|                          | Maximum Number        |        | T           |            |                      |
|--------------------------|-----------------------|--------|-------------|------------|----------------------|
|                          | of Available Seats by |        | 2022 2024   | 2023-2024  | <b>N</b> A subseques |
|                          |                       | C      | 2023-2024   | 1st 20-Day | Maximum              |
|                          | School based on       | Grade  | Capacity by | Enrollment | Available Seats by   |
|                          | 80% Permanent         |        | Teacher     | by Grade   | Grade**              |
|                          | Student Stations*     |        |             |            |                      |
| Elementary Schools       |                       |        | 100         | 07         | 11                   |
| Crookshank Elementary    |                       | K      | 108         | 97         | 11                   |
|                          |                       | 1      | 108         | 95         | 13                   |
|                          |                       | 2      | 90          | 81         | 9                    |
|                          |                       | 3      | 108         | 96         | 12                   |
|                          |                       | 4      | 110         | 99         | 11                   |
|                          |                       | 5      | 110         | 97         | 13                   |
| TOTAL                    | 78                    |        | 634         | 565        | Not to exceed 69     |
|                          |                       |        |             |            |                      |
| Hartley Elementary       |                       | K      | 90          | 71         | 19                   |
|                          |                       | 1      | 90          | 75         | 15                   |
|                          |                       | 2      | 126         | 118        | 8                    |
|                          |                       | 3      | 118         | 108        | 10                   |
|                          |                       | 4      | 110         | 108        | 2                    |
|                          |                       | 5      | 88          | 83         | 5                    |
| TOTAL                    | 18                    |        | 622         | 563        | Not to exceed 18     |
|                          |                       |        |             |            |                      |
| PVPV/Rawlings Elementary |                       | К      | 162         | 148        | 14                   |
|                          |                       | 1      | 162         | 161        | 1                    |
|                          |                       | 2      | 172         | 165        | 7                    |
|                          |                       | 3      | 190         | 188        | 2                    |
|                          |                       | 4      | 198         | 177        | 21                   |
|                          |                       | 5      | 198         | 199        | 0                    |
| TOTAL                    | 27                    |        | 1082        | 1038       | Not to exceed 27     |
|                          |                       |        |             |            |                      |
| Webster Elementary       |                       | К      | 90          | 75         | 15                   |
|                          |                       | 1      | 90          | 89         | 1                    |
|                          |                       | 2      | 82          | 85         | 0                    |
|                          |                       | 3      | 64          | 62         | 2                    |
|                          |                       | 4      | 76          | 72         | 4                    |
|                          |                       | 5      | 76          | 72         | 4                    |
| TOTAL                    | 296                   |        | 478         | 455        | Not to exceed 26     |
| Middle Schoo             |                       |        | 470         | -35        |                      |
| Murray Middle            |                       | 6 to 8 | 946         | 740        | 206                  |
| Total                    | 58                    | 0.000  | 540         | 740        | Not to exceed 58     |
| iotai                    | 50                    |        |             |            | NOT TO EALEEU JO     |
| Sebastian Middle         |                       | 6 to 8 | 748         | 632        | 116                  |
|                          | 66                    | 0108   | 740         | 032        |                      |
| Total                    | 66                    |        |             |            | Not to exceed 66     |