$115,000                 | \$115,000       |                 |                   | \$115,000      |
|           | SCHOOL-BASED MAINTENANCE       | \$359                            | \$12,000                  | \$12,359        |                 |                   | \$12,359       |
|           | CONTINUING PROJECTS            | \$1,239                          |                           | \$1,239         |                 |                   | \$1,239        |
|           | SUBTOTAL                       | \$46,115                         | \$212,879                 | \$258,994       | \$2,589         | \$18,433          | \$237,972      |
| 0171      | MURRAY MIDDLE                  |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$726                            | \$15,526                  | \$16,252        | (\$2,693)       |                   | \$16,642       |
|           | EXISTING CONDITIONS            | \$56,088                         | \$150,500                 | \$206,588       | \$6,805         | \$7,270           | \$192,513      |
|           | SCHOOL-BASED MAINTENANCE       | \$10,025                         | \$14,500                  | \$24,525        |                 |                   | \$24,525       |
|           | UPGRADE BOILER/KITCHEN HOOD    | \$67,650                         |                           | \$67,650        |                 |                   | \$67,650       |
|           | UPGRADE BUS LOOP WALKWAY COVER | \$17,313                         |                           | \$17,313        |                 |                   | \$17,313       |
|           | REPLACE HVAC UNITS             | <b>0.40 505</b>                  | \$200,000                 | \$200,000       |                 |                   | \$200,000      |
|           | CHILLER PIPING                 | \$43,565                         | <b>#200 FCC</b>           | \$43,565        | <b>MA 440</b>   | <b>#0.570</b>     | \$43,565       |
|           | SUBTOTAL                       | \$195,366                        | \$380,526                 | \$575,892       | \$4,112         | \$9,572           | \$562,207      |

| FAC.<br># | FACILITY/<br>PROJECT             | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED  | YTD<br>ENCUMBERED  | YTD<br>UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|------------------|--------------------|----------------|
| 0181      | SAHS                             |                                  |                           |                 |                  |                    |                |
|           | EQUIPMENT PURCHASES              | \$10,266                         | \$26,531                  | \$36,797        | \$9,495          |                    | \$27,302       |
|           | EXISTING CONDITIONS              | \$131,276                        | \$69,500                  | \$200,776       | \$18,931         |                    | \$181,845      |
|           | MAINTENANCE                      | \$15,000                         | \$105,000                 | \$120,000       |                  |                    | \$120,000      |
|           | SCHOOL-BASED MAINTENANCE         | \$9,880                          | \$17,000                  | \$26,880        |                  | \$2,139            | \$24,741       |
|           | UPGRADE ROOF                     | \$55,400                         |                           | \$55,400        |                  |                    | \$55,400       |
|           | UPGRADE COURTYARDS               | \$15,678                         |                           | \$15,678        |                  |                    | \$15,678       |
|           | EMS INSTALLATION / UPGRADE       | \$3,752                          |                           | \$3,752         |                  |                    | \$3,752        |
|           | REPIPING & UPGRADE WATER LINES   | \$73,945                         |                           | \$73,945        |                  |                    | \$73,945       |
|           | UPGRADE MAIN ENTRANCE/AUDITORIUM | \$22,913                         |                           | \$22,913        | \$16,964         |                    | \$5,949        |
|           | UPGRADE TENNIS COURTS            |                                  | \$125,000                 | \$125,000       |                  |                    | \$125,000      |
|           | TRACK REHAB (970)                | \$35,904                         | \$80,000                  | \$115,904       |                  | \$10,223           | \$105,681      |
|           | UPGRADE FENCING & LOCKERS (900)  | \$11,991                         |                           | \$11,991        |                  |                    | \$11,991       |
|           | SUBTOTAL                         | \$386,004                        | \$423,031                 | \$809,035       | \$45,391         | \$12,362           | \$751,282      |
| 0201      | WEBSTER                          |                                  |                           |                 |                  |                    |                |
|           | EQUIPMENT PURCHASES              | \$20,254                         | \$15,216                  | \$35,470        |                  | \$3,397            | \$32,073       |
|           | EXISTING CONDITIONS              | \$109,051                        | \$34,000                  | \$143,051       | \$18,556         | \$5,984            | \$118,511      |
|           | MAINTENANCE                      | \$21,967                         | \$45,000                  | \$66,967        | \$8,967          | . ,                | \$58,000       |
|           | SCHOOL-BASED MAINTENANCE         | \$3,046                          | \$12,000                  | \$15,046        |                  |                    | \$15,046       |
|           | UPGRADE CLASSROOM DRYWALL        | . ,                              | \$150,000                 | \$150,000       |                  |                    | \$150,000      |
|           | SHADE STRUCTURE PLAYGROUND       |                                  | \$40,000                  | \$40,000        |                  |                    | \$40,000       |
|           | SUBTOTAL                         | \$154,319                        | \$296,216                 | \$450,535       | \$27,524         | \$9,381            | \$413,630      |
| 0241      | JULINGTON CREEK ELEMENTARY       |                                  |                           |                 |                  |                    |                |
|           | EQUIPMENT PURCHASES              | \$17,080                         | \$15,507                  | \$32,587        | \$1,467          | \$2,820            | \$28,300       |
|           | EXISTING CONDITIONS              | \$58,923                         | \$71,000                  | \$129,923       | \$16,815         | <del>+</del> =,=== | \$113,108      |
