

#### Agenda Item Details

| Meeting               | Jan 12, 2016 - REGULAR SCHOOL BOARD MEETING                                  |
|-----------------------|--|
| Category              | S. Operational Services - Consent  |
| Subject               | 1. Request for Acceptance of the Capital Projects Status Report January 2016 |
| Access                | Public   |
| Туре                  | Action (Consent)   |
| Recommended<br>Action | Acceptance of the Capital Projects Status Report January 2016                |
| Goals                 | GM-1 Mission Statement   |

#### Public Content

## Background Information:

The Facilities Department prepares the Capital Projects Status Report to provide summary information and updates to the Board on the status of capital projects. The report is divided into six sections: 1) Executive Summary; 2) Projects in the Planning Stage; 3) Major Projects Under Construction; 4) Minor Capital Improvement Projects; 5) Projects in Close-out/Final Stage; and 6) Financial Information.

## **Educational Impact:**

Monthly Report.

## Strategic Plan Impact:

Monthly Report.

## Fiscal Impact:

Projects as identified in the District's Five-Year Building Plan, Existing Conditions Report and the District's Capital Outlay Budget.

## **Recommendation:**

Acceptance of the Capital Projects Status Report January 2016.

## **Action Required:**

Approval of Superintendent's recommendation.

## Drafted, reviewed and submitted by:

Paul Rose, Executive Director for Facilities & New Construction Tim Forson, Deputy Superintendent for Operations

Sincerely, Joseph G. Joyner, Ed.D. Superintendent of Schools

Capital Project Report January 2016.pdf (3,691 KB)

#### Administrative Content

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

#### Workflow

Workflow
Dec 11, 2015 7:45 AM :: Submitted by Cara Cosmato. Routed to Cara Cosmato for approval. Dec 11, 2015 7:45 AM :: Approved by Cara Cosmato. Routed to Paul Rose for approval. Dec 11, 2015 10:57 AM :: Approved by Paul Rose. Routed to Sharon Carcaba for approval. Dec 11, 2015 11:53 AM :: Approved by Sharon Carcaba. Routed to Tim Forson for approval. Dec 11, 2015 12:02 PM :: Approved by Tim Forson. Routed to Vicki Moody for approval. Dec 15, 2015 1:54 PM :: Approved by Vicki Moody. Routed to Joseph Joyner for approval. Dec 18, 2015 1:29 PM :: Final approval by Joseph Joyner

Last Modified by Joseph Joyner on December 18, 2015

# ST. JOHNS COUNTY SCHOOL DISTRICT

# CAPITAL PROJECTS STATUS REPORT

**DECEMBER 2015** 

## Section 1.

## CAPITAL PROJECTS STATUS REPORT – DECEMBER 2015

## **Executive Summary**

The Facilities Department staff is implementing the current capital projects identified in the Educational Plant Survey and the Five-Year Facilities Work Plan. An RFQ (Request for Qualifications) was advertised for Professional Architect Consultant Services for the design and future construction of Facilities/Classroom Additions and Site improvements at Nease High School. Pond & Company was identified as the most qualified firm. A contract for development of a master plan for Nease High School was negotiated and subsequently approved at a special School Board meeting on January 27, 2015. The master plan has been completed and was presented and approved at the April 14<sup>th</sup> School Board meeting. Subsequently, a Comprehensive Project Design Development contract for the design and execution of the approved master plan for the Nease High School expansion project was negotiated with Pond & Company, and approved at the June 9th School Board meeting. Design work for this multi-phase construction project is underway. Additionally, the district released a Request for Qualifications (RFQ) for the Construction Management services for this project. The evaluation and selection process was completed and the Barton Malow Company was approved at the October School Board meeting to provide these construction management services. Construction work is underway for the classroom expansion project at Crookshank Elementary School (CES). The CES expansion is a 22-classroom, two-story addition to the existing campus. It was designed through a reuse contract utilizing the plans from Palencia Elementary School's classroom wing. STG Contracting Group was awarded the construction contract at the October School Board meeting and construction began immediately. This project is planned to be completed for a 2016-2017 school year opening. Additional information for the above projects can be found in Sections 2 and 3.

Other projects identified in the Capital Outlay Budget are being implemented, executed and completed including: roof repairs and replacements; elementary and middle school security improvements; media center renovations; science classroom upgrades; miscellaneous school site improvements; security camera system upgrades; building/energy management system upgrades; and, various other ongoing maintenance projects.

The Capital Projects Status report is divided into six sections:

- 1. Executive Summary
- 2. Projects in the Planning Stage
- 3. Major Projects Under Construction
- 4. Minor Capital Improvement Projects
- 5. Projects in Close-out/Final Stage
- 6. Financial Information

The District is in various stages of planning, designing and construction of several major construction projects as identified in the Educational Plant Survey and the Five-Year Facilities Work Plan as approved by the School Board.

The Capital Projects Status Report also includes Section 4 referred to as "Minor Capital Improvement Projects" and identifies projects at individual schools that were approved in the Capital Outlay Budget.

Section 6 is "Financial Information" and this information will be provided after the final 2015-2016 Capital Outlay Budget is approved in September.

## Section 2.

## **CAPITAL PROJECTS STATUS REPORT – DECEMBER 2015**

# **Projects in the Planning Stage**

Nease High School Expansion, Renovations and Site Improvements - An RFQ (Request ٠ for Qualifications) was advertised in November 2014 for Professional Architect Consultant Services for the design and future construction of the above project. Pond & Company was identified as the most qualified firm and a contract for development of a master plan for Nease High School was negotiated and subsequently approved at a Special School Board meeting on January 27, 2015. The master plan has been completed and was presented and approved at the April 14th School Board meeting. Subsequently, a Comprehensive Project Design Development contract for the design and execution of the approved master plan for the Nease High School expansion project was negotiated with Pond & Company, and approved at the June 9th School Board meeting. Design work for this multi-phase construction project is underway. An RFO (Request for Qualifications) was advertised in July 2015 for Construction Management Services for the selection and hiring of a Construction Management firm for the development and execution of this project. The evaluation and selection process was completed and the Barton Malow Company was approved at the October School Board meeting to provide these construction management services. This project is a multi-phase construction effort which will be administered over an approximate two-year period.

# Section 3.

# **CAPITAL PROJECTS STATUS REPORT – DECEMBER 2015**

# **Major Projects Under Construction**

- Crookshank Elementary School Classroom Addition
- Nease High School Expansion, Renovations and Site Improvements



## St. Johns County School District Capital Projects Program December 2015 Report

Project: Crookshank Elementary School Classroom Addition

- **Background/Scope:** The St. Johns County School District's current Five-Year Work Plan and Educational Plant Survey include a new Classro om Addition at Crookshank Elementary School. The construction contract was awarded at the Octo ber 2015 S chool Board M eeting. The Crookshank Elementary School Classroom Addition is an approximately 38,000 s.f., 417 student station, 22-classroom, two-story addition which is to be Building Standards. The project is planned to be completed for a 2016-2017 school year opening.
- Architect: SchenkelShultz Architecture
- Contractor: STG Contracting Group
- Project Manager: Dennis Ramharry

| Contract Amounts: | Award Amount:   | \$5,233,548.00                               |
|-------------------|---|--|
|                   | Current Contract Amount   | \$5,233,548.00                               |
| Direct Purchases: | Total Owner Direct Purchases<br>Total Tax Savings                                 | TBD<br>TBD                                   |
| Critical Dates:   | Contract Award<br>Notice to Proceed<br>Substantial Completion<br>Final Completion | 10/13/15<br>10/16/15<br>05/13/16<br>06/13/16 |
| Schedule:         | 12%   |  |

**Status/Comments:** The first floor slab is formed and is ready to be inspected and poured. Work on the tilt wall panel casting bed is progressing.



## **ARCHITECT'S MONTHLY REPORT 003**

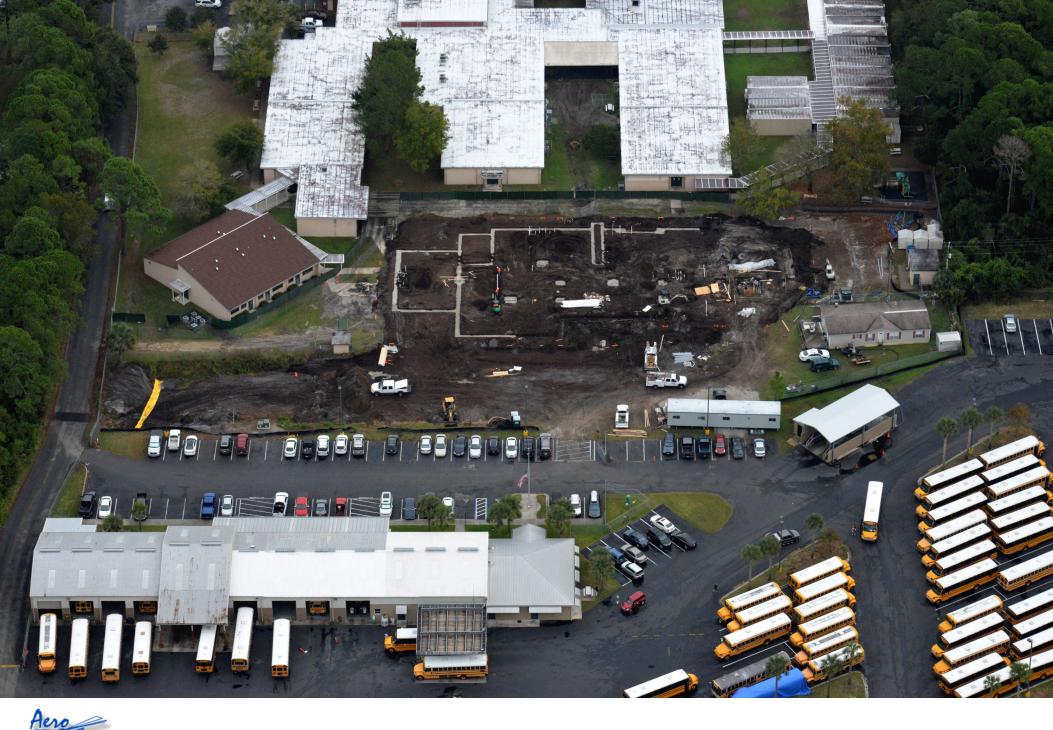
| TO:     | DENNIS RAMHARY  | FROM:      | STEPHEN J. CARROLL |
|---------|---|------------|--------------------|
| FIRM:   | SJCSD   | DATE:      | DECEMBER 2, 2015   |
| EMAIL:  | Dennis Ramharry <dennis.ra< td=""><td>mharry@stj</td><td>ohns.k12.fl.us&gt;</td></dennis.ra<> | mharry@stj | ohns.k12.fl.us>    |
| SSA #:  | 1520113   | Present:   |                    |
| PROJECT | Crookshank ES   |            | Stephen J. Carroll |
| NAME:   | Classroom Addition  |            | Dennis Ramharry    |

# The following items have taken place for the project to date:

- 1. Temporary Facilities have been delivered to the site and setup and utility connections have been made.
- 2. The product submittal process is currently underway and documents are in review by the design team. Approximately 65 percent of all submittals have been received and reviewed.
- The contractor is coordinating the pre-construction meeting with the City of St. Augustine for the installation of the new water tap for the building utilities.
- 4. All imported fill for the project is on site and compacted.
- 5. The foundations have been placed and readied for the slab on grade.
- 6. All underground rough-ins such as: electrical, plumbing, and child water are being completed and readied for the slab placement.
- 7. Final grading of the slab area is completed.
- 8. Termite Control is completed.
- 9. Vapor Barrier is in being placed.
- 10. Slab placement is scheduled for Saturday, December 5, 2015
- 11. The Percentage of the project completed to date is 12 percent.

## Actions:

No further actions required.





