

## **Head Start 2017-2018 Enrollment Application**

St Johns County School District Head Start provides a free pre-school program and comprehensive health and social services to eligible three and four year old children and their families living in St. Johns County.

**Please complete the application completely and accurately. All information will be kept strictly confidential. It will be used to help determine whether or not your family is eligible for Head Start and to prioritize your application. If you need assistance in completing the application you may contact the Head Start office at (904) 547-8965.**

Applications will be processed when all required documents are provided along with the completed application. Required documents:

**Certified Birth Certificate** Available at the Office of Vital Statistics at the Florida Department of Health in St. Johns County or from the county/state that the child was born

**Two Proofs of Residency** Acceptable documents include driver's license, state issued ID, utility bill, lease or rental agreement

**Income** Proof of income for the past year or the past 12 months:  
12 month pay verification, W2, tax record, benefits award letter, employer verification letter, or child support statement

**Photo Identification** Driver's license, state issued ID, passport, or military ID

**General Information:** Only a parent or legal guardian may sign this application. Please provide accurate and up-to-date phone numbers and contact information.

**Eligibility:** Documentation of income and eligibility requirements must be provided to complete your application. If your child is in Foster Care he or she is categorically eligible and income verification is not required. Documentation of eligibility is required.

**Priority:** Head Start does not process applications based on a first come-first served basis. All applicants are placed on a waitlist. Information provided to us will determine your child's placement on the waitlist.

**Enrollment:** Initial selection occurs during the second week in May. Applications received prior to that date will be considered for initial enrollment. Applications received after June 1<sup>st</sup> will be placed on the Head Start waitlist.

## **Family Member Information**

How did you hear about Head Start? \_\_\_\_\_

### **Primary Caregiver:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Preferred Contact Phone Number (circle one) Home      Work      Cell

Email Address: \_\_\_\_\_

Race: (check all that apply)

- Black    White    Multi-racial/Bi-racial    Asian    Native American  
 Pacific Islander    Other \_\_\_\_\_

Ethnicity:

- Hispanic    Non-Hispanic

Highest Grade Completed: \_\_\_\_\_ Graduated/GED? Yes No

Are you currently a student?  Yes  No      If yes, where \_\_\_\_\_

Employment Status:    Full Time    Part Time    Seasonal    Unemployed    Retired

Place of employment (if applicable): \_\_\_\_\_

Relationship to child: \_\_\_\_\_      Custody of child    yes  no

Age of parent at first child's birth \_\_\_\_\_

Primary language of this adult family member:    English    Spanish    Other \_\_\_\_\_

Primary Caregiver:    Lives with family    Provides Financial Support    Teen Parent  
(check all that apply)

Do you currently have health insurance coverage for yourself? Yes No

If yes, with whom \_\_\_\_\_

**Secondary Caregiver:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Preferred Contact Phone Number (circle one) Home Work Cell

Email Address: \_\_\_\_\_

Race: (check all that apply)

- Black  White  Multi-racial/Bi-racial  Asian  Native American
- Pacific Islander  Other \_\_\_\_\_

Ethnicity:

- Hispanic  Non-Hispanic

Highest Grade Completed: \_\_\_\_\_ Graduated/GED? yes no

Are you currently a student?  yes  no If yes, where \_\_\_\_\_

Employment Status:  Full Time  Part Time  Seasonal  Unemployed  Retired

Place of employment (if applicable): \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Custody of child  yes  no

Age of parent at first child's birth \_\_\_\_\_

Primary language of this adult family member:  English  Spanish  Other \_\_\_\_\_

Secondary Caregiver:  Lives with family  Provides Financial Support  Teen Parent  
(Check all that apply)

Office Use Only:

**Child Information:** (Head Start age eligible child)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Gender:  Male  Female

Child lives with: Mother Only Both Parents Guardian Other \_\_\_\_\_

Race: (check all that apply)

Black  White  Multi-racial/Bi-racial  Asian

Native American  Pacific Islander  Other \_\_\_\_\_

Ethnicity:

Hispanic  Non-Hispanic

Primary Language:

English  Spanish  Other \_\_\_\_\_

Insurance Type

Private  Medicaid  KidCare  Military  Other \_\_\_\_\_

Medicaid / Insurance ID # \_\_\_\_\_

Has your child had a recent physical exam? Yes No If so, Month/Year \_\_\_\_\_

Child's Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Child's Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

Dental Plan:  Medicaid  Private \_\_\_\_\_  Other \_\_\_\_\_

**St. Johns County School District does not provide transportation for Head Start Students.**

How will this child get to/from school?  parent  childcare  other \_\_\_\_\_

Office Use Only:





## Priority

**The following information will determine your child's eligibility priority. This information is maintained in your child's confidential application file. Please check all that apply.**

**Diagnosed** issues currently affecting your child:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> ADHD / ADD                              | <input type="checkbox"/> Hearing Impairment      | <input type="checkbox"/> Asthma (requiring medication)   |
| <input type="checkbox"/> Heart Condition                         | <input type="checkbox"/> Visual Impairment       | <input type="checkbox"/> Diabetes                        |
| <input type="checkbox"/> Severe Tooth Decay                      | <input type="checkbox"/> Speech / Language Delay | <input type="checkbox"/> Emotional / Behavioral Disorder |
| <input type="checkbox"/> Developmental Delay                     | <input type="checkbox"/> Autism                  |  |
| <input type="checkbox"/> Seizure Disorder (requiring medication) |  |  |
| <input type="checkbox"/> Other _____                             |  | <input type="checkbox"/> None                            |

Do you **suspect** any of the above issues to be affecting your child:  Yes  No

Please explain: \_\_\_\_\_

Do you suspect any **other issues** to be affecting your child:  Yes  No

Please explain: \_\_\_\_\_

**Environmental** issues currently affecting your child:

- |  |  |
|--|--|
| <input type="checkbox"/> Child Abuse & Neglect                     | <input type="checkbox"/> Domestic Violence                             |
| <input type="checkbox"/> Drug or Alcohol Abuse                     | <input type="checkbox"/> Divorce (within past 24 months)               |
| <input type="checkbox"/> Incarceration of a parent                 | <input type="checkbox"/> Disabled Parent/Guardian (receiving benefits) |
| <input type="checkbox"/> Parent Active Duty Military (out of home) | <input type="checkbox"/> Teen Parent                                   |
- 
- Death of immediate family member (within 24 months)
  - Receiving services through DCF (foster care, protective services, Family Integrity Program, etc.)
  - Homelessness (includes families living temporarily in shelters, hotels, or vehicles or moving frequently between the homes of relatives and friends)
  - Other issues (pregnancy, previous homelessness, family health concerns, etc.)

Please explain: \_\_\_\_\_

**Truth Statement**

I certify that the information I have provided is true. I also understand that the information provided in this application will be held in the strictest confidence within the St. Johns County School District and is accessible to me by appointment during normal business hours.

I authorize Head Start to verify my family income and circumstances with my employer or other agency, if necessary. I understand that if I deliberately misrepresent my family income or circumstances, my family may not be eligible for further services.

\_\_\_\_\_

\_\_\_\_\_

Parent/Guardian Signature

Date

Office Use Only:

School Zone: \_\_\_\_\_

Head Start Site: \_\_\_\_\_

Date Application Received: \_\_\_\_\_ Received by: \_\_\_\_\_