|           | SCHOOL-BASED MAINTENANCE         | \$17,611                         | \$12,000                  | \$29,611        | Ţ: 2, <b>0.0</b> |                    | \$29,611       |
|           | MAINTENANCE                      | + /5                             | \$35,000                  | \$35,000        |                  |                    | \$35,000       |
|           | ROOF REPAIRS                     | \$4,325                          | + /                       | \$4,325         |                  |                    | \$4,325        |
|           | CONTINUING PROJECTS              | \$20,023                         |                           | \$20,023        |                  |                    | \$20,023       |
|           | SUBTOTAL                         | \$117,962                        | \$133,507                 | \$251,469       | \$18,282         | \$2,820            | \$230,367      |
|           |                                  |                                  |                           |                 |                  |                    |                |

| FAC.<br># | FACILITY/<br>PROJECT                | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED     | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|---------------------|-------------------|----------------|
| 0251      | NEASE HIGH SCHOOL                   |                                  |                           |                 |                     |                   |                |
| 0201      | EQUIPMENT PURCHASES                 | \$55,332                         | \$30,249                  | \$85,581        | \$37,105            | \$16,617          | \$31,859       |
|           | EXISTING CONDITIONS                 | \$207,282                        | \$133,400                 | \$340,682       | \$35,107            | \$18,571          | \$287,004      |
|           | MAINTENANCE                         | \$44,766                         | \$50,000                  | \$94,766        | φοσ, τοτ            | \$44,766          | \$50,000       |
|           | SCHOOL-BASED MAINTENANCE            | \$11,619                         | \$17,000                  | \$28,619        | \$2,320             | \$9,278           | \$17,021       |
|           | UPGRADE BLEACHERS                   | \$29                             | ψ,σσσ                     | \$29            | 42,020              | ψο,Ξ. σ           | \$29           |
|           | RENOVATE PAC                        | \$10,735                         |                           | \$10,735        |                     |                   | \$10,735       |
|           | LIFT STATIONS                       | \$59,912                         |                           | \$59,912        |                     |                   | \$59,912       |
|           | UPGRADE FENCING                     | \$28,019                         |                           | \$28,019        |                     |                   | \$28,019       |
|           | UPGRADE PAINTING                    | \$341,752                        |                           | \$341,752       |                     |                   | \$341,752      |
|           | DINING ROOM RENOVATIONS             | \$115,862                        |                           | \$115,862       |                     |                   | \$115,862      |
|           | SCHOOL EXPANSION "FFF" (310)        | \$14,899,639                     |                           | \$14,899,639    | \$52,408            | \$1,036,313       | \$13,810,919   |
|           | TRACK REHAB (970)                   | \$40,000                         |                           | \$40,000        | ,                   | \$7,772           | \$32,228       |
|           | UPGRADE HVAC SYSTEM                 | \$339,163                        |                           | \$339,163       |                     | . ,               | \$339,163      |
|           | UPGRADE CHILL WATER LINES           | \$466                            |                           | \$466           |                     |                   | \$466          |
|           | REPLACE AIR COND IN PAC (900)       | \$45,672                         |                           | \$45,672        |                     |                   | \$45,672       |
|           | SUBTOTAL                            | \$16,200,248                     | \$230,649                 | \$16,430,897    | \$126,940           | \$1,133,317       | \$15,170,641   |
| 0261      | HARTLEY ELEMENTARY                  |                                  |                           |                 |                     |                   |                |
|           | EQUIPMENT PURCHASES                 | \$11,074                         | \$14,780                  | \$25,854        | \$1,030             |                   | \$24,824       |
|           | EXISTING CONDITIONS                 | \$70,201                         | \$17,000                  | \$87,201        | \$62,549            |                   | \$24,652       |
|           | SCHOOL-BASED MAINTENANCE            | \$3,136                          | \$12,000                  | \$15,136        | ¥5=,5 .5            |                   | \$15,136       |
|           | MAINTENANCE                         | , , , , ,                        | \$65,000                  | \$65,000        |                     |                   | \$65,000       |
|           | ELEMENTARY EXPANSION                | \$81,506                         | . ,                       | \$81,506        |                     |                   | \$81,506       |
|           | REPLACE BOILER PIPING/CHILLER PUMPS |                                  | \$85,000                  | \$85,000        |                     |                   | \$85,000       |
|           | SUBTOTAL                            | \$165,916                        | \$193,780                 | \$359,696       | \$63,579            | \$0               | \$296,117      |
| 0301      | SEBASTIAN MIDDLE                    |                                  |                           |                 |                     |                   |                |
| 0001      | EQUIPMENT PURCHASES                 | \$14,506                         | \$12,850                  | \$27,356        | \$12,011            |                   | \$15,345       |
|           | EXISTING CONDITIONS                 | \$149,371                        | \$75,000                  | \$224,371       | \$16,604            | \$29,241          | \$178,526      |
|           | MAINTENANCE                         | + -,                             | \$130,000                 | \$130,000       | 1                   | + -,              | \$130,000      |
|           | SCHOOL-BASED MAINTENANCE            | \$15,821                         | \$14,500                  | \$30,321        | \$14,140            |                   | \$16,181       |