Crookshank Elementary School Classroom Addition Image # 151119 2062 Date 11.19.15 Page 8 of 32



# St. Johns County School District Capital Projects Program December 2015 Report

Project:

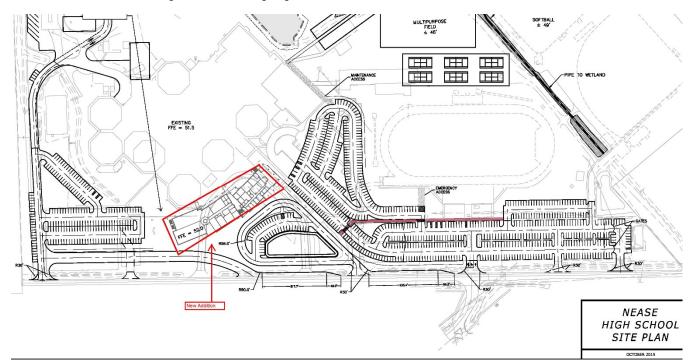
Nease HS Expansion, Renovations, and Site Improvements

**Background/Scope:** The St. Johns County School District's current Five-Year Work Plan and Educational Plant Survey includes a two-year phased project at Nease HS to add additi onal classroom space and site improvements. The Construction Manager was approved at the October 13th School Board Meeting. This project will include an approximately 60,000 s.f. new two-story classroom/academic building, food service expansion, new bus canopies, and new student/visitor and entry canopy. Renovations shall include improvements to Pod C - Admin.; Pod D – Media Center; Pod F – ESE; Pod G - Locker Room expansion and renovation; Pod J - first floor Gymnasium; Pod L – Dining/Kitchen and Pods M & O (classrooms). The project also includes demolition, site preparation, site drainage, site utilities, Ray Road Right-of-Way improvements, new tennis courts and lighting, new internal roadways, parking expansion, and bus loop as delineated on the approved Master Plan.

| Architect:        | Pond & Company                            |                 |                               |   |                    |  |
|-------------------|---|-----------------|-------------------------------|---|--------------------|--|
| Contractor:       | Barton Malow Compa                        | any             |                               |   |                    |  |
| Project Manager:  | Stan Reddish                              |                 |                               |   |                    |  |
| Contract Amounts: | Award Amount:<br>Current Contract Amo     | ount            | TBD<br>TBD                    | • |                    |  |
| Direct Purchases: | Total Owner Direct P<br>Total Tax Savings | urchases        | TBD<br>TBD                    |   |                    |  |
| Critical Dates:   | Contract Award<br>Notice to Proceed       | 10/13/15<br>TBD | Substantial C<br>Final Comple |   | TBD<br>Summer 2017 |  |
| Schedule:         | 2%  |                 |                               |   |                    |  |

Status/Comments:

Plans for phase one are being developed and will primarily include the site work. Barton Malow Company has been approved to serve as the construction manager for this project. Contract and Fee negotiations are on-going.





Responsive People. Real Partners.

Architects Engineers Planners 10199 Southside Blvd. Suite 103 Jacksonville, FL 32256 P 904.543.0400 F 904.543.0203 www pondco.com

Dec. 2, 2015

Paul Rose, Executive Director for Facilities & New ConstructionSt. Johns County School District3740 International Golf Parkway, Suite 200St. Augustine, FL 32092

## Re: Nease High School Expansion Facilities/Classroom Additions, Renovations & Site Improvements St. Johns County School District, Project No. 2014-27 Monthly Status Report–No. 2, December 2015

#### **Current Status:**

#### CMaR:

1. Barton Malow Company selected as the Construction Manager at Risk. Contract negotiations still ongoing with SJCSD.

#### Site Development Design:

- 1. Proceeding with Design Development Phase.
- 2. Existing Tennis Court lighting system (poles/fixtures) was inspected for possible reuse. It was put into service approximately 1995, and is considered to be towards the end of its life cycle. The fixtures and installation are currently being evaluated to determine their actual condition with recommendation to replace or reuse forthcoming.
- 3. Additional Survey Request from Geomatics-Expected completion by Dec. 11<sup>th</sup>.
- 4. Additional Geotechnical Exploration from Universal-pending.
- 5. Permit Applications for SJRWMD and USACE still on track for Dec. 11, 2015.
- 6. Mitigation options conveyed to SJCSD today, final decision pending.
- 7. Site Design is approximately 25% complete.

#### **Building Design:**

- 1. Building L Cafeteria floor plan completely field measured and input into cad.
- Kitchen consultant developing options for serving lines and reorganization of the kitchen space. A proposed layout of the addition is complete and will be combined with kitchen layouts for presentation by Dec. 9<sup>th</sup>.
- Based on code research and conversations with David Lee, we are designing based on NOT sprinklering the existing cafeteria building and addition (exception for "remodeling" less than 50% of an existing educational area.)
- 4. Further developing the structural grid system and tilt-wall panel configuration.
- 5. Barton Malow reviewing cost implications for casting and erecting beds utilizing the new building slab with additional casting beds on the west side of the building only.

- 6. Barton Malow reviewing cost implications for utilizing temporary fall protection systems during construction versus increased tilt-wall panel height.
- 7. Roof drainage study of single row of roof drains located on the west side of building vs. rows of drains on both west and east sides (lowers parapet height)
- 8. Further study of ductwork options to cross over the open air wedge, adding mechanical space at administration area on south side, or possibility of utilizing roof top units.
- 9. Building Design is approximately 20% complete.

Sincerely,

uchael Dennson

Michael Dennison, AIA Senior Architect

Cc: Stan Reddish, St Johns County School District Will Schaet, Barton-Malow

# Section 4.

# **CAPITAL PROJECTS STATUS REPORT – DECEMBER 2015**

# **Minor Capital Improvement Projects**

• Minor Capital Improvements Projects Report Spreadsheet attached

# MINOR CAPITAL IMPROVEMENT PROJECTS MONTHLY CONSTRUCTION STATUS REPORT January 2016

| Project   | Location                 | Project<br>Manager/<br>Engineer            | Architect/<br>Engineer | Contract Award<br>Date | Contractor               | Project<br>Amount (*)             | Completion<br>Date<br>(Est./Act.)               | Projects Status / Remarks   |
|---|--------------------------|--|------------------------|------------------------|--------------------------|-----------------------------------|---|---|
| Sebastian<br>Administration<br>Complex              | Sebastian MS             | Dennis<br>Ramharry                         | N/A                    | Various                | Various                  | \$800,000                         | Fall 2015                                       | Eight relocatables have been moved from<br>Crookshank Elementary School to what will be the<br>new Sebastian Administration Complex. The<br>portables are in the construction phase with seven<br>used as administrative space and one<br>restroom/breakroom. These portables will house<br>Food Services, Purchasing, Accountability and<br>Intervention Serivces, and Federal Programs<br>Department personnel. Also note a 9th portable<br>has been relocated to the O'Connell Center. |
| *Project amount in                                  | cludes all applica       | ble construct                              | ion contract a         | mounts, architect an   | d engineer fees, and     | Owner Direct                      | Purchases cos                                   | ts.   |
|   |                          |  | Со                     | mpleted / (            | Closed - Ou              | t Projec                          | ts  |   |
|   |                          | Project                                    |                        |                        |                          |                                   |   |   |
| Project   | Location                 | Manager/<br>Engineer                       | Architect/<br>Engineer | Contract Award<br>Date | Contractor               | Project<br>Amount (*)             | Completion<br>Date<br>(Est./Act.)               | Projects Status / Remarks   |
| <b>Project</b><br>Portable Classroom<br>Renovations | Location Durbin Creek ES | Manager/                                   |                        |                        | <b>Contractor</b><br>N/A | -                                 | Date  | Projects Status / Remarks<br>Various portable classroom improvements at<br>Durbin Creek Elementary School. The project was<br>completed over the summer.  |
| Portable Classroom                                  |                          | Manager/<br>Engineer                       | Engineer               | Date                   |                          | Amount (*)                        | Date<br>(Est./Act.)                             | Various portable classroom improvements at<br>Durbin Creek Elementary School. The project was   |
| Portable Classroom<br>Renovations<br>Renovate Media | Durbin Creek ES          | Manager/<br>Engineer<br>Dennis<br>Ramharry | Engineer<br>N/A        | Date<br>N/A            | N/A                      | <b>Amount (*)</b><br>\$186,937.70 | Date<br>(Est./Act.)<br>7/22/2015<br>Summer 2015 | Various portable classroom improvements at<br>Durbin Creek Elementary School. The project was<br>completed over the summer.<br>Facility improvements at the Media Center have   |

# Section 5.

# **CAPITAL PROJECTS STATUS REPORT – DECEMBER 2015**

# **Projects in Close-Out/Final Stage**

- New K-8 School "HH" Patriot Oaks Academy Project is substantially complete. Project is currently under litigation status due to extensive paint delamination.
- New K-8 School "II"- Valley Ridge Academy Project is substantially complete. Project is currently under litigation status due to extensive paint delamination.

# **Completed Projects**

Final acceptance of the following projects were completed within the last twelve months:

- <u>Fruit Cove Middle School Partial Roof Refurbishment (2015)</u> (Board Final Acceptance 11-10-15) [Note: for additional information on this project, please refer to the November 10, 2015 board report.]
- <u>Otis A. Mason Elementary School Partial Roof Refurbishment (2015)</u> (Board Final Acceptance 11-10-15) [Note: for additional information on this project, please refer to the November 10, 2015 board report.]