|           | CONTINUING PROJECTS                 | \$1,487,958                      | + /                       | \$1,487,958     | \$238,503           | \$108,869         | \$1,140,586    |
|           | SUBTOTAL                            | \$1,667,656                      | \$232,350                 | \$1,900,006     | \$281,258           | \$138,110         | \$1,480,637    |
|           |                                     | + / /                            | + - /                     | . ,,            | , - , <del></del> - | +,                | * / ==/===     |

| FAC.<br># | FACILITY/<br>PROJECT           | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0311      | LANDRUM MIDDLE                 |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$3,126                          | \$24,022                  | \$27,148        | \$2,739         |                   | \$24,409       |
|           | EXISTING CONDITIONS            | \$123,962                        | \$103,500                 | \$227,462       | \$15,469        |                   | \$211,994      |
|           | SCHOOL-BASED MAINTENANCE       | \$49                             | \$14,500                  | \$14,549        |                 |                   | \$14,549       |
|           | UPGRADE MAIN ELECTRICAL SWITCH | \$3,894                          |                           | \$3,894         |                 |                   | \$3,894        |
|           | MAINTENANCE                    | \$14,898                         | \$5,000                   | \$19,898        | \$14,898        |                   | \$5,000        |
|           | DINING ROOM RENOVATIONS        | \$13,647                         |                           | \$13,647        |                 |                   | \$13,647       |
|           | SUBTOTAL                       | \$159,576                        | \$147,022                 | \$306,598       | \$33,105        | \$0               | \$273,493      |
| 0321      | SWITZERLAND POINT MIDDLE       |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$12,770                         | \$21,122                  | \$33,892        | \$5,075         |                   | \$28,817       |
|           | EXISTING CONDITIONS            | \$43,050                         | \$204,000                 | \$247,050       | \$8,517         | \$7,065           | \$231,469      |
|           | SCHOOL-BASED MAINTENANCE       | \$2,800                          | \$14,500                  | \$17,300        | \$2,250         |                   | \$15,050       |
|           | MAINTENANCE                    |                                  | \$5,000                   | \$5,000         |                 |                   | \$5,000        |
|           | SUBTOTAL                       | \$58,620                         | \$244,622                 | \$303,242       | \$15,841        | \$7,065           | \$280,335      |
| 0331      | OSCEOLA ELEMENTARY             |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$11,169                         | \$11,377                  | \$22,546        | \$6,597         |                   | \$15,949       |
|           | EXISTING CONDITIONS            | \$91,272                         | \$93,000                  | \$184,272       | \$10,109        | \$41,100          | \$133,062      |
|           | MAINTENANCE                    |                                  | \$65,000                  | \$65,000        |                 |                   | \$65,000       |
|           | SCHOOL-BASED MAINTENANCE       | \$15,787                         | \$12,000                  | \$27,787        |                 |                   | \$27,787       |
|           | UPGRADE RELOCATABLE FRAMING    |                                  | \$32,000                  | \$32,000        |                 |                   | \$32,000       |
|           | SUBTOTAL                       | \$118,227                        | \$213,377                 | \$331,604       | \$16,706        | \$41,100          | \$273,798      |
| 0341      | MILL CREEK ELEMENTARY          |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$52,279                         | \$21,046                  | \$73,325        | \$15,384        | \$16,850          | \$41,092       |
|           | EXISTING CONDITIONS            | \$64,739                         | \$90,000                  | \$154,739       | \$8,073         | \$40,000          | \$106,666      |
|           | SCHOOL-BASED MAINTENANCE       | \$20,404                         | \$12,000                  | \$32,404        |                 |                   | \$32,404       |
|           | MAINTENANCE                    | \$22,898                         | \$65,000                  | \$87,898        | \$12,883        |                   | \$75,015       |
|           | LIFT STATIONS                  | \$31,214                         |                           | \$31,214        |                 |                   | \$31,214       |
|           | SUBTOTAL                       | \$191,535                        | \$188,046                 | \$379,581       | \$36,340        | \$56,850          | \$286,392      |
|           |                                |                                  |                           |                 |                 |                   |                |

| FAC.<br># | FACILITY/<br>PROJECT             | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0351      | RAWLINGS ELEMENTARY              |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$3,675                          | \$20,906                  | \$24,581        |                 |                   | \$24,581       |
|           | EXISTING CONDITIONS              | \$106,313                        | \$95,000                  | \$201,313       | \$49,853        |                   | \$151,461      |
|           | MAINTENANCE                      | \$70,000                         | \$80,000                  | \$150,000       | \$69,171        |                   | \$80,829       |
|           | MOSQUITO CONTROL RD IMPROVEMENTS | \$25,000                         | . ,                       | \$25,000        | . ,             |                   | \$25,000       |
|           | SCHOOL-BASED MAINTENANCE         | \$24,000                         | \$24,000                  | \$48,000        |                 |                   | \$48,000       |
|           | SUBTOTAL                         | \$228,989                        | \$219,906                 | \$448,895       | \$119,024       | \$0               | \$329,871      |
| 0361      | OTIS MASON ELEMENTARY            |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$4,338                          | \$13,212                  | \$17,550        |                 |                   | \$17,550       |
|           | EXISTING CONDITIONS              | \$38,101                         | \$74,000                  | \$112,101       | \$12,157        |                   | \$99,944       |
|           | MAINTENANCE                      |                                  | \$30,000                  | \$30,000        |                 |                   | \$30,000       |
|           | ROOFING PROJECT                  |                                  | \$750,000                 | \$750,000       |                 |                   | \$750,000      |
|           | SCHOOL-BASED MAINTENANCE         | \$31,357                         | \$12,000                  | \$43,357        | \$13,625        |                   | \$29,732       |
|           | CONTINUING PROJECTS (900)        | \$1,216                          |                           | \$1,216         |                 |                   | \$1,216        |
|           | SUBTOTAL                         | \$75,012                         | \$879,212                 | \$954,224       | \$25,781        | \$0               | \$928,443      |
| 0371      | GAMBLE ROGERS MIDDLE             |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$29,731                         | \$16,278                  | \$46,009        |                 |                   | \$46,009       |
|           | EXISTING CONDITIONS              | \$40,381                         | \$85,000                  | \$125,381       | \$4,415         | \$10,312          | \$110,654      |
|           | MAINTENANCE                      | \$42,783                         | \$40,000                  | \$82,783        | \$42,783        |                   | \$40,000       |
|           | SCHOOL-BASED MAINTENANCE         | \$12,300                         | \$14,500                  | \$26,800        |                 |                   | \$26,800       |
|           | UPGRADE EMS                      |                                  | \$90,000                  | \$90,000        |                 |                   | \$90,000       |
|           | SUBTOTAL                         | \$125,195                        | \$245,778                 | \$370,973       | \$47,197        | \$10,312          | \$313,464      |
| 0381      | CUNNINGHAM CREEK ELEMENTARY      |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$54,309                         | \$19,540                  | \$73,849        | \$35,056        |                   | \$38,793       |
|           | EXISTING CONDITIONS              | \$1,057                          | \$61,800                  | \$62,857        |                 |                   | \$62,857       |
|           | MAINTENANCE                      | \$45,000                         | \$65,000                  | \$110,000       | \$19,700        |                   | \$90,300       |
|           | SCHOOL-BASED MAINTENANCE         | \$25,226                         | \$12,000                  | \$37,226        |                 |                   | \$37,226       |
|           | CONTINUING PROJECTS (900)        | \$132,481                        |                           | \$132,481       |                 |                   | \$132,481      |
|           | SUBTOTAL                         | \$258,073                        | \$158,340                 | \$416,413       | \$54,756        | \$0               | \$361,657      |

| FAC.<br># | FACILITY/<br>PROJECT  | CONTINUING<br>PROJECTS<br>BUDGET                                      | NEW<br>PROJECTS<br>BUDGET  | TOTAL<br>BUDGET   | YTD<br>EXPENDED                   | YTD<br>ENCUMBERED               | YTD<br>UNENCUM   |
|-----------|---|---|--|---|-----------------------------------|---------------------------------|--|
| 0391      | OCEAN PALMS ELEMENTARY EQUIPMENT PURCHASES EXISTING CONDITIONS SCHOOL-BASED MAINTENANCE UPGRADE EMS STORE FRONT DOORS SUBTOTAL  | \$84,625<br>\$48,134<br>\$15,730<br>\$3,515<br>\$152,004              | \$23,058<br>\$65,500<br>\$12,000<br>\$16,000   | \$107,683<br>\$113,634<br>\$27,730<br>\$16,000<br>\$3,515<br>\$268,562                                      | \$71,089<br>\$71,089              | \$2,542<br>\$2,542              | \$34,052<br>\$113,634<br>\$27,730<br>\$16,000<br>\$3,515<br>\$194,931  |
| 0401      | PEDRO MENENDEZ HIGH SCHOOL EQUIPMENT PURCHASES EXISTING CONDITIONS  | \$17,535<br>\$287,775   | \$19,359<br>\$237,500  | \$36,894<br>\$525,275   | \$8,004<br>\$46,540               | \$3,144                         | \$28,890<br>\$475,591  |
|           | MAINTENANCE<br>SCHOOL-BASED MAINTENANCE<br>UPGRADE HOT WATER LINES<br>UPGRADE CHILLER<br>TRACK REHAB (970)  | \$51,392<br>\$18,018<br>\$21,978                                      | \$17,000<br>\$100,000<br>\$300,000<br>\$40,000   | \$51,392<br>\$35,018<br>\$121,978<br>\$300,000<br>\$40,000  | \$50,373<br>\$3,752               | \$1,019<br>\$8,502              | \$0<br>\$22,763<br>\$121,978<br>\$300,000<br>\$40,000  |
| 0411      | SUBTOTAL  BARTRAM TRAIL HIGH SCHOOL   | \$396,697   | \$713,859  | \$1,110,556   | \$108,669                         | \$12,665                        | \$989,222  |
|           | EQUIPMENT PURCHASES EXISTING CONDITIONS MAINTENANCE SCHOOL-BASED MAINTENANCE UPGRADE STUCCO IN STAIRWELLS 9TH GRADE CENTER IMPROVEMENTS UPGRADE CHILLER UPGRADE CHILLER PIPING TRACK REHAB (970) SUBTOTAL | \$7,117<br>\$79,645<br>\$78,766<br>\$4<br>\$83,000                    | \$28,535<br>\$161,000<br>\$17,000<br>\$120,000<br>\$300,000<br>\$75,000<br>\$40,000<br>\$741,535 | \$35,652<br>\$240,645<br>\$78,766<br>\$17,004<br>\$83,000<br>\$120,000<br>\$300,000<br>\$75,000<br>\$40,000 | \$38,590<br>\$63,766<br>\$102,356 | \$1,573<br>\$16,865<br>\$18,438 | \$34,079<br>\$185,190<br>\$15,000<br>\$17,004<br>\$83,000<br>\$120,000<br>\$300,000<br>\$75,000<br>\$40,000<br>\$869,273 |
| 0441      | DURBIN CREEK ELEMENTARY EQUIPMENT PURCHASES EXISTING CONDITIONS MAINTENANCE SCHOOL-BASED MAINTENANCE CONTINUING PROJECTS SUBTOTAL   | \$13,727<br>\$47,463<br>\$51,000<br>\$29,092<br>\$17,860<br>\$159,143 | \$10,468<br>\$45,500<br>\$35,000<br>\$12,000   | \$24,195<br>\$92,963<br>\$86,000<br>\$41,092<br>\$17,860<br>\$262,111                                       | \$4,990<br>\$4,990                | \$0                             | \$24,195<br>\$92,963<br>\$86,000<br>\$36,102<br>\$17,860<br>\$257,120  |

| FAC.<br># | FACILITY/<br>PROJECT            | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET      | YTD<br>EXPENDED | YTD<br>ENCUMBERED            | YTD<br>UNENCUM       |
|-----------|---------------------------------|----------------------------------|---------------------------|----------------------|-----------------|------------------------------|----------------------|
| 0451      | TIMBERLIN CREEK ELEMENTARY      |                                  |                           |                      |                 |                              |                      |
| 0401      | EQUIPMENT PURCHASES             |                                  | \$16.177                  | \$16,177             |                 |                              | \$16,177             |