# Section 6.

# CAPITAL PROJECTS STATUS REPORT – DECEMBER 2015

# **Financial Information**

- 2015-2016 Capital Outlay Budget
- Financial Report

#### ST. JOHNS COUNTY SCHOOL DISTRICT CAPITAL OUTLAY BUDGET 2015-2016

|                                  | CONTINUING<br>PROJECTS          | NEW<br>PROJECTS                | EQUIPMENT<br>PURCHASES     | DISTRICT-WIDE<br>MAINTENANCE |                                 |
|----------------------------------|---------------------------------|--------------------------------|----------------------------|------------------------------|---------------------------------|
| FACILITY NAME:                   | 2015-2016                       | 2015-2016                      | 2015-2016                  | 2015-2016                    | TOTAL                           |
| Crookshank                       | \$8,158,222.00                  | \$0.00                         | \$19,569.00                | \$90,500.00                  | \$8,268,291.00                  |
| Cunningham Creek                 | \$274,401.00                    | \$0.00                         | \$19,540.00                | \$126,800.00                 | \$420,741.00                    |
| Durbin Creek<br>Hartley          | \$175,133.00<br>\$166,761.00    | \$0.00<br>\$0.00               | \$10,468.00<br>\$14,780.00 | \$80,500.00<br>\$82,000.00   | \$266,101.00<br>\$263,541.00    |
| Hickory Creek                    | \$100,701.00                    | \$0.00                         | \$14,780.00<br>\$12,007.00 | \$61,000.00                  | \$283,027.00                    |
| R. B. Hunt                       | \$48,798.00                     | \$0.00                         | \$12,879.00                | \$188,000.00                 | \$249,677.00                    |
| Julington Creek                  | \$125,427.00                    | \$0.00                         | \$15,507.00                | \$106,000.00                 | \$246,934.00                    |
| Ketterlinus                      | \$130,606.00                    | \$0.00                         | \$9,744.00                 | \$123,000.00                 | \$263,350.00                    |
| Mason                            | \$106,627.00                    | \$0.00                         | \$13,212.00                | \$104,000.00                 | \$223,839.00                    |
| Mill Creek                       | \$196,132.00                    | \$0.00                         | \$21,046.00                | \$155,000.00                 | \$372,178.00                    |
| Ocean Palms                      | \$184,426.00                    | \$0.00                         | \$23,058.00                | \$65,500.00                  | \$272,984.00                    |
| Osceola                          | \$145,728.00                    | \$0.00                         | \$11,377.00                | \$158,000.00                 | \$315,105.00                    |
| Palencia                         | \$52,198.00                     | \$0.00                         | \$16,423.00                | \$32,000.00                  | \$100,621.00                    |
| PV-PV/Rawlings                   | \$288,200.00                    | \$0.00                         | \$20,906.00                | \$175,000.00                 | \$484,106.00                    |
| South Woods                      | \$171,215.00                    | \$0.00                         | \$10,704.00                | \$161,000.00                 | \$342,919.00                    |
| Timberlin Creek                  | \$184,467.00                    | \$0.00                         | \$16,177.00                | \$80,000.00                  | \$280,644.00                    |
| Wards Creek                      | \$123,614.00                    | \$0.00                         | \$18,024.00                | \$93,000.00                  | \$234,638.00                    |
| Webster                          | \$181,379.00                    | \$0.00                         | \$15,216.00                | \$79,000.00                  | \$275,595.00                    |
| Fruit Cove Middle                | \$486,713.00                    | \$0.00                         | \$18,437.00                | \$98,000.00                  | \$603,150.00                    |
| Landrum                          | \$191,055.00                    | \$0.00                         | \$24,022.00                | \$108,500.00                 | \$323,577.00                    |
| Murray                           | \$241,981.00                    | \$0.00                         | \$15,526.00                | \$150,500.00                 | \$408,007.00                    |
| Pacetti Bay                      | \$168,634.00                    | \$0.00                         | \$23,909.00                | \$152,000.00                 | \$344,543.00                    |
| Gamble Rogers                    | \$182,817.00                    | \$0.00                         | \$16,278.00                | \$125,000.00                 | \$324,095.00                    |
| Sebastian                        | \$1,714,024.00                  | \$0.00                         | \$12,850.00                | \$205,000.00                 | \$1,931,874.00                  |
| Switzerland Point                | \$63,609.00                     | \$0.00                         | \$21,122.00                | \$209,000.00                 | \$293,731.00                    |
| New Middle School "JJ"           | \$1,145,448.00                  | \$416,785.00                   | \$0.00                     | \$0.00                       | \$1,562,233.00                  |
| Liberty Pines (K-8)              | \$131,692.00                    | \$0.00                         | \$19,023.00                | \$61,500.00                  | \$212,215.00                    |
| Patriot Oaks (K-8)               | \$542,363.00                    | \$0.00                         | \$22,502.00                | \$29,000.00                  | \$593,865.00                    |
| Valley Ridge (K-8)               | \$5,840,720.00                  | \$0.00                         | \$25,055.00                | \$17,000.00                  | \$5,882,775.00                  |
| New K-8 School "KK"              | \$5,539,886.00                  | \$1,801,521.00                 | \$0.00                     | \$0.00                       | \$7,341,407.00                  |
| Bartram Trail                    | \$272,682.00                    | \$0.00                         | \$28,535.00                | \$201,000.00                 | \$502,217.00                    |
| Creekside                        | \$3,968,928.00                  | \$0.00                         | \$23,717.00                | \$129,000.00                 | \$4,121,645.00                  |
| Pedro Menendez<br>Nease          | \$600,188.00                    | \$0.00<br>\$0.00               | \$19,359.00<br>\$20,240,00 | \$277,500.00                 | \$897,047.00                    |
| Ponte Vedra                      | \$16,332,677.00<br>\$137,345.00 | \$0.00                         | \$30,249.00<br>\$22,769.00 | \$183,400.00<br>\$208,500.00 | \$16,546,326.00<br>\$368,614.00 |
| SAHS                             | \$602,055.00                    | \$0.00                         | \$22,769.00<br>\$26,531.00 | \$208,500.00<br>\$174,500.00 | \$803,086.00                    |
| High School Expansion "GGG"      | \$2,565,358.00                  | \$0.00                         | \$0.00                     | \$0.00                       | \$2,565,358.00                  |
| St. Johns Technical High School  | \$401,469.00                    | \$300,000.00                   | \$8,981.00                 | \$69,500.00                  | \$779,950.00                    |
| Hamblen Center/Gaines/Transition | \$101,934.00                    | \$0.00                         | \$17,880.00                | \$51,000.00                  | \$170,814.00                    |
| ESE                              | \$0.00                          | \$0.00                         | \$0.00                     | \$0.00                       | \$0.00                          |
| District Admin. Buildings        | \$494.595.00                    | \$100.000.00                   | \$0.00                     | \$20.000.00                  | \$614.595.00                    |
| Media /Inservice/Fullerwood      | \$128,069.00                    | \$0.00                         | \$0.00                     | \$45,000.00                  | \$173,069.00                    |
| Purchasing/Property              | \$10,264.00                     | \$0.00                         | \$0.00                     | \$45,000.00                  | \$55,264.00                     |
| Technology Plan                  | \$2,613,702.00                  | \$3,751,215.00                 | \$0.00                     | \$0.00                       | \$6,364,917.00                  |
| Student Services/Yates Center    | \$0.00                          | \$0.00                         | \$0.00                     | \$10,000.00                  | \$10,000.00                     |
| Transportation                   | \$83,898.00                     | \$100,000.00                   | \$0.00                     | \$0.00                       | \$183,898.00                    |
| Buses/Vehicles                   | \$2,817,488.00                  | \$973,999.00                   | \$0.00                     | \$0.00                       | \$3,791,487.00                  |
| Facility                         | \$0.00                          | \$0.00                         | \$0.00                     | \$10,000.00                  | \$10,000.00                     |
| Subtotal                         | \$2,901,386.00                  | \$1,073,999.00                 | \$0.00                     | \$10,000.00                  | \$3,985,385.00                  |
| Maintenance                      | \$0.00                          | \$0.00                         | \$0.00                     | \$0.00                       | \$0.00                          |
| District-Wide                    | \$6,059,669.00                  | \$3,477,000.00                 | \$0.00                     | \$650,000.00                 | \$10,186,669.00                 |
| Facility                         | \$0.00                          | \$0.00                         | \$0.00                     | \$0.00                       | \$0.00                          |
| Subtotal                         | \$6,059,669.00                  | \$3,477,000.00                 | \$0.00                     | \$650,000.00                 | \$10,186,669.00                 |
| District-Wide                    | \$10,594,455.00                 | \$1,260,000.00                 | \$0.00                     | \$0.00                       | \$11,854,455.00                 |
| Equipment Purchases              | \$183,960.00                    | \$40,000.00                    | \$52,618.00                | \$0.00                       | \$276,578.00                    |
| Relocatables                     | \$4,216,922.00                  | \$0.00                         | \$0.00                     | \$0.00                       | \$4,216,922.00                  |
| Subtotal                         | \$14,995,337.00                 | \$1,300,000.00                 | \$52,618.00                | \$0.00                       | \$16,347,955.00                 |
| Land Purchase - District Wide    | \$0.00                          | \$0.00                         | \$0.00                     | \$0.00                       | \$0.00                          |
| Reserves                         | \$363,975.00                    | \$0.00                         | \$0.00                     | \$0.00                       | \$363,975.00                    |
| COP's Payments (Debt Service)    | \$0.00<br>\$0.00                | \$18,916,957.00<br>\$0.00      | \$0.00<br>\$0.00           | \$0.00<br>\$0.00             | \$18,916,957.00                 |
| Transfers:                       | \$0.00<br>\$0.00                | \$0.00<br>\$5,438,586.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00             | \$0.00<br>\$5,438,586.00        |
| Operating<br>FCTC                | \$0.00<br>\$0.00                | \$5,438,586.00<br>\$297,297.00 | \$0.00<br>\$0.00           | \$0.00<br>\$0.00             | \$5,438,586.00<br>\$297,297.00  |
| Subtotal                         | \$0.00<br><b>\$0.00</b>         | \$297,297.00<br>\$5,735,883.00 | \$0.00<br><b>\$0.00</b>    | \$0.00<br><b>\$0.00</b>      | \$297,297.00<br>\$5,735,883.00  |
| TOTAL                            | \$79,721,929.00                 | \$36,873,360.00                | \$710,000.00               | \$5,190,200.00               | \$122,495,489.00                |
| Status Roport, January 2016      | ψισ,ίζι,σζ3.0U                  | ψου,στο,οσο.υυ                 | φι ιυ,000.00               | φJ, 130,∠00.00               | ψ122,43J,403.UU                 |

Capital Projects Status Report January 2016

| FAC.<br># | FACILITY/<br>PROJECT             | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0021      | CROOKSHANK                       |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$9,176                          | \$19,569                  | \$28,745        | \$3,911         | \$4,634           | \$20,200       |
|           | EXISTING CONDITIONS              | \$25,645                         | \$85,500                  | \$111,145       | . ,             | \$57,275          | \$53,870       |
|           | SCHOOL-BASED MAINTENANCE         | \$15,963                         | \$12,000                  | \$27,963        | \$2,000         | \$6,373           | \$19,589       |
|           | MAINTENANCE                      | . ,                              | \$5,000                   | \$5,000         | . ,             | . ,               | \$5,000        |
|           | SECURITY CAMERAS                 | \$4,466                          |                           | \$4,466         |                 |                   | \$4,466        |
|           | PLAYGROUND                       | \$1,100                          |                           | \$1,100         |                 |                   | \$1,100        |
|           | EXPANSION                        | \$7,984,700                      |                           | \$7,984,700     | \$130,466       | \$6,076,398       | \$1,777,836    |
|           | UPGRADE ROOF                     | \$100,121                        |                           | \$100,121       |                 |                   | \$100,121      |
|           | SUBTOTAL                         | \$8,141,169                      | \$122,069                 | \$8,263,238     | \$136,377       | \$6,144,680       | \$1,982,182    |
| 0032      | HAMBLEN CENTER (formerly Gaines) |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$18,186                         | \$8,968                   | \$27,154        |                 | \$14,307          | \$12,847       |
|           | EXISTING CONDITIONS              | \$40,343                         | \$51,000                  | \$91,343        |                 | \$1,375           | \$89,968       |
|           | ROOFING PROJECT                  | \$3,576                          |                           | \$3,576         |                 |                   | \$3,576        |
|           | SCHOOL-BASED MAINTENANCE         | \$5,800                          | \$5,000                   | \$10,800        |                 |                   | \$10,800       |
|           | SUBTOTAL                         | \$67,905                         | \$64,968                  | \$132,873       | \$0             | \$15,682          | \$117,191      |
| 0033      | ST JOHNS TECHNICAL HIGH SCHOOL   |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$27,805                         | \$8,981                   | \$36,786        | \$12,846        |                   | \$23,940       |
|           | EXISTING CONDITIONS              | \$38,432                         | \$29,500                  | \$67,932        | \$6,400         | \$2,554           | \$58,978       |
|           | SCHOOL-BASED MAINTENANCE         | \$7,746                          | \$11,000                  | \$18,746        | \$10,609        |                   | \$8,137        |
|           | MAINTENANCE                      |                                  | \$40,000                  | \$40,000        |                 |                   | \$40,000       |
|           | ROOFING PROJECT                  |                                  | \$100,000                 | \$100,000       |                 |                   | \$100,000      |
|           | SJTHS CULINARY PROGRAM           | \$300,000                        | \$300,000                 | \$600,000       |                 |                   | \$600,000      |
|           | UPGRADE AIR HANDLER              |                                  | \$115,000                 | \$115,000       |                 |                   | \$115,000      |
|           | SUBTOTAL                         | \$373,983                        | \$604,481                 | \$978,464       | \$29,855        | \$2,554           | \$946,055      |
| 0061      | SJC TRANSITION PROGRAM           |                                  |                           |                 |                 |                   |                |
|           | SCHOOL- BASED MAINTENANCE        | \$6,018                          | \$5,000                   | \$11,018        |                 | \$920             | \$10,098       |
|           | EQUIPMENT PURCHASES              | \$18,385                         | \$8,912                   | \$27,297        | \$1,529         |                   | \$25,768       |
|           | SUBTOTAL                         | \$24,403                         | \$13,912                  | \$38,315        | \$1,529         | \$920             | \$35,865       |

| FAC.<br># | FACILITY/<br>PROJECT           | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED   | YTD<br>UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|---------------------|----------------|
| 0091      | KETTERLINUS                    |                                  |                           |                 |                 |                     |                |
|           | EQUIPMENT PURCHASES            | \$7,965                          | \$9,744                   | \$17,709        | \$6,103         | \$78                | \$11,528       |
|           | EXISTING CONDITIONS            | \$21,660                         | \$78,000                  | \$99,660        | \$5,427         | \$41,241            | \$52,992       |
|           | MAINTENANCE                    | \$13,472                         | \$45,000                  | \$58,472        | \$9,811         | \$3,661             | \$45,000       |
|           | SCHOOL-BASED MAINTENANCE       | \$14,760                         | \$12,000                  | \$26,760        | \$2,495         |                     | \$24,265       |
|           | UPGRADE HVAC                   | \$6,214                          | \$135,000                 | \$141,214       |                 |                     | \$141,214      |
|           | CONTINUING PROJECTS            | \$9,006                          |                           | \$9,006         |                 | \$7,044             | \$1,962        |
|           | SUBTOTAL                       | \$73,076                         | \$279,744                 | \$352,820       | \$23,836        | \$52,024            | \$276,960      |
| 0161      | R. B. HUNT ELEMENTARY          |                                  |                           |                 |                 |                     |                |
|           | EQUIPMENT PURCHASES            | \$3,461                          | \$12,879                  | \$16,340        | \$7,501         | \$8,602             | \$237          |
|           | EXISTING CONDITIONS            | \$41,057                         | \$73,000                  | \$114,057       | \$18,433        |                     | \$95,624       |
|           | MAINTENANCE                    |                                  | \$115,000                 | \$115,000       |                 |                     | \$115,000      |
|           | SCHOOL-BASED MAINTENANCE       | \$359                            | \$12,000                  | \$12,359        |                 | \$9,443             | \$2,916        |
|           | CONTINUING PROJECTS            | \$1,239                          |                           | \$1,239         |                 |                     | \$1,239        |
|           | SUBTOTAL                       | \$46,115                         | \$212,879                 | \$258,994       | \$25,934        | \$18,045            | \$215,016      |
| 0171      | MURRAY MIDDLE                  |                                  |                           |                 |                 |                     |                |
|           | EQUIPMENT PURCHASES            | \$726                            | \$15,526                  | \$16,252        |                 | \$410               | \$15,842       |
|           | EXISTING CONDITIONS            | \$56,088                         | \$150,500                 | \$206,588       | \$14,279        | \$140,163           | \$52,146       |
|           | SCHOOL-BASED MAINTENANCE       | \$10,025                         | \$14,500                  | \$24,525        | \$4,990         |                     | \$19,535       |
|           | UPGRADE BOILER/KITCHEN HOOD    | \$67,650                         |                           | \$67,650        |                 |                     | \$67,650       |
|           | UPGRADE BUS LOOP WALKWAY COVER | \$17,313                         |                           | \$17,313        |                 | \$13,939            | \$3,374        |
|           | REPLACE HVAC UNITS             | A ( 0 5                          | \$200,000                 | \$200,000       |                 | \$192,441           | \$7,559        |
|           | CHILLER PIPING                 | \$43,565                         |                           | \$43,565        | A 10            | <b>A</b> A (A A = - | \$43,565       |
|           | SUBTOTAL                       | \$195,366                        | \$380,526                 | \$575,892       | \$19,269        | \$346,954           | \$209,669      |

| FAC.<br># | FACILITY/<br>PROJECT             | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0181      | SAHS                             |                                  |                           |                 |                 |                   |                |
| 0.01      | EQUIPMENT PURCHASES              | \$10,266                         | \$26,531                  | \$36,797        | \$9,495         |                   | \$27,302       |
|           | EXISTING CONDITIONS              | \$131,276                        | \$69,500                  | \$200,776       | \$18,931        |                   | \$181,845      |
|           | MAINTENANCE                      | \$15,000                         | \$105,000                 | \$120,000       |                 |                   | \$120,000      |
|           | SCHOOL-BASED MAINTENANCE         | \$9,880                          | \$17,000                  | \$26,880        |                 |                   | \$26,880       |
|           | UPGRADE ROOF                     | \$55,400                         | . ,                       | \$55,400        |                 |                   | \$55,400       |
|           | UPGRADE COURTYARDS               | \$15,678                         |                           | \$15,678        |                 |                   | \$15,678       |
|           | EMS INSTALLATION / UPGRADE       | \$3,752                          |                           | \$3,752         |                 |                   | \$3,752        |
|           | REPIPING & UPGRADE WATER LINES   | \$73,945                         |                           | \$73,945        |                 |                   | \$73,945       |
|           | UPGRADE MAIN ENTRANCE/AUDITORIUM | \$22,913                         |                           | \$22,913        | \$16,964        |                   | \$5,949        |
|           | UPGRADE TENNIS COURTS            |                                  | \$125,000                 | \$125,000       |                 |                   | \$125,000      |
|           | TRACK REHAB (970)                | \$35,904                         | \$80,000                  | \$115,904       |                 | \$10,223          | \$105,681      |
|           | UPGRADE FENCING & LOCKERS (900)  | \$11,991                         |                           | \$11,991        |                 |                   | \$11,991       |
|           | SUBTOTAL                         | \$386,004                        | \$423,031                 | \$809,035       | \$45,391        | \$10,223          | \$753,421      |
| 0201      | WEBSTER                          |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$20.254                         | \$15,216                  | \$35,470        | \$3.397         |                   | \$32,073       |
|           | EXISTING CONDITIONS              | \$109,051                        | \$34,000                  | \$143,051       | \$20,314        | \$7,660           | \$115,077      |
|           | MAINTENANCE                      | \$21,967                         | \$45,000                  | \$66,967        | \$8,967         | , <u>, ,</u>      | \$58,000       |
|           | SCHOOL-BASED MAINTENANCE         | \$3,046                          | \$12,000                  | \$15,046        |                 |                   | \$15,046       |
|           | UPGRADE CLASSROOM DRYWALL        | . ,                              | \$150,000                 | \$150,000       |                 |                   | \$150,000      |
|           | SHADE STRUCTURE PLAYGROUND       |                                  | \$40,000                  | \$40,000        |                 |                   | \$40,000       |
|           | SUBTOTAL                         | \$154,319                        | \$296,216                 | \$450,535       | \$32,678        | \$7,660           | \$410,196      |
| 0241      | JULINGTON CREEK ELEMENTARY       |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$17,080                         | \$15,507                  | \$32,587        | \$4,064         | \$223             | \$28,300       |
|           | EXISTING CONDITIONS              | \$58.923                         | \$71,000                  | \$129,923       | \$16,815        | +- <b>-</b> -     | \$113,108      |
|           | SCHOOL-BASED MAINTENANCE         | \$17,611                         | \$12,000                  | \$29,611        | ÷ • • • • • •   |                   | \$29,611       |
|           | MAINTENANCE                      | · ,                              | \$35,000                  | \$35,000        |                 |                   | \$35,000       |
|           | ROOF REPAIRS                     | \$4,325                          | +,- <b>···</b>            | \$4,325         |                 |                   | \$4,325        |
|           | CONTINUING PROJECTS              | \$20,023                         |                           | \$20,023        |                 |                   | \$20,023       |
|           | SUBTOTAL                         | \$117,962                        | \$133,507                 | \$251,469       | \$20,879        | \$223             | \$230,367      |
|           |                                  | • • •                            |                           | . ,             | . ,             | • •               |                |

| FAC.<br># | FACILITY/<br>PROJECT                | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED   | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|-------------------------------------|----------------------------------|---------------------------|-----------------|-------------------|-------------------|----------------|
| 0251      | NEASE HIGH SCHOOL                   |                                  |                           |                 |                   |                   |                |
|           | EQUIPMENT PURCHASES                 | \$55,332                         | \$30,249                  | \$85,581        | \$48,663          | \$21,905          | \$15,013       |
|           | EXISTING CONDITIONS                 | \$207,282                        | \$133,400                 | \$340,682       | \$35,107          | \$65,376          | \$240,199      |
|           | MAINTENANCE                         | \$44,766                         | \$50,000                  | \$94,766        | \$44,766          |                   | \$50,000       |
|           | SCHOOL-BASED MAINTENANCE            | \$11,619                         | \$17,000                  | \$28,619        | \$11,598          | \$246             | \$16,775       |
|           | UPGRADE BLEACHERS                   | \$29                             |                           | \$29            |                   |                   | \$29           |
|           | RENOVATE PAC                        | \$10,735                         |                           | \$10,735        |                   |                   | \$10,735       |
|           | LIFT STATIONS                       | \$59,912                         |                           | \$59,912        |                   |                   | \$59,912       |
|           | UPGRADE FENCING                     | \$28,019                         |                           | \$28,019        |                   |                   | \$28,019       |
|           | UPGRADE PAINTING                    | \$341,752                        |                           | \$341,752       |                   |                   | \$341,752      |
|           | DINING ROOM RENOVATIONS             | \$115,862                        |                           | \$115,862       |                   |                   | \$115,862      |
|           | SCHOOL EXPANSION "FFF" (310)        | \$14,899,639                     |                           | \$14,899,639    | \$62,244          | \$1,043,033       | \$13,794,363   |
|           | TRACK REHAB (970)                   | \$40,000                         |                           | \$40,000        | . ,               | \$7,772           | \$32,228       |
|           | UPGRADE HVAC SYSTEM                 | \$339,163                        |                           | \$339,163       |                   |                   | \$339,163      |
|           | UPGRADE CHILL WATER LINES           | \$466                            |                           | \$466           |                   |                   | \$466          |
|           | REPLACE AIR COND IN PAC (900)       | \$45,672                         |                           | \$45,672        |                   |                   | \$45,672       |
|           | SUBTOTAL                            | \$16,200,248                     | \$230,649                 | \$16,430,897    | \$202,377         | \$1,138,331       | \$15,090,189   |
| 0261      | HARTLEY ELEMENTARY                  |                                  |                           |                 |                   |                   |                |
|           | EQUIPMENT PURCHASES                 | \$11,074                         | \$14,780                  | \$25,854        | \$1,949           | \$1,200           | \$22,705       |
|           | EXISTING CONDITIONS                 | \$70,201                         | \$17,000                  | \$87,201        | \$62,549          |                   | \$24,652       |
|           | SCHOOL-BASED MAINTENANCE            | \$3,136                          | \$12,000                  | \$15,136        | · · · · ·         | \$9,976           | \$5,160        |
|           | MAINTENANCE                         | . ,                              | \$65,000                  | \$65,000        |                   |                   | \$65,000       |
|           | ELEMENTARY EXPANSION                | \$81,506                         |                           | \$81,506        |                   |                   | \$81,506       |
|           | REPLACE BOILER PIPING/CHILLER PUMPS | . ,                              | \$85,000                  | \$85,000        |                   |                   | \$85,000       |
|           | SUBTOTAL                            | \$165,916                        | \$193,780                 | \$359,696       | \$64,498          | \$11,176          | \$284,023      |
| 0301      | SEBASTIAN MIDDLE                    |                                  |                           |                 |                   |                   |                |
|           | EQUIPMENT PURCHASES                 | \$14,506                         | \$12,850                  | \$27,356        | \$12,011          |                   | \$15,345       |
|           | EXISTING CONDITIONS                 | \$149,371                        | \$75,000                  | \$224,371       | \$44,082          | \$2,672           | \$177,618      |
|           | MAINTENANCE                         | ÷,                               | \$130.000                 | \$130.000       | ÷,002             | <i> </i>          | \$130.000      |
|           | SCHOOL-BASED MAINTENANCE            | \$15,821                         | \$14,500                  | \$30,321        | \$14,140          |                   | \$16,181       |
|           | CONTINUING PROJECTS                 | \$1,386,939                      | ÷,000                     | \$1,386,939     | \$286,019         | \$334,759         | \$766,162      |
|           | SUBTOTAL                            | \$1,566,637                      | \$232,350                 | \$1,798,987     | φ <b>_</b> 00,010 | \$337,430         | \$1,105,305    |

| FAC.<br># | FACILITY/<br>PROJECT           | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0311      | LANDRUM MIDDLE                 |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$3,126                          | \$24,022                  | \$27,148        | \$15,403        |                   | \$11,745       |
|           | EXISTING CONDITIONS            | \$123,962                        | \$103,500                 | \$227,462       | \$15,469        | \$13,857          | \$198,136      |
|           | SCHOOL-BASED MAINTENANCE       | \$49                             | \$14,500                  | \$14,549        | . ,             | \$11,555          | \$2,994        |
|           | UPGRADE MAIN ELECTRICAL SWITCH | \$3,894                          | . ,                       | \$3,894         |                 | . ,               | \$3,894        |
|           | MAINTENANCE                    | \$14,898                         | \$5,000                   | \$19,898        | \$14,898        |                   | \$5,000        |
|           | DINING ROOM RENOVATIONS        | \$13,647                         |                           | \$13,647        |                 |                   | \$13,647       |
|           | SUBTOTAL                       | \$159,576                        | \$147,022                 | \$306,598       | \$45,769        | \$25,412          | \$235,416      |
| 0321      | SWITZERLAND POINT MIDDLE       |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$12,770                         | \$21,122                  | \$33,892        | \$5,075         | \$11,194          | \$17,623       |
|           | EXISTING CONDITIONS            | \$43,050                         | \$204,000                 | \$247,050       | \$15,582        | . ,               | \$231,469      |
|           | SCHOOL-BASED MAINTENANCE       | \$2,800                          | \$14,500                  | \$17,300        | \$2,250         | \$2,984           | \$12,065       |
|           | MAINTENANCE                    |                                  | \$5,000                   | \$5,000         |                 |                   | \$5,000        |
|           | SUBTOTAL                       | \$58,620                         | \$244,622                 | \$303,242       | \$22,906        | \$14,178          | \$266,157      |
| 0331      | OSCEOLA ELEMENTARY             |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$11,169                         | \$11,377                  | \$22,546        | \$6,597         |                   | \$15,949       |
|           | EXISTING CONDITIONS            | \$91,272                         | \$93,000                  | \$184,272       | \$10,109        | \$63,042          | \$111,120      |
|           | MAINTENANCE                    |                                  | \$65,000                  | \$65,000        |                 |                   | \$65,000       |
|           | SCHOOL-BASED MAINTENANCE       | \$15,787                         | \$12,000                  | \$27,787        |                 |                   | \$27,787       |
|           | UPGRADE RELOCATABLE FRAMING    |                                  | \$32,000                  | \$32,000        |                 |                   | \$32,000       |
|           | SUBTOTAL                       | \$118,227                        | \$213,377                 | \$331,604       | \$16,706        | \$63,042          | \$251,856      |
| 0341      | MILL CREEK ELEMENTARY          |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$52,279                         | \$21,046                  | \$73,325        | \$17,679        | \$14,554          | \$41,092       |
|           | EXISTING CONDITIONS            | \$64,739                         | \$90,000                  | \$154,739       | \$48,073        | \$37,549          | \$69,117       |
|           | SCHOOL-BASED MAINTENANCE       | \$20,404                         | \$12,000                  | \$32,404        |                 |                   | \$32,404       |
|           | MAINTENANCE                    | \$22,898                         | \$65,000                  | \$87,898        | \$12,883        |                   | \$75,015       |
|           | LIFT STATIONS                  | \$31,214                         |                           | \$31,214        |                 |                   | \$31,214       |
|           | SUBTOTAL                       | \$191,535                        | \$188,046                 | \$379,581       | \$78,635        | \$52,103          | \$248,843      |
|           |                                |                                  |                           |                 |                 |                   |                |