|           | EXISTING CONDITIONS             | \$58,561                         | \$35,000                  | \$93,561             | \$6,988         | \$29,400                     | \$57,173             |
|           | MAINTENANCE                     | \$50,766                         | \$45,000                  | \$95,766             | \$50,766        | * -,                         | \$45,000             |
|           | SCHOOL-BASED MAINTENANCE        | \$16,202                         | \$12,000                  | \$28,202             | \$1,808         | \$2,625                      | \$23,770             |
|           | UPGRADE EMS                     |                                  | \$4,000                   | \$4,000              |                 |                              | \$4,000              |
|           | ELEMENTARY EXPANSION            | \$5,000                          |                           | \$5,000              |                 |                              | \$5,000              |
|           | SUBTOTAL                        | \$130,529                        | \$112,177                 | \$242,706            | \$59,561        | \$32,025                     | \$151,120            |
| 0461      | SOUTH WOODS ELEMENTARY          |                                  |                           |                      |                 |                              |                      |
| 0401      | EQUIPMENT PURCHASES             | \$19,541                         | \$10,704                  | \$30,245             |                 |                              | \$30,245             |
|           | EXISTING CONDITIONS             | \$30,706                         | \$116,000                 | \$146,706            | \$10,771        | \$174                        | \$135,761            |
|           | MAINTENANCE                     | \$37,690                         | \$45,000                  | \$82.690             | \$17,115        | ΨΠΞ                          | \$65,575             |
|           | SCHOOL-BASED MAINTENANCE        | \$51,589                         | \$12,000                  | \$63,589             | \$26,797        |                              | \$36,793             |
|           | SUBTOTAL                        | \$139,526                        | \$183,704                 | \$323,230            | \$54,682        | \$174                        | \$268,374            |
| 0471      | PATRIOT OAKS ACADEMY            |                                  |                           |                      |                 |                              |                      |
| 0471      | EQUIPMENT PURCHASES             | \$90.107                         | \$22.502                  | \$112,609            | \$89,363        | \$10.487                     | \$12,758             |
|           | EXISTING CONDITIONS             | \$10,000                         | \$29,000                  | \$39,000             | φοθ,303         | φ10, <del>4</del> 0 <i>1</i> | \$39,000             |
|           | SCHOOL-BASED MAINTENANCE        | \$195                            | \$14,500                  | \$14,695             |                 |                              | \$14,695             |
|           | NEW PROJECTS                    | \$442,061                        | Ψ14,500                   | \$442,061            | \$55,761        | \$331,422                    | \$54,878             |
|           | SUBTOTAL                        | \$542,363                        | \$66,002                  | \$608,365            | \$145,124       | \$341,909                    | \$121,332            |
| 0.470     | LIBERTY PINES ASAREMY           |                                  |                           |                      |                 |                              |                      |
| 0472      |                                 | <b>A7.570</b>                    | <b>#</b> 40.000           | <b>#00 F0F</b>       |                 |                              | <b>#00.505</b>       |
|           | EQUIPMENT PURCHASES             | \$7,572                          | \$19,023<br>\$24,500      | \$26,595             |                 | <b>#0.640</b>                | \$26,595             |
|           | EXISTING CONDITIONS MAINTENANCE | \$41,272                         | \$21,500<br>\$40,000      | \$62,772             |                 | \$2,640                      | \$60,132             |
|           | SCHOOL-BASED MAINTENANCE        | \$30,000<br>\$27,102             | \$40,000<br>\$14,500      | \$70,000<br>\$41,602 |                 |                              | \$70,000<br>\$41,602 |
|           | CONTINUING PROJECTS             | \$27,102<br>\$3,125              | φ14,500                   | \$41,602<br>\$3,125  |                 |                              | \$41,602<br>\$3,125  |
|           | SUBTOTAL                        | \$109,071                        | \$95,023                  | \$204,094            | \$0             | \$2,640                      | \$201,454            |
|           | GODIOTAL                        | ψ103,071                         | ψ30,023                   | Ψ204,034             | ΨΟ              | Ψ2,040                       | Ψ201,734             |

| FAC. | FACILITY/<br>PROJECT          | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|------|-------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0481 | PACETTI BAY MIDDLE            |                                  |                           |                 |                 |                   |                |
| 0.01 | EQUIPMENT PURCHASE            | \$83,534                         | \$23,909                  | \$107,443       | \$72,281        | \$9,627           | \$25,535       |
|      | EXISTING CONDITIONS           | \$64,347                         | \$52,000                  | \$116,347       | \$37,998        | Ψ0,02.            | \$78,349       |
|      | MAINTENANCE                   | 4-1,-11                          | \$100,000                 | \$100,000       | 401,000         |                   | \$100,000      |
|      | SCHOOL-BASED MAINTENANCE      | \$9,772                          | \$14,500                  | \$24,272        | \$900           |                   | \$23,372       |
|      | SUBTOTAL                      | \$157,654                        | \$190,409                 | \$348,063       | \$111,178       | \$9,627           | \$227,257      |
| 0482 | WARDS CREEK ELEMENTARY        |                                  |                           |                 |                 |                   |                |
|      | EQUIPMENT PURCHASES           | \$25,253                         | \$18,024                  | \$43,277        | \$11,999        | \$8,504           | \$22,774       |
|      | EXISTING CONDITIONS           | \$28,486                         | \$18,000                  | \$46,486        | \$2,991         | \$20,218          | \$23,277       |