| FAC.<br># | FACILITY/<br>PROJECT             | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|----------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0351      | RAWLINGS ELEMENTARY              |                                  |                           |                 |                 |                   |                |
| 0001      | EQUIPMENT PURCHASES              | \$3.675                          | \$20.906                  | \$24.581        |                 | \$16,225          | \$8,356        |
|           | EXISTING CONDITIONS              | \$106,313                        | \$95,000                  | \$201,313       | \$49,853        | ψ10, <u></u> 220  | \$151,461      |
|           | MAINTENANCE                      | \$70,000                         | \$80.000                  | \$150.000       | \$69.171        |                   | \$80,829       |
|           | MOSQUITO CONTROL RD IMPROVEMENTS | \$25,000                         | +,                        | \$25,000        | +,              |                   | \$25,000       |
|           | SCHOOL-BASED MAINTENANCE         | \$24,000                         | \$24,000                  | \$48,000        | \$4,203         |                   | \$43,797       |
|           | SUBTOTAL                         | \$228,989                        | \$219,906                 | \$448,895       | \$123,227       | \$16,225          | \$309,442      |
| 0361      | OTIS MASON ELEMENTARY            |                                  |                           |                 |                 |                   |                |
| 0001      | EQUIPMENT PURCHASES              | \$4,338                          | \$13,212                  | \$17,550        |                 |                   | \$17,550       |
|           | EXISTING CONDITIONS              | \$38,101                         | \$74,000                  | \$112,101       | \$12,157        | \$40.516          | \$59,428       |
|           | MAINTENANCE                      | <i>\</i> <b>\\\\\\\\\\\\\</b>    | \$30,000                  | \$30,000        | ¢.=,            | <i> </i>          | \$30,000       |
|           | ROOFING PROJECT                  |                                  | \$750,000                 | \$750,000       |                 |                   | \$750,000      |
|           | SCHOOL-BASED MAINTENANCE         | \$31,357                         | \$12,000                  | \$43,357        | \$13,625        |                   | \$29,732       |
|           | CONTINUING PROJECTS (900)        | \$1,216                          |                           | \$1,216         | . ,             |                   | \$1,216        |
|           | SUBTOTAL                         | \$75,012                         | \$879,212                 | \$954,224       | \$25,781        | \$40,516          | \$887,927      |
| 0371      | GAMBLE ROGERS MIDDLE             |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$29.731                         | \$16,278                  | \$46,009        |                 |                   | \$46,009       |
|           | EXISTING CONDITIONS              | \$40,381                         | \$85,000                  | \$125,381       | \$4,415         | \$94,224          | \$26,742       |
|           | MAINTENANCE                      | \$42,783                         | \$40,000                  | \$82,783        | \$42,783        | . ,               | \$40,000       |
|           | SCHOOL-BASED MAINTENANCE         | \$12,300                         | \$14,500                  | \$26,800        |                 |                   | \$26,800       |
|           | UPGRADE EMS                      |                                  | \$90,000                  | \$90,000        |                 |                   | \$90,000       |
|           | SUBTOTAL                         | \$125,195                        | \$245,778                 | \$370,973       | \$47,197        | \$94,224          | \$229,551      |
| 0381      | CUNNINGHAM CREEK ELEMENTARY      |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES              | \$54,309                         | \$19,540                  | \$73,849        | \$35,056        |                   | \$38,793       |
|           | EXISTING CONDITIONS              | \$1,057                          | \$61,800                  | \$62,857        | . ,             |                   | \$62,857       |
|           | MAINTENANCE                      | \$45,000                         | \$65,000                  | \$110,000       | \$19,700        | \$34,569          | \$55,731       |
|           | SCHOOL-BASED MAINTENANCE         | \$25,226                         | \$12,000                  | \$37,226        |                 |                   | \$37,226       |
|           | CONTINUING PROJECTS (900)        | \$132,481                        |                           | \$132,481       |                 |                   | \$132,481      |
|           | SUBTOTAL                         | \$258,073                        | \$158,340                 | \$416,413       | \$54,756        | \$34,569          | \$327,087      |

| FAC.<br># | FACILITY/<br>PROJECT          | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED                           | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|-------------------------------|----------------------------------|---------------------------|-----------------|---|-------------------|----------------|
| 0391      | OCEAN PALMS ELEMENTARY        |                                  |                           |                 |   |                   |                |
| 0001      | EQUIPMENT PURCHASES           | \$84,625                         | \$23,058                  | \$107,683       | \$72,879                                  | \$3,038           | \$31,767       |
|           | EXISTING CONDITIONS           | \$48,134                         | \$65,500                  | \$113,634       | <b>↓</b> . <u>−</u> , <b>0</b> . <b>0</b> | \$7,990           | \$105,645      |
|           | SCHOOL-BASED MAINTENANCE      | \$15,730                         | \$12,000                  | \$27,730        |   | ÷ )               | \$27,730       |
|           | UPGRADE EMS                   | . ,                              | \$16,000                  | \$16,000        |   |                   | \$16,000       |
|           | STORE FRONT DOORS             | \$3,515                          |                           | \$3,515         |   |                   | \$3,515        |
|           | SUBTOTAL                      | \$152,004                        | \$116,558                 | \$268,562       | \$72,879                                  | \$11,027          | \$184,657      |
| 0401      | PEDRO MENENDEZ HIGH SCHOOL    |                                  |                           |                 |   |                   |                |
|           | EQUIPMENT PURCHASES           | \$17,535                         | \$19,359                  | \$36,894        | \$8,004                                   |                   | \$28,890       |
|           | EXISTING CONDITIONS           | \$287,775                        | \$237,500                 | \$525,275       | \$52,169                                  | \$280             | \$472,826      |
|           | MAINTENANCE                   | \$51,392                         |                           | \$51,392        | \$51,383                                  | \$9               | \$0            |
|           | SCHOOL-BASED MAINTENANCE      | \$18,018                         | \$17,000                  | \$35,018        | \$12,255                                  |                   | \$22,763       |
|           | UPGRADE HOT WATER LINES       | \$21,978                         | \$100,000                 | \$121,978       |   |                   | \$121,978      |
|           | UPGRADE CHILLER               |                                  | \$300,000                 | \$300,000       |   |                   | \$300,000      |
|           | TRACK REHAB (970)             |                                  | \$40,000                  | \$40,000        |   |                   | \$40,000       |
|           | SUBTOTAL                      | \$396,697                        | \$713,859                 | \$1,110,556     | \$123,810                                 | \$289             | \$986,457      |
| 0411      | BARTRAM TRAIL HIGH SCHOOL     |                                  |                           |                 |   |                   |                |
|           | EQUIPMENT PURCHASES           | \$7,117                          | \$28,535                  | \$35,652        |   | \$1,573           | \$34,079       |
|           | EXISTING CONDITIONS           | \$79,645                         | \$161,000                 | \$240,645       | \$38,890                                  | \$83,224          | \$118,532      |
|           | MAINTENANCE                   | \$78,766                         |                           | \$78,766        | \$63,766                                  |                   | \$15,000       |
|           | SCHOOL-BASED MAINTENANCE      | \$4                              | \$17,000                  | \$17,004        |   |                   | \$17,004       |
|           | UPGRADE STUCCO IN STAIRWELLS  | \$83,000                         |                           | \$83,000        |   |                   | \$83,000       |
|           | 9TH GRADE CENTER IMPROVEMENTS |                                  | \$120,000                 | \$120,000       |   | \$34,827          | \$85,173       |
|           | UPGRADE CHILLER               |                                  | \$300,000                 | \$300,000       |   |                   | \$300,000      |
|           | UPGRADE CHILLER PIPING        |                                  | \$75,000                  | \$75,000        |   |                   | \$75,000       |
|           | TRACK REHAB (970)             |                                  | \$40,000                  | \$40,000        |   |                   | \$40,000       |
|           | SUBTOTAL                      | \$248,532                        | \$741,535                 | \$990,067       | \$102,656                                 | \$119,624         | \$767,787      |
| 0441      | DURBIN CREEK ELEMENTARY       |                                  |                           |                 |   |                   |                |
|           | EQUIPMENT PURCHASES           | \$13,727                         | \$10,468                  | \$24,195        |   |                   | \$24,195       |
|           | EXISTING CONDITIONS           | \$47,463                         | \$45,500                  | \$92,963        |   | \$5,170           | \$87,793       |
|           | MAINTENANCE                   | \$51,000                         | \$35,000                  | \$86,000        |   | \$44,598          | \$41,402       |
|           | SCHOOL-BASED MAINTENANCE      | \$29,092                         | \$12,000                  | \$41,092        | \$4,990                                   |                   | \$36,102       |
|           | CONTINUING PROJECTS           | \$17,860                         |                           | \$17,860        |   | \$15,600          | \$2,260        |

| - | ACILITY/<br>PROJECT | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|---|---------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
|   | SUBTOTAL            | \$159,143                        | \$102,968                 | \$262,111       | \$4,990         | \$65,368          | \$191,752      |

| FAC.<br># | FACILITY/<br>PROJECT                              | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET      | YTD<br>EXPENDED     | YTD<br>ENCUMBERED | YTD<br>UNENCUM      |
|-----------|---|----------------------------------|---------------------------|----------------------|---------------------|-------------------|---------------------|
| 0454      |   |                                  |                           |                      |                     |                   |                     |
| 0451      | TIMBERLIN CREEK ELEMENTARY<br>EQUIPMENT PURCHASES |                                  | \$16,177                  | \$16,177             |                     |                   | \$16,177            |
|           | EXISTING CONDITIONS                               | \$58,561                         | \$35,000                  | \$93,561             | ¢6 000              | \$61,200          |                     |
|           | MAINTENANCE                                       | \$50,561                         | \$35,000<br>\$45,000      | \$95,766             | \$6,988<br>\$50,766 | \$44,389          | \$25,373<br>\$611   |
|           | SCHOOL-BASED MAINTENANCE                          | \$16,202                         | \$45,000<br>\$12,000      | \$95,766<br>\$28,202 | \$50,700            | \$44,309          | \$23,770            |
|           | UPGRADE EMS                                       | φ10,202                          | \$12,000                  | \$28,202<br>\$4,000  | <b>\$4,432</b>      |                   | \$23,770<br>\$4,000 |
|           | ELEMENTARY EXPANSION                              | \$5,000                          | φ+,000                    | \$4,000<br>\$5,000   |                     |                   | \$4,000<br>\$5,000  |
|           | SUBTOTAL  | \$130,529                        | \$112,177                 | \$242,706            | \$62,186            | \$105,589         | \$74,931            |
|           | SSB101/LE   | ψ100,020                         | ψ112,177                  | ψ242,700             | ψ02,100             | φ100,000          | ψ/ 4,001            |
| 0461      | SOUTH WOODS ELEMENTARY                            |                                  |                           |                      |                     |                   |                     |
| 0.01      | EQUIPMENT PURCHASES                               | \$19,541                         | \$10.704                  | \$30,245             |                     |                   | \$30,245            |
|           | EXISTING CONDITIONS                               | \$30,706                         | \$116,000                 | \$146,706            | \$20,496            | \$11,883          | \$114,327           |
|           | MAINTENANCE                                       | \$37,690                         | \$45,000                  | \$82,690             | \$17,115            | ÷ )               | \$65,575            |
|           | SCHOOL-BASED MAINTENANCE                          | \$51,589                         | \$12,000                  | \$63,589             | \$26,797            |                   | \$36,793            |
|           | SUBTOTAL  | \$139,526                        | \$183,704                 | \$323,230            | \$64,408            | \$11,883          | \$246,940           |
| 0471      | PATRIOT OAKS ACADEMY                              |                                  |                           |                      |                     |                   |                     |
|           | EQUIPMENT PURCHASES                               | \$100,593                        | \$22,502                  | \$123,095            | \$98,496            | \$20,803          | \$3,795             |
|           | EXISTING CONDITIONS                               | \$10,000                         | \$29,000                  | \$39,000             | \$3,090             |                   | \$35,910            |
|           | SCHOOL-BASED MAINTENANCE                          | \$195                            | \$14,500                  | \$14,695             |                     | \$4,487           | \$10,208            |
|           | NEW PROJECTS                                      | \$431,575                        |                           | \$431,575            | \$75,286            | \$313,733         | \$42,556            |
|           | SUBTOTAL  | \$542,363                        | \$66,002                  | \$608,365            | \$176,872           | \$339,023         | \$92,469            |
| 0472      | LIBERTY PINES ACADEMY                             |                                  |                           |                      |                     |                   |                     |
|           | EQUIPMENT PURCHASES                               | \$7,572                          | \$19,023                  | \$26,595             |                     |                   | \$26,595            |
|           | EXISTING CONDITIONS                               | \$41,272                         | \$21,500                  | \$62,772             |                     | \$2,640           | \$60,132            |
|           | MAINTENANCE                                       | \$30,000                         | \$40,000                  | \$70,000             |                     |                   | \$70,000            |
|           | SCHOOL-BASED MAINTENANCE                          | \$27,102                         | \$14,500                  | \$41,602             |                     |                   | \$41,602            |
|           | CONTINUING PROJECTS                               | \$3,125                          |                           | \$3,125              |                     |                   | \$3,125             |
|           | SUBTOTAL  | \$109,071                        | \$95,023                  | \$204,094            | \$0                 | \$2,640           | \$201,454           |