|      | MAINTENANCE                   | \$6,000                          | \$75,000                  | \$81,000        |                 |                   | \$81,000       |
|      | SCHOOL-BASED MAINTENANCE      | \$9,524                          | \$12,000                  | \$21,524        |                 |                   | \$21,524       |
|      | ESE COVERED WALKWAY           | \$43,817                         |                           | \$43,817        |                 |                   | \$43,817       |
|      | SUBTOTAL                      | \$113,079                        | \$123,024                 | \$236,103       | \$14,990        | \$28,722          | \$192,391      |
| 0491 | FRUIT COVE MIDDLE             |                                  |                           |                 |                 |                   |                |
|      | EQUIPMENT PURCHASES           | \$4,612                          | \$18,437                  | \$23,049        |                 |                   | \$23,049       |
|      | EXISTING CONDITIONS           | \$174,228                        | \$98,000                  | \$272,228       | \$91,707        |                   | \$180,522      |
|      | MAINTENANCE                   | \$39,418                         |                           | \$39,418        | \$31,418        |                   | \$8,000        |
|      | SCHOOL-BASED MAINTENANCE      | \$6,412                          | \$14,500                  | \$20,912        | \$3,076         |                   | \$17,836       |
|      | ROOFING PROJECT               | \$201,677                        |                           | \$201,677       | \$184,867       | \$16,810          | \$0            |
|      | UPGRADE HVAC-FRESH AIR SYSTEM | \$10,341                         |                           | \$10,341        |                 |                   | \$10,341       |
|      | SUBTOTAL                      | \$436,689                        | \$130,937                 | \$567,626       | \$311,068       | \$16,810          | \$239,748      |
| 0492 | PONTE VEDRA HIGH SCHOOL       |                                  |                           |                 |                 |                   |                |
|      | EQUIPMENT PURCHASES           | \$16,532                         | \$22,769                  | \$39,301        | \$14,813        |                   | \$24,487       |
|      | EXISTING CONDITIONS           | \$59,090                         | \$151,500                 | \$210,590       | \$8,922         |                   | \$201,668      |
|      | MAINTENANCE                   | \$35,346                         | \$57,000                  | \$92,346        |                 |                   | \$92,346       |
|      | SCHOOL-BASED MAINTENANCE      | \$574                            | \$17,000                  | \$17,574        |                 |                   | \$17,574       |
|      | SUBTOTAL                      | \$111,541                        | \$248,269                 | \$359,810       | \$23,735        | \$0               | \$336,075      |

| FAC.<br># | FACILITY/<br>PROJECT         | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0493      | CREEKSIDE HIGH SCHOOL        |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$8,615                          | \$23,717                  | \$32,332        |                 |                   | \$32,332       |
|           | EXISTING CONDITIONS          | \$83,086                         | \$72,000                  | \$155,086       | \$24,874        | \$361             | \$129,851      |
|           | MAINTENANCE                  | \$38,130                         | \$57,000                  | \$95,130        | \$23,150        |                   | \$71,980       |
|           | SCHOOL-BASED MAINTENANCE     | \$21,964                         | \$17,000                  | \$38,964        |                 | \$4,796           | \$34,169       |
|           | TRACK REHAB (970)            | \$4,096                          |                           | \$4,096         |                 | \$4,096           | \$0            |
|           | SCHOOL EXPANSION "GGG" (310) | \$6,355,317                      |                           | \$6,355,317     |                 |                   | \$6,355,317    |
|           | SUBTOTAL                     | \$6,511,209                      | \$169,717                 | \$6,680,926     | \$48,024        | \$9,252           | \$6,623,649    |
| 0501      | HICKORY CREEK ELEMENTARY     |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$24,213                         | \$12,007                  | \$36,220        | \$7,156         |                   | \$29,064       |
|           | EXISTING CONDITIONS          | \$34,507                         | \$16,000                  | \$50,507        |                 |                   | \$50,507       |
|           | MAINTENANCE                  | \$61,449                         | \$45,000                  | \$106,449       | \$15,433        | \$28,913          | \$62,102       |
|           | SCHOOL-BASED MAINTENANCE     | \$12,000                         | \$12,000                  | \$24,000        |                 |                   | \$24,000       |
|           | ELEMENTARY EXPANSION         | \$43,779                         |                           | \$43,779        |                 |                   | \$43,779       |
|           | SUBTOTAL                     | \$175,948                        | \$85,007                  | \$260,955       | \$22,589        | \$28,913          | \$209,453      |
| 0502      | VALLEY RIDGE ACADEMY         |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$56,199                         | \$25,055                  | \$81,254        | \$39,736        | \$55,511          | (\$13,993)     |
|           | EXISTING CONDITIONS          | \$10,000                         | \$17,000                  | \$27,000        | ,               | . ,               | \$27,000       |
|           | SCHOOL-BASED MAINTENANCE     | \$10,000                         | \$14,500                  | \$24,500        |                 |                   | \$24,500       |
|           | CONSTRUCTION PROJECT         | \$5,764,521                      |                           | \$5,764,521     | \$115,204       | \$312,775         | \$5,336,542    |
|           | SUBTOTAL                     | \$5,840,720                      | \$56,555                  | \$5,897,275     | \$154,940       | \$368,286         | \$5,374,049    |
| 0511      | PALENCIA ELEMENTARY          |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$19,248                         | \$16,423                  | \$35,671        |                 |                   | \$35,671       |
|           | EXISTING CONDITIONS          | \$5,900                          | \$24,000                  | \$29,900        | \$1,226         |                   | \$28,674       |