| FAC.<br># | FACILITY/<br>PROJECT          | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|-------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 0481      | PACETTI BAY MIDDLE            |                                  |                           |                 |                 |                   |                |
| 0401      | EQUIPMENT PURCHASE            | \$83,534                         | \$23,909                  | \$107,443       | \$75,718        | \$13,062          | \$18,664       |
|           | EXISTING CONDITIONS           | \$64,347                         | \$52.000                  | \$116,347       | \$37,998        | \$27,356          | \$50,993       |
|           | MAINTENANCE                   | φ01,011                          | \$100.000                 | \$100.000       | φ07,000         | φ27,000           | \$100,000      |
|           | SCHOOL-BASED MAINTENANCE      | \$9,772                          | \$14,500                  | \$24,272        | \$900           |                   | \$23,372       |
|           | SUBTOTAL                      | \$157,654                        | \$190,409                 | \$348,063       | \$114,615       | \$40,418          | \$193,030      |
| 0482      | WARDS CREEK ELEMENTARY        |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES           | \$25,253                         | \$18,024                  | \$43,277        | \$11,999        | \$8,504           | \$22,774       |
|           | EXISTING CONDITIONS           | \$28,486                         | \$18,000                  | \$46,486        | \$2,991         | \$31,233          | \$12,262       |
|           | MAINTENANCE                   | \$6,000                          | \$75,000                  | \$81,000        | · · · ·         | ·- ,              | \$81,000       |
|           | SCHOOL-BASED MAINTENANCE      | \$9,524                          | \$12,000                  | \$21,524        |                 |                   | \$21,524       |
|           | ESE COVERED WALKWAY           | \$43,817                         | . ,                       | \$43,817        |                 |                   | \$43,817       |
|           | SUBTOTAL                      | \$113,079                        | \$123,024                 | \$236,103       | \$14,990        | \$39,737          | \$181,376      |
| 0491      | FRUIT COVE MIDDLE             |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES           | \$4,612                          | \$18,437                  | \$23,049        | \$3,747         |                   | \$19,302       |
|           | EXISTING CONDITIONS           | \$174,228                        | \$98,000                  | \$272,228       | \$91,707        | \$66,696          | \$113,826      |
|           | MAINTENANCE                   | \$39,418                         |                           | \$39,418        | \$31,418        |                   | \$8,000        |
|           | SCHOOL-BASED MAINTENANCE      | \$6,412                          | \$14,500                  | \$20,912        | \$3,076         | \$4,249           | \$13,588       |
|           | ROOFING PROJECT               | \$201,677                        |                           | \$201,677       | \$184,867       | \$16,810          | \$0            |
|           | UPGRADE HVAC-FRESH AIR SYSTEM | \$10,341                         |                           | \$10,341        |                 |                   | \$10,341       |
|           | SUBTOTAL                      | \$436,689                        | \$130,937                 | \$567,626       | \$314,816       | \$87,754          | \$165,057      |
| 0492      | PONTE VEDRA HIGH SCHOOL       |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES           | \$16,532                         | \$22,769                  | \$39,301        | \$28,888        | \$5,865           | \$4,548        |
|           | EXISTING CONDITIONS           | \$59,090                         | \$151,500                 | \$210,590       | \$8,922         | \$41,870          | \$159,798      |
|           | MAINTENANCE                   | \$35,346                         | \$57,000                  | \$92,346        |                 | \$15,674          | \$76,672       |
|           | SCHOOL-BASED MAINTENANCE      | \$574                            | \$17,000                  | \$17,574        | \$883           | \$4,900           | \$11,790       |
|           | SUBTOTAL                      | \$111,541                        | \$248,269                 | \$359,810       | \$38,694        | \$68,309          | \$252,808      |