|           | SCHOOL-BASED MAINTENANCE     | \$9,883                          | \$12,000                  | \$21,883        | ,               |                   | \$21,883       |
|           | MAINTENANCE                  | \$16,544                         | \$8,000                   | \$24,544        |                 |                   | \$24,544       |
|           | SUBTOTAL                     | \$51,576                         | \$60,423                  | \$111,999       | \$1,226         | \$0               | \$110,772      |
| 9061      | MEDIA SERVICES/FULLERWOOD    |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$798                            |                           | \$798           |                 |                   | \$798          |
|           | EXISTING CONDITIONS          | \$35,437                         | \$10,000                  | \$45,437        | \$2,030         |                   | \$43,407       |
|           | MAINTENANCE                  | \$91,834                         | \$35,000                  | \$126,834       | \$18,121        | \$3,544           | \$105,169      |
|           | SUBTOTAL                     | \$128,069                        | \$45,000                  | \$173,069       | \$20,151        | \$3,544           | \$149,374      |

| FAC.<br># | FACILITY/<br>PROJECT           | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9721      | ADMIN/YATES CENTER             |                                  |                           |                 |                 |                   |                |
| v         | EQUIPMENT PURCHASES            | \$92,026                         |                           | \$92,026        | \$1,328         | \$255             | \$90,443       |
|           | MAINTENANCE                    | \$120,178                        |                           | \$120,178       | , ,-            | ,                 | \$120,178      |
|           | EXISTING CONDITIONS            | \$77,325                         | \$20,000                  | \$97,325        |                 |                   | \$97,325       |
|           | SITE-BASED MAINTENANCE (095)   | \$34,378                         | \$14,000                  | \$48,378        | \$1,425         | \$860             | \$46,093       |
|           | CONTINUING PROJECTS (900)      | \$100,000                        | . ,                       | \$100,000       | \$24,035        | \$46,793          | \$29,172       |
|           | SUBTOTAL                       | \$423,906                        | \$34,000                  | \$457,906       | \$26,788        | \$47,908          | \$383,210      |
| 9730      | HUMAN RESOURCES                |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$533                            |                           | \$533           |                 |                   | \$533          |
|           | SUBTOTAL                       | \$533                            | \$0                       | \$533           | \$0             | \$0               | \$533          |
| 9740      | FACILITIES PLANNING/OPERATIONS |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCH DISTRICT WIDE  | \$137,033                        | \$52,618                  | \$189,651       | \$21,979        | \$8,943           | \$158,729      |
|           | PROGRAM MANAGEMENT(999)        | \$102,399                        |                           | \$102,399       |                 |                   | \$102,399      |
|           | EXISTING CONDITIONS            | \$29,792                         | \$10,000                  | \$39,792        |                 |                   | \$39,792       |
|           | SCHOOL-BASED MAINTENANCE       | \$46,928                         |                           | \$46,928        |                 |                   | \$46,928       |
|           | SREF DEFICIENCIES (054)        | \$412,808                        | \$75,000                  | \$487,808       |                 |                   | \$487,808      |
|           | MAINTENANCE                    | \$43,000                         |                           | \$43,000        |                 |                   | \$43,000       |
|           | DISTRICT WIDE - OTHER PROJECTS | \$3,265,667                      | \$75,000                  | \$3,340,667     |                 | \$7,500           | \$3,333,167    |
|           | DISTRICT WIDE - SECURITY       | \$388,992                        | \$350,000                 | \$738,992       |                 |                   | \$738,992      |
|           | SAFETY INSPECTIONS             | \$250,000                        | \$250,000                 | \$500,000       | \$68,873        | \$68,587          | \$362,540      |
|           | NEW K-8 SCHOOL "KK"            | \$5,539,886                      | \$1,801,521               | \$7,341,407     |                 |                   | \$7,341,407    |
|           | PLAYGROUNDS                    | \$148,591                        |                           | \$148,591       |                 |                   | \$148,591      |
|           | MIDDLE SCHOOL "JJ"             | \$1,145,448                      | \$416,785                 | \$1,562,233     |                 |                   | \$1,562,233    |
|           | PROPORTIONATE SHARE MITIGATION | \$5,450,706                      |                           | \$5,450,706     | \$10,615        |                   | \$5,440,091    |
|           | AED REPLACEMENT                |                                  | \$40,000                  | \$40,000        |                 |                   | \$40,000       |
|           | MEDIA UPGRADES                 |                                  | \$100,000                 | \$100,000       |                 |                   | \$100,000      |
|           | ENERGY EFFICIENCY PROGRAM      | \$500,000                        |                           | \$500,000       |                 |                   | \$500,000      |
|           | TECHNOLOGY DISTRICT WIDE       | \$2,613,702                      | \$3,751,215               | \$6,364,917     | \$1,076,387     | \$2,180,176       | \$3,108,354    |
|           | RESERVES                       | \$363,975                        |                           | \$363,975       |                 |                   | \$363,975      |
|           | TRANSFERS TO FCTC              |                                  | \$297,297                 | \$297,297       |                 |                   | \$297,297      |
|           | TRANSFER TO DEBT SERVICE       |                                  | \$18,916,957              | \$18,916,957    |                 |                   | \$18,916,957   |
|           | TRANSFERS TO OPERATING         |                                  | \$5,438,586               | \$5,438,586     |                 |                   | \$5,438,586    |
|           | SUBTOTAL                       | \$20,438,928                     | \$31,574,979              | \$52,013,907    | \$1,177,853     | \$2,265,206       | \$48,570,847   |