| 0493         CREEKSIDE HIGH SCHOOL<br>EQUIPMENT PURCHASES         \$8,615         \$23,717         \$32,332         \$5,800         \$3,060         \$23,472           EXISTING CONDITIONS         \$83,086         \$77,000         \$155,086         \$24,474         \$54,882         \$77,380           MAINTENANCE         \$33,130         \$57,000         \$36,964         \$1,695         \$27,249         \$10,021           SCHOOL-BASED MAINTENANCE         \$21,964         \$17,000         \$38,964         \$1,695         \$27,249         \$10,021           SCHOOL EXPANSION (GGG" (310)         \$6,555,317         \$6,555,317         \$6,566,3120         \$6,555,519         \$89,287         \$6,536,312           0501         HICKORY CREEK ELEMENTARY<br>EOUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$20,064           EXISTING CONDITIONS         \$34,479         \$45,000         \$10,6449         \$15,433         \$22,913         \$20,013           SCHOOL BASED MAINTENANCE         \$12,000         \$24,000         \$11,372         \$40,135           SCHOOL BASED MAINTENANCE         \$12,000         \$24,000         \$11,372         \$40,135           SUBTOTAL         \$175,948         \$86,007         \$220,955         \$22,109         \$440           SUBTOT   | FAC.<br># | FACILITY/<br>PROJECT         | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|---|-----------|------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| EQUIPMENT PURCHASES         \$8,615         \$22,777         \$22,332         \$5,800         \$3,060         \$22,472           EXISTING CONDITIONS         \$83,086         \$72,000         \$155,086         \$24,874         \$\$54,862         \$\$7,329           MAINTENANCE         \$38,130         \$\$7,000         \$95,130         \$23,150         \$\$7,1980           SCHOOL-BASED MAINTENANCE         \$\$21,994         \$\$17,000         \$\$8,096         \$\$4,096         \$\$4,096         \$\$4,096         \$\$4,096         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,355,317         \$\$6,356,120           0501         HICKORY CREEK ELEMENTARY         \$\$24,213         \$\$12,007         \$\$36,220         \$\$7,156         \$\$29,064           EXISTING CONDITIONS         \$\$34,507         \$\$16,000         \$\$10,449         \$\$45,000         \$\$10,433         \$\$22,102         \$\$40,135           SCHOOL-BASED MAINTENANCE         \$\$12,000         \$\$24,000         \$\$11,913         \$\$12,000         \$\$14,500         \$\$14,533         \$\$22,109         \$\$40,035           SUBTOTAL         \$\$17,594         \$\$25,055         \$\$117,796         \$\$95,247         \$\$  | 0493      | CREEKSIDE HIGH SCHOOL        |                                  |                           |                 |                 |                   |                |
| EXISTING CONDITIONS         \$83,086         \$72,000         \$155,086         \$24,874         \$54,882         \$75,329           MAINTENANCE         \$38,130         \$57,000         \$95,130         \$23,150         \$71,980           SCHOOL-BASED MAINTENANCE         \$21,964         \$17,000         \$38,964         \$1,695         \$27,249         \$10,021           TRACK REHAB (970)         \$4,096         \$4,096         \$4,096         \$4,096         \$55,517         \$53,5317           SUBTOTAL         \$6,555,517         \$6,550,517         \$56,355,517         \$56,356,120           0501         HICKORY CREEK ELEMENTARY         \$22,213         \$160,717         \$56,680,926         \$55,519         \$89,287         \$6,536,120           0501         HICKORY CREEK ELEMENTARY         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,4507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$12,000         \$20,000         \$24,033         \$28,913         \$22,102           SCHOOL-BASED MAINTENANCE         \$12,000         \$24,000         \$22,5055         \$12,779         \$43,779           SUBTOTAL         \$17,5948         \$85,007         \$22,50   | 0100      |                              | \$8.615                          | \$23.717                  | \$32,332        | \$5.800         | \$3.060           | \$23,472       |
| MAINTENANCE         \$\$38,130         \$\$7,000         \$\$95,130         \$\$23,150         \$\$71,980           SCHOOL-BASED MAINTENANCE         \$\$21,964         \$17,000         \$38,964         \$1,695         \$22,249         \$10,021           TRACK REHAB (970)         \$\$4,096         \$4,096         \$4,096         \$4,096         \$4,096         \$4,096         \$6,355,317         \$6,355,317         \$6,355,312           SUBTOTAL         \$\$6,511,209         \$169,717         \$6,680,926         \$55,519         \$89,287         \$6,536,120           0501         HICKORY CREEK ELEMENTARY         EQUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,507         \$16,000         \$10,472         \$40,133         \$28,913         \$62,102           SCHOOL-BASED MAINTENANCE         \$51,270         \$43,779         \$43,779         \$43,779         \$43,779           SUBTOTAL         \$17,548         \$85,007         \$22,000         \$24,000         \$16,808,454         \$5,24,76         \$187,090           0502         VALLEY RIDGE ACADEMY         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020         \$24,500         \$24,500         \$24,500         \$24,500  |           |                              |                                  |                           |                 |                 |                   |                |
| SCHOOL-BASED MAINTENANCE         \$21,964         \$17,000         \$38,964         \$1,695         \$27,249         \$10,021           TRACK REHAB (970)         \$6,355,317         \$10,0172         \$40,135         \$10,0172         \$40,135         \$10,0172         \$40,135         \$12,000         \$24,000         \$11,991         \$12,009         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779         \$440         \$55,74,521         \$51,449   |           |                              |                                  |                           |                 |                 | ¥ - )             |                |
| SCHOOL EXPANSION "GGG" (310)<br>SUBTOTAL         \$6,355,317         \$6,355,317         \$6,355,317           SUBTOTAL         \$6,511,209         \$169,717         \$6,680,926         \$55,519         \$89,287         \$6,553,120           0501         HICKORY CREEK ELEMENTARY<br>EQUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$61,449         \$45,000         \$106,449         \$15,433         \$28,913         \$62,120           SCHOOL-BASED MAINTENANCE         \$12,000         \$12,000         \$24,000         \$24,000         \$11,919         \$12,009           SUBTOTAL         \$175,948         \$85,007         \$269,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$17,000         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500  |           | SCHOOL-BASED MAINTENANCE     |                                  |                           |                 |                 | \$27,249          |                |
| SUBTOTAL         \$6,511,209         \$169,717         \$6,680,926         \$55,519         \$89,287         \$6,536,120           0501         HICKORY CREEK ELEMENTARY<br>EQUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$61,449         \$45,000         \$106,449         \$15,433         \$28,913         \$62,102           SCHOOL-BASED MAINTENANCE         \$12,000         \$12,000         \$24,000         \$11,991         \$12,009           SUBTOTAL         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           SUBTOTAL         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$25,671,261         \$   |           | TRACK REHAB (970)            | \$4,096                          |                           | \$4,096         |                 | \$4,096           | \$0            |
| 0501         HICKORY CREEK ELEMENTARY<br>EQUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$61,449         \$45,000         \$10,6449         \$15,433         \$28,913         \$\$62,102           SCHOOL-BASED MAINTENANCE         \$112,000         \$24,000         \$24,000         \$24,000         \$11,991         \$12,009           SUBTOTAL         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           SXSTING CONDITIONS         \$10,000         \$11,500         \$27,000         \$28,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$52,655         \$5,93,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY         EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,  |           | SCHOOL EXPANSION "GGG" (310) | \$6,355,317                      |                           | \$6,355,317     |                 |                   | \$6,355,317    |
| EQUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$61,449         \$45,000         \$10,6449         \$15,433         \$28,913         \$562,102           SCHOOL-BASED MAINTENANCE         \$12,000         \$12,000         \$24,000         \$11,991         \$12,009           SUBTOTAL         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779           SUBTOTAL         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$31,495   |           | SUBTOTAL                     | \$6,511,209                      | \$169,717                 | \$6,680,926     | \$55,519        | \$89,287          | \$6,536,120    |
| EQUIPMENT PURCHASES         \$24,213         \$12,007         \$36,220         \$7,156         \$29,064           EXISTING CONDITIONS         \$34,507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$61,449         \$45,000         \$10,6449         \$15,433         \$28,913         \$562,102           SCHOOL-BASED MAINTENANCE         \$12,000         \$12,000         \$24,000         \$11,991         \$12,009           SUBTOTAL         \$43,779         \$43,779         \$43,779         \$43,779         \$43,779           SUBTOTAL         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$31,495   | 0501      | HICKORY CREEK ELEMENTARY     |                                  |                           |                 |                 |                   |                |
| EXISTING CONDITIONS         \$34,507         \$16,000         \$50,507         \$10,372         \$40,135           MAINTENANCE         \$61,449         \$45,000         \$106,449         \$15,433         \$28,913         \$62,102           SCHOOL-BASED MINTENANCE         \$12,000         \$12,000         \$24,000         \$11,991         \$12,009           BUBTOTAL         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY         \$117,5948         \$26,055         \$117,796         \$95,247         \$22,109         \$440           EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$66,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$124,801         \$308,454         \$5,331,265           SUBTOTAL         \$59,877,261         \$56,555<   |           |                              | \$24,213                         | \$12,007                  | \$36,220        | \$7,156         |                   | \$29,064       |
| SCHOOL-BASED MAINTENANCE<br>ELEMENTARY EXPANSION<br>SUBTOTAL         \$12,000<br>\$43,779         \$12,000<br>\$43,779         \$12,000<br>\$43,779         \$11,991         \$12,009<br>\$43,779           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$124,801         \$308,454         \$5,331,265           SUBTOTAL         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,676,226           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,671         \$336,671         \$35,671           VALLEY RIDGE CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,671         \$337,643         \$8,407         \$13,476           UPMENT PURCHASES         \$19,843         \$12,000         \$24,544         \$33   |           | EXISTING CONDITIONS          |                                  | \$16,000                  |                 |                 | \$10,372          |                |
| ELEMENTARY EXPANSION<br>SUBTOTAL         \$43,779         \$43,779         \$43,779           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           CONSTRUCTION PROJECT         \$5,764,521         \$124,801         \$308,454         \$5,331,266           0511         PALENCIA ELEMENTARY         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$16,544         \$   |           | MAINTENANCE                  | \$61,449                         | \$45,000                  | \$106,449       | \$15,433        | \$28,913          | \$62,102       |
| SUBTOTAL         \$175,948         \$85,007         \$260,955         \$22,589         \$51,276         \$187,090           0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$124,801         \$308,454         \$5,331,265           SUBTOTAL         \$56,977,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,671         \$35,671           EXISTING CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$84,07         \$13,476           MAINTENANCE         \$9,883         \$12,000         \$24,544         \$33,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,99   |           | SCHOOL-BASED MAINTENANCE     | \$12,000                         | \$12,000                  | \$24,000        |                 | \$11,991          | \$12,009       |
| 0502         VALLEY RIDGE ACADEMY<br>EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$5,764,521         \$124,801         \$308,454         \$5,331,265           SUBTOTAL         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,671         \$35,671           EXISTING CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD<br>EQUIPMENT PU   |           |                              |                                  |                           |                 |                 |                   |                |
| EQUIPMENT PURCHASES         \$92,741         \$25,055         \$117,796         \$95,247         \$22,109         \$440           EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$124,801         \$308,454         \$5,331,265           SUBTOTAL         \$5,764,521         \$124,801         \$308,454         \$5,376,226           0511         PALENCIA ELEMENTARY         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY         \$19,248         \$16,423         \$35,671         \$35,671         \$35,671           EXISTING CONDITIONS         \$19,248         \$16,423         \$35,671         \$35,671         \$35,671           EXISTING CONDITIONS         \$9,883         \$12,000         \$24,843         \$3,149         \$21,396           SUBTOTAL         \$9,883         \$12,000         \$24,843         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478  |           | SUBTOTAL                     | \$175,948                        | \$85,007                  | \$260,955       | \$22,589        | \$51,276          | \$187,090      |
| EXISTING CONDITIONS         \$10,000         \$17,000         \$27,000         \$6,980         \$20,020           SCHOOL-BASED MAINTENANCE         \$10,000         \$14,500         \$24,500         \$24,500         \$24,500           CONSTRUCTION PROJECT         \$5,764,521         \$5,764,521         \$124,801         \$308,454         \$5,331,265           SUBTOTAL         \$5,764,521         \$55,764,521         \$124,801         \$308,454         \$5,331,265           0511         PALENCIA ELEMENTARY         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY         \$10,248         \$16,423         \$35,671         \$35,671         \$35,671           EXISTING CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$35,437         <   | 0502      | VALLEY RIDGE ACADEMY         |                                  |                           |                 |                 |                   |                |
| SCHOOL-BASED MAINTENANCE<br>CONSTRUCTION PROJECT<br>SUBTOTAL         \$10,000<br>\$5,764,521         \$14,500<br>\$5,764,521         \$24,500<br>\$124,801         \$24,500<br>\$308,454         \$24,500<br>\$5,331,265           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES<br>SCHOOL-BASED MAINTENANCE         \$19,248         \$16,423         \$35,671         \$335,671           SCHOOL-BASED MAINTENANCE         \$19,248         \$16,423         \$35,671         \$335,671           EXISTING CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD<br>EQUIPMENT PURCHASES         \$798         \$798         \$798         \$798           SUSTING CONDITIONS         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           MAINTENANCE         \$91,834         \$35,000         \$126,834         \$20,560         \$2,122         \$104,152  |           | EQUIPMENT PURCHASES          | \$92,741                         | \$25,055                  | \$117,796       | \$95,247        | \$22,109          | \$440          |
| CONSTRUCTION PROJECT<br>SUBTOTAL         \$5,764,521         \$124,801         \$308,454         \$5,331,265           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,671         \$35,671           EXISTING CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           9061         MEDIA SERVICES/FULLERWOOD         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           MAINTENANCE         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           9061         MEDIA SERVICES/FULLERWOOD <td></td> <td>EXISTING CONDITIONS</td> <td>\$10,000</td> <td>\$17,000</td> <td>\$27,000</td> <td></td> <td>\$6,980</td> <td>\$20,020</td> |           | EXISTING CONDITIONS          | \$10,000                         | \$17,000                  | \$27,000        |                 | \$6,980           | \$20,020       |
| SUBTOTAL         \$5,877,261         \$56,555         \$5,933,816         \$220,048         \$337,543         \$5,376,226           0511         PALENCIA ELEMENTARY<br>EQUIPMENT PURCHASES         \$19,248         \$16,423         \$35,671         \$35,671           EXISTING CONDITIONS         \$5,900         \$24,000         \$29,900         \$5,247         \$17,718         \$6,935           SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$9,883         \$12,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$798         \$798         \$798         \$798           EXISTING CONDITIONS         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           MAINTENANCE         \$91,834  |           | SCHOOL-BASED MAINTENANCE     | \$10,000                         | \$14,500                  | \$24,500        |                 |                   | \$24,500       |
| 0511       PALENCIA ELEMENTARY         EQUIPMENT PURCHASES       \$19,248       \$16,423       \$35,671         EXISTING CONDITIONS       \$5,900       \$24,000       \$29,900       \$5,247       \$17,718       \$6,935         SCHOOL-BASED MAINTENANCE       \$9,883       \$12,000       \$21,883       \$8,407       \$13,476         MAINTENANCE       \$9,883       \$12,000       \$24,544       \$3,149       \$21,396         SUBTOTAL       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$798       \$798       \$798       \$798       \$798       \$10,000       \$45,437       \$2,030       \$43,407       \$43,407       \$43,407       \$2,030       \$43,407       \$20,560       \$2,122       \$104,152       \$104,152       \$104,152       \$10  |           | CONSTRUCTION PROJECT         | \$5,764,521                      |                           | \$5,764,521     | \$124,801       | \$308,454         | \$5,331,265    |
| EQUIPMENT PURCHASES       \$19,248       \$16,423       \$35,671       \$35,671         EXISTING CONDITIONS       \$5,900       \$24,000       \$29,900       \$5,247       \$17,718       \$6,935         SCHOOL-BASED MAINTENANCE       \$9,883       \$12,000       \$21,883       \$8,407       \$13,476         MAINTENANCE       \$9,883       \$12,000       \$24,544       \$3,149       \$21,396         SUBTOTAL       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$52,473       \$20,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$35,437       \$10,000       \$45,437       \$2,030       \$43,407         MAINTENANCE       \$91,834       \$35,000       \$126,834       \$20,560       \$2,122       \$104,152 <td></td> <td>SUBTOTAL</td> <td>\$5,877,261</td> <td>\$56,555</td> <td>\$5,933,816</td> <td>\$220,048</td> <td>\$337,543</td> <td>\$5,376,226</td>  |           | SUBTOTAL                     | \$5,877,261                      | \$56,555                  | \$5,933,816     | \$220,048       | \$337,543         | \$5,376,226    |
| EXISTING CONDITIONS       \$5,900       \$24,000       \$29,900       \$5,247       \$17,718       \$6,935         SCHOOL-BASED MAINTENANCE       \$9,883       \$12,000       \$21,883       \$8,407       \$13,476         MAINTENANCE       \$16,544       \$8,000       \$24,544       \$3,149       \$21,396         SUBTOTAL       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$51,576       \$60,423       \$111,999       \$5,247       \$29,273       \$77,478         9061       MEDIA SERVICES/FULLERWOOD       \$798       \$798       \$798       \$798       \$798       \$798       \$798         EXISTING CONDITIONS       \$35,437       \$10,000       \$45,437       \$2,030       \$43,407         MAINTENANCE       \$91,834       \$35,000       \$126,834       \$20,560       \$2,122       \$104,152   | 0511      | PALENCIA ELEMENTARY          |                                  |                           |                 |                 |                   |                |
| SCHOOL-BASED MAINTENANCE         \$9,883         \$12,000         \$21,883         \$8,407         \$13,476           MAINTENANCE         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         \$798         \$798         \$798         \$798           EXISTING CONDITIONS         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           MAINTENANCE         \$91,834         \$35,000         \$126,834         \$20,560         \$2,122         \$104,152  |           | EQUIPMENT PURCHASES          | \$19,248                         | \$16,423                  | \$35,671        |                 |                   | \$35,671       |
| MAINTENANCE<br>SUBTOTAL         \$16,544         \$8,000         \$24,544         \$3,149         \$21,396           9061         MEDIA SERVICES/FULLERWOOD<br>EQUIPMENT PURCHASES         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD<br>EQUIPMENT PURCHASES         \$798         \$798         \$798         \$798           EXISTING CONDITIONS         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           MAINTENANCE         \$91,834         \$35,000         \$126,834         \$20,560         \$2,122         \$104,152   |           | EXISTING CONDITIONS          | \$5,900                          | \$24,000                  | \$29,900        | \$5,247         | \$17,718          | \$6,935        |
| SUBTOTAL         \$51,576         \$60,423         \$111,999         \$5,247         \$29,273         \$77,478           9061         MEDIA SERVICES/FULLERWOOD         EQUIPMENT PURCHASES         \$798   |           | SCHOOL-BASED MAINTENANCE     | \$9,883                          | \$12,000                  | \$21,883        |                 | \$8,407           | \$13,476       |
| 9061       MEDIA SERVICES/FULLERWOOD         EQUIPMENT PURCHASES       \$798         EXISTING CONDITIONS       \$35,437         MAINTENANCE       \$91,834  |           | MAINTENANCE                  |                                  | \$8,000                   |                 |                 |                   |                |
| EQUIPMENT PURCHASES         \$798         \$798         \$798           EXISTING CONDITIONS         \$35,437         \$10,000         \$45,437         \$2,030         \$43,407           MAINTENANCE         \$91,834         \$35,000         \$126,834         \$20,560         \$2,122         \$104,152  |           | SUBTOTAL                     | \$51,576                         | \$60,423                  | \$111,999       | \$5,247         | \$29,273          | \$77,478       |
| EXISTING CONDITIONS\$35,437\$10,000\$45,437\$2,030\$43,407MAINTENANCE\$91,834\$35,000\$126,834\$20,560\$2,122\$104,152  | 9061      | MEDIA SERVICES/FULLERWOOD    |                                  |                           |                 |                 |                   |                |
| MAINTENANCE \$91,834 \$35,000 \$126,834 \$20,560 \$2,122 \$104,152  |           | EQUIPMENT PURCHASES          | \$798                            |                           | \$798           |                 |                   | \$798          |
|   |           | EXISTING CONDITIONS          | \$35,437                         | \$10,000                  | \$45,437        | \$2,030         |                   | \$43,407       |
| SUBTOTAL \$128,069 \$45,000 \$173,069 \$22,590 \$2,122 \$148,357  |           | MAINTENANCE                  |                                  |                           | \$126,834       |                 | \$2,122           | \$104,152      |
|   |           | SUBTOTAL                     | \$128,069                        | \$45,000                  | \$173,069       | \$22,590        | \$2,122           | \$148,357      |