| FAC. | FACILITY/<br>PROJECT         | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|------|------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9749 | BUSINESS AND FISCAL SERVICES |                                  |                           |                 |                 |                   |                |
| 9749 | EQUIPMENT PURCHASES          | \$70,156                         |                           | \$70,156        | \$5,746         | \$11,580          | \$52,830       |
|      | SUBTOTAL                     | \$70,156                         | \$0                       | \$70,156        | \$5,746         | \$11,580          | \$52,830       |
| 9752 | PURCHASING/PROPERTY          |                                  |                           |                 |                 |                   |                |
|      | EQUIPMENT PURCHASES          | \$5,759                          |                           | \$5,759         |                 |                   | \$5,759        |
|      | EXISTING CONDITIONS          | \$4,505                          |                           | \$4,505         |                 |                   | \$4,505        |
|      | SUBTOTAL                     | \$10,264                         | \$0                       | \$10,264        | \$0             | \$0               | \$10,264       |
| 9780 | TRANSPORTATION               |                                  |                           |                 |                 |                   |                |
|      | EQUIPMENT PURCHASES          | \$325                            |                           | \$325           |                 |                   | \$325          |
|      | EXISTING CONDITIONS          | \$24,860                         | \$10,000                  | \$34,860        |                 | \$11,819          | \$23,041       |
|      | MAINTENANCE                  | \$58,713                         |                           | \$58,713        | \$373           | \$24,524          | \$33,816       |
|      | GPS PILOT SYSTEM             |                                  | \$100,000                 | \$100,000       |                 |                   | \$100,000      |
|      | BUSES/VEHICLES               | \$2,817,488                      | \$973,999                 | \$3,791,487     |                 | \$1,021,550       | \$2,769,937    |
|      | SUBTOTAL                     | \$2,901,386                      | \$1,083,999               | \$3,985,385     | \$373           | \$1,057,893       | \$2,927,119    |

| FAC.<br># | FACILITY/<br>PROJECT                | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9810      | MAINTENANCE                         |                                  |                           |                 |                 |                   |                |
| 00.0      | EQUIPMENT PURCHASES                 | \$316                            |                           | \$316           |                 |                   | \$316          |
|           | MAINTENANCE                         | \$35,000                         | \$35,000                  | \$70,000        | \$6,457         |                   | \$63,543       |
|           | EXISTING CONDITIONS                 | \$18,000                         | \$10,000                  | \$28,000        |                 |                   | \$28,000       |
|           | SITE-BASED MAINTENANCE              | \$5,907                          | . ,                       | \$5,907         |                 |                   | \$5,907        |
|           | RELOCATABLE SET-UP (183)            | \$4,216,922                      |                           | \$4,216,922     | \$532,895       | \$31,573          | \$3,652,454    |
|           | SREF DEFICIENCIES (054)             | \$344,264                        | \$200,000                 | \$544,264       | \$62,929        | \$9,579           | \$471,756      |
|           | WETLANDS (180)                      | \$112,305                        | \$25,000                  | \$137,305       | \$3,674         | \$14,750          | \$118,881      |
|           | VEHICLES                            | \$71,090                         | \$60,000                  | \$131,090       |                 |                   | \$131,090      |
|           | ENVIRONMENTAL/REMEDIATION (181)     | \$327,168                        | \$125,000                 | \$452,168       | \$5,907         | \$2,950           | \$443,311      |
|           | ROOFING PROJECTS (182)              | \$256,521                        | \$300,000                 | \$556,521       |                 |                   | \$556,521      |
|           | ENERGY MANAGEMENT PROGRAM (960)     | \$212,042                        | \$75,000                  | \$287,042       | \$40,517        | \$6,548           | \$239,978      |
|           | ENERGY EFFICIENCY PROGRAM (980)     | \$66,955                         |                           | \$66,955        |                 |                   | \$66,955       |
|           | MISC. SCHOOL UPGRADES (990)         | \$5,284                          |                           | \$5,284         |                 |                   | \$5,284        |
|           | HVAC REPLACEMENTS (940)             | \$1,130,379                      |                           | \$1,130,379     | \$101,044       | \$83,366          | \$945,970      |
|           | CHILLER UPGRADES (930)              | \$926,946                        |                           | \$926,946       | \$158,530       | \$13,458          | \$754,958      |
|           | GENERATOR INSPECTIONS/REPAIRS (965) | \$320,437                        | \$280,000                 | \$600,437       | \$24,996        | \$1,321           | \$574,120      |
|           | UPGRADE ATHLETIC TRACKS (970)       | \$23,729                         |                           | \$23,729        |                 |                   | \$23,729       |
|           | CEILING & LIGHT REPLACEMENTS (950)  | \$926,922                        |                           | \$926,922       | \$103,801       |                   | \$823,121      |
|           | MAINTENANCE DEPART EQUIPMENT (900)  | \$435,990                        | \$145,000                 | \$580,990       |                 |                   | \$580,990      |
|           | DISTRICT WIDE PROJECTS (900)        | \$2,206,882                      | \$100,000                 | \$2,306,882     | \$110,556       | \$49,200          | \$2,147,126    |
|           | SUBTOTAL                            | \$11,643,060                     | \$1,355,000               | \$12,998,060    | \$1,151,306     | \$212,744         | \$11,634,010   |
|           | GRAND TOTAL                         | \$79,721,929                     | \$42,773,560              | \$122,495,489   | \$4,679,045     | \$6,250,823       | \$111,565,621  |