| FAC. FACILITY/ | CONTINUING | NEW      |        | YTD      | YTD        | YTD     |
|----------------|------------|----------|--------|----------|------------|---------|
| # PROJECT      | PROJECTS   | PROJECTS | TOTAL  | EXPENDED | ENCUMBERED | UNENCUM |
|                | BUDGET     | BUDGET   | BUDGET |          |            |         |

| FAC.<br># | FACILITY/<br>PROJECT           | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|--------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| 9721      | ADMIN/YATES CENTER             |                                  |                           |                 |                 |                   |                |
| 0.21      | EQUIPMENT PURCHASES            | \$92,026                         |                           | \$92,026        | \$1,576         | \$455             | \$89,994       |
|           | MAINTENANCE                    | \$120,178                        |                           | \$120,178       | + .,            | <b>,</b>          | \$120,178      |
|           | EXISTING CONDITIONS            | \$77,325                         | \$20,000                  | \$97,325        |                 |                   | \$97,325       |
|           | SITE-BASED MAINTENANCE (095)   | \$34,378                         | \$14,000                  | \$48,378        | \$2,285         |                   | \$46,093       |
|           | CONTINUING PROJECTS (900)      | \$100,000                        | \$50,049                  | \$150,049       | \$72,008        | \$58,204          | \$19,837       |
|           | SUBTOTAL                       | \$423,906                        | \$84,049                  | \$507,955       | \$75,870        | \$58,659          | \$373,427      |
| 9730      | HUMAN RESOURCES                |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES            | \$7,872                          |                           | \$7,872         |                 | \$7,872           | \$0            |
|           | SUBTOTAL                       | \$7,872                          | \$0                       | \$7,872         | \$0             | \$7,872           | \$0            |
| 9740      | FACILITIES PLANNING/OPERATIONS |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCH DISTRICT WIDE  | \$108,321                        | \$52,618                  | \$160,939       | \$33,586        | \$2,192           | \$125,161      |
|           | PROGRAM MANAGEMENT(999)        | \$102,399                        | . ,                       | \$102,399       | . ,             | . ,               | \$102,399      |
|           | EXISTING CONDITIONS            | \$29,792                         | \$10,000                  | \$39,792        |                 |                   | \$39,792       |
|           | SCHOOL-BASED MAINTENANCE       | \$46,928                         |                           | \$46,928        |                 |                   | \$46,928       |
|           | SREF DEFICIENCIES (054)        | \$412,808                        | \$75,000                  | \$487,808       |                 |                   | \$487,808      |
|           | MAINTENANCE                    | \$43,000                         |                           | \$43,000        |                 |                   | \$43,000       |
|           | DISTRICT WIDE - OTHER PROJECTS | \$3,275,707                      | \$75,000                  | \$3,350,707     | \$22,764        | \$35,954          | \$3,291,989    |
|           | DISTRICT WIDE - SECURITY       | \$388,992                        | \$350,000                 | \$738,992       |                 |                   | \$738,992      |
|           | SAFETY INSPECTIONS             | \$250,000                        | \$250,000                 | \$500,000       | \$87,420        | \$50,041          | \$362,539      |
|           | SEBASTIAN ADMIN ANNEX          | \$75,810                         |                           | \$75,810        |                 | \$75,810          | \$0            |
|           | NEW K-8 SCHOOL "KK"            | \$5,539,886                      | \$1,801,521               | \$7,341,407     |                 |                   | \$7,341,407    |
|           | PLAYGROUNDS                    | \$148,591                        |                           | \$148,591       |                 |                   | \$148,591      |
|           | MIDDLE SCHOOL "JJ"             | \$1,145,448                      | \$416,785                 | \$1,562,233     |                 |                   | \$1,562,233    |
|           | PROPORTIONATE SHARE MITIGATION | \$5,450,706                      |                           | \$5,450,706     | \$10,615        |                   | \$5,440,091    |
|           | AED REPLACEMENT                |                                  | \$40,000                  | \$40,000        |                 |                   | \$40,000       |
|           | MEDIA UPGRADES                 |                                  | \$49,951                  | \$49,951        |                 |                   | \$49,951       |
|           | ENERGY EFFICIENCY PROGRAM      | \$500,000                        |                           | \$500,000       |                 |                   | \$500,000      |
|           | TECHNOLOGY DISTRICT WIDE       | \$2,613,702                      | \$3,751,215               | \$6,364,917     | \$3,405,271     | \$285,412         | \$2,674,234    |
|           | RESERVES                       | \$363,975                        |                           | \$363,975       |                 |                   | \$363,975      |
|           | TRANSFERS TO FCTC              |                                  | \$297,297                 | \$297,297       | \$42,445        |                   | \$254,852      |
|           | TRANSFER TO DEBT SERVICE       |                                  | \$18,916,957              | \$18,916,957    | \$970,215       |                   | \$17,946,742   |
|           | TRANSFERS TO OPERATING         |                                  | \$5,438,586               | \$5,438,586     |                 |                   | \$5,438,586    |
|           | NEW CONSTRUCTION - SALES TAX   |                                  | \$6,500,000               | \$6,500,000     |                 |                   | \$6,500,000    |

| FAC. FACILITY/<br># PROJECT | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
| SUBTOTAL                    | \$20,496,066                     | \$38,024,930              | \$58,520,996    | \$4,572,316     | \$449,409         | \$53,499,271   |

| FAC.<br># | FACILITY/<br>PROJECT         | CONTINUING<br>PROJECTS<br>BUDGET | NEW<br>PROJECTS<br>BUDGET | TOTAL<br>BUDGET | YTD<br>EXPENDED | YTD<br>ENCUMBERED | YTD<br>UNENCUM |
|-----------|------------------------------|----------------------------------|---------------------------|-----------------|-----------------|-------------------|----------------|
|           |                              |                                  |                           |                 |                 |                   |                |
| 9749      | BUSINESS AND FISCAL SERVICES |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$70,156                         |                           | \$70,156        | \$10,966        | \$6,360           | \$52,830       |
|           | SUBTOTAL                     | \$70,156                         | \$0                       | \$70,156        | \$10,966        | \$6,360           | \$52,830       |
| 9752      | PURCHASING/PROPERTY          |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$5,759                          |                           | \$5,759         |                 |                   | \$5,759        |
|           | EXISTING CONDITIONS          | \$4,505                          |                           | \$4,505         |                 |                   | \$4,505        |
|           | SUBTOTAL                     | \$10,264                         | \$0                       | \$10,264        | \$0 \$0         | \$0               | \$10,264       |
| 9780      | TRANSPORTATION               |                                  |                           |                 |                 |                   |                |
|           | EQUIPMENT PURCHASES          | \$325                            |                           | \$325           |                 |                   | \$325          |
|           | EXISTING CONDITIONS          | \$24,860                         | \$10,000                  | \$34,860        | \$12,849        | \$15,565          | \$6,446        |
|           | MAINTENANCE                  | \$58,713                         |                           | \$58,713        | \$373           | \$24,524          | \$33,816       |
|           | GPS PILOT SYSTEM             |                                  | \$100,000                 | \$100,000       |                 |                   | \$100,000      |
|           | BUSES/VEHICLES               | \$2,817,488                      | \$973,999                 | \$3,791,487     | \$1,021,550     | \$2,429,369       | \$340,568      |
|           | SUBTOTAL                     | \$2,901,386                      | \$1,083,999               | \$3,985,385     | \$1,034,773     | \$2,469,458       | \$481,154      |

| FAC. | FACILITY/                           | CONTINUING         | NEW                   |                 | YTD              | YTD          | YTD           |
|------|-------------------------------------|--------------------|-----------------------|-----------------|------------------|--------------|---------------|
| #    | PROJECT                             | PROJECTS<br>BUDGET | PROJECTS<br>BUDGET    | TOTAL<br>BUDGET | EXPENDED         | ENCUMBERED   | UNENCUM       |
| 9810 | MAINTENANCE                         |                    |                       |                 |                  |              |               |
| 9010 | EQUIPMENT PURCHASES                 | \$316              |                       | \$316           |                  |              | \$316         |
|      | MAINTENANCE                         | \$35,000           | \$35,000              | \$70,000        | \$6,457          |              | \$63,543      |
|      | EXISTING CONDITIONS                 | \$18,000           | \$10,000              | \$28,000        | ψ0,+01           |              | \$28,000      |
|      | SITE-BASED MAINTENANCE              | \$5,907            | φ10,000               | \$5,907         |                  |              | \$5,907       |
|      | RELOCATABLE SET-UP (183)            | \$4,216,922        |                       | \$4,216,922     | \$580,356        | \$21,089     | \$3,615,477   |
|      | SREF DEFICIENCIES (054)             | \$344,264          | \$200,000             | \$544,264       | \$103,734        | \$57,533     | \$382,997     |
|      | WETLANDS (180)                      | \$112,305          | \$25,000              | \$137,305       | \$8,834          | \$11,800     | \$116,671     |
|      | VEHICLES                            | \$71.090           | \$60,000              | \$131,090       | ψ0,001           | \$94,180     | \$36,910      |
|      | ENVIRONMENTAL/REMEDIATION (181)     | \$327,168          | \$125,000             | \$452,168       | \$25,337         | \$950        | \$425,881     |
|      | ROOFING PROJECTS (182)              | \$256.521          | \$300,000             | \$556,521       | φ20,001          | <b>\$555</b> | \$556,521     |
|      | ENERGY MANAGEMENT PROGRAM (960)     | \$212,042          | \$75,000              | \$287,042       | \$42,756         | \$6,107      | \$238,180     |
|      | ENERGY EFFICIENCY PROGRAM (980)     | \$66,955           | <i><b></b><i></i></i> | \$66,955        | ψ12,700          | \$9,400      | \$57,555      |
|      | MISC. SCHOOL UPGRADES (990)         | \$5,284            |                       | \$5.284         |                  | φ0,100       | \$5,284       |
|      | HVAC REPLACEMENTS (940)             | \$1,130,379        |                       | \$1,130,379     | \$175,301        | \$43         | \$955,036     |
|      | CHILLER UPGRADES (930)              | \$926,946          |                       | \$926,946       | \$325,442        | \$8.871      | \$592,634     |
|      | GENERATOR INSPECTIONS/REPAIRS (965) | \$320,437          | \$280,000             | \$600,437       | \$26,311         | \$20,194     | \$553,933     |
|      | UPGRADE ATHLETIC TRACKS (970)       | \$23,729           | φ200,000              | \$23,729        | φ20,011          | φ20,101      | \$23,729      |
|      | CEILING & LIGHT REPLACEMENTS (950)  | \$926,922          |                       | \$926,922       | \$103,801        |              | \$823,121     |
|      | MAINTENANCE DEPART EQUIPMENT (900)  | \$435,990          | \$145.000             | \$580,990       | <b>\$100,001</b> |              | \$580,990     |
|      | DISTRICT WIDE PROJECTS (900)        | \$2,206,882        | \$100,000             | \$2,306,882     | \$118,256        | \$41,500     | \$2,147,126   |
|      | SUBTOTAL                            | \$11,643,060       | \$1,355,000           | \$12,998,060    | \$1,516,585      | \$271,666    | \$11,209,809  |
|      |                                     |                    |                       |                 |                  |              |               |
|      | GRAND TOTAL                         | \$79,721,929       | \$49,273,560          | \$128,995,489   | \$10,001,272     | \$13,090,757 | \$105,903,461 |

Capital Projects Status Report January 